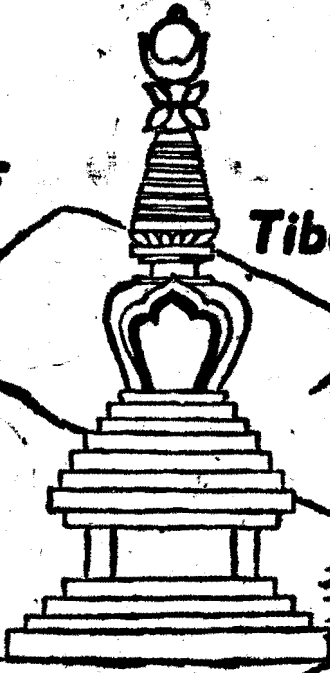


**Bulletin of**

**Tibetology**



**VOL. XI**

**No. 1**

**22nd FEBRUARY 1974  
NAMGYAL INSTITUTE OF TIBETOLOGY  
GANGTOK, SIKKIM.**

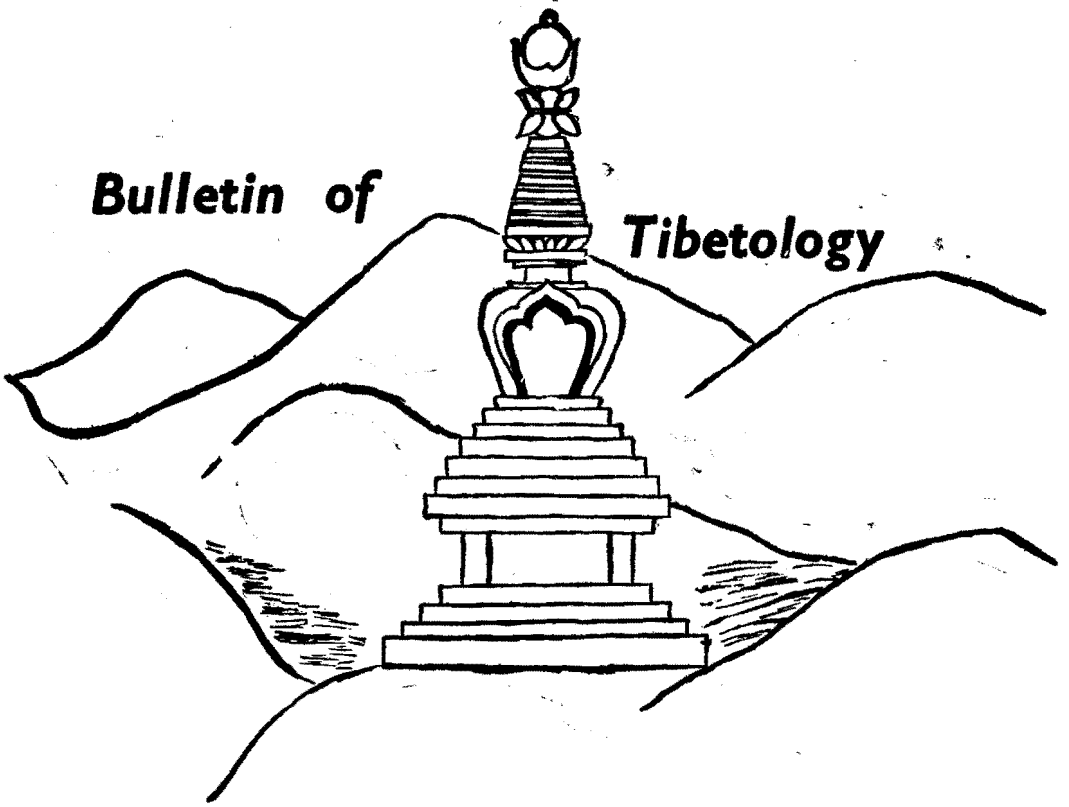
བོད་རྒྱལ་པོ།

22nd FEBRUARY 1974

PRINTED BY THE MANAGER, SIKKIM DARBAR PRESS  
AND PUBLISHED BY THE DIRECTOR, NAMGYAL  
INSTITUTE OF TIBETOLOGY, GANGTOK

**Bulletin of**

**Tibetology**



**VOL. XI**

**No. 1**

22nd FEBRUARY 1974  
NAMGYAL INSTITUTE OF TIBETOLOGY  
GANGTOK, SIKKIM.

བོད་རྒྱ་དང་ལོ།

22nd FEBRUARY 1974

PRINTED BY THE MANAGER, SIKKIM DARBAR PRESS  
AND PUBLISHED BY THE DIRECTOR, NAMGYAL  
INSTITUTE OF TIBETOLOGY, GANGTOK

## CONTENTS

	PAGES
BUDDHIST STUDIES IN CZECHOSLOVAKIA	5
—Josef Kolmas	
THE MAIN FEATURES OF THE TIBETAN DIALECT	11
—Dr. Richard K. Sprigg	
THE MAHAYANA PRACTICE OF THE KEEPING OF THE EIGHT PRECEPTS	16
—Gelongma Karma Khenchogpalmo	
<i>NOTES</i>	
DEPENDENT ORIGINATION, FREE WILL, AND MORAL RESPONSIBILITY	24
—Nathan Katz	

## CONTRIBUTORS IN THIS ISSUE :—

JOSEPH KOLMAS Internationally known scholar of the Oriental Institute of Czechoslovak Academy of Sciences, Prague, Czechoslovakia. Studied Tibetan language and culture with Professor Yu Taochuan ; Specialises in political and cultural history of Tibet and in the history of Sino-Tibetan relations.

RICHARD KEITH SPRIGG Reader in Tibeto-Burman languages in the School of Oriental & African Studies, London. A well know philologist who recently visited again the Institute of Tibetology.

GELONGMA KARMA KHECHOG PALMO (Formerly Mrs. Freda Bedi). The Gelongma organised the young Lama School where many English speaking Lamas studied. A graduate of Oxford University, the Gelongma embraced the Buddhist faith and has ever since devoted her life for the cause of the Dharma.

NATHAN KATZ A scholar working on Tibetan Buddhism at Temple University, Philadelphia, USA. Much interested in Asia, its philosophy and religion. Visited the Institute of Tibetology in 1973 and spent a useful fortnight consulting literature and making contacts with research workers.

---

Views expressed in the Bulletin of Tibetology are those of the contributors and not of the Namgyal Institute of Tibetology.]