Additional file 2: Description and distribution of psychological measures regarding car use and route perceptions

Variables and items	Categorisation	Percentage (n)
Psychological measures towards car use <sup>1</sup>		
Mean intention score (range of scores 1-5)		
I am likely to use a car	Low intention Mid intention High intention	
I intend to use a car		
Mean attitude score (range of scores 1-5)		
It would be pleasant to use a car	Low attitude Mid attitude High attitude Low PBC Mid PBC High PBC	Approximating to tertiles
Overall, it would be good to use a car		
Mean PBC score (range of scores 1-5)		
I would be able to use a car		
It would be easy for me to use a car		
Mean social norm score (range of scores 1-5)		
Most people who are important to me would support my using a car	Low social norm Mid social norm High social norm	
Most people who are important to me think I should use a car		
<b>Habit measure</b> (Mean of scores 1-5) Using a car to get to and from work is something		
I do automatically		
that would require effort not to do	Low habit (<1)	40.3 (461)
that belongs to my daily routine	High habit (>1)	59.7 (684)
I would find hard not to do		
that's typically 'me'		
Perceptions of the route to work <sup>2, 3</sup>		
It is pleasant to walk	Disagree Agree	43.9 (497) 56.1 (636)
There is convenient public transport	Disagree Agree	61.5 (706) 38.5 (441)
There is little traffic	Disagree Agree	89.7 (1035) 10.3 (119)
There are no convenient routes for walking	Disagree Agree	75.9 (871) 24.1 (276)
It is safe to cross the road	Disagree Agree	50.3 (579) 49.7 (571)
The roads are dangerous for cyclists	Disagree Agree	42.1 (484) 57.9 (666)
There are convenient routes for cycling	Disagree Agree	44.0 (508) 56.0 (645)

All items were answered on a 5 point scale. Stems of questions were as follows:  $^1$  "For me, to get to and from work next time:  $^{\prime\prime}$  "On my journey to and from work:  $^{\prime\prime}$  "Responses to these items were collapsed such that those who "strongly agreed" or "agreed" were compared with those who "strongly disagreed", "disagreed" or "neither disagreed or agreed".