1. Intro

2. Main Arc:
   1. Imp. & S:
      a) Give T.
      b) Pr. F.
      c) Make bs. gr.

3. How it applies to pl.
   a) Best pl.
      b) Give T.
      c) Pres. S.

4. Jesus or His Discs.
   a) Teaching own cent.
      i) He taught them if they had certain virtues they would be blessed.
      ii) Read the rule S. 1-12.
      iii) Save this out. Read 5:13.

5. See what Discs did.
   a) Went out into w.
      b) Through their teaching and works.

6. The two sides of man.
   a) Good...
   b) Evil...
   c) Our choice.
      i) Good side like S. last T.
      ii) Good for teaching Rd 5:13.
      iii) Example of drunkards.
      iv) Will choose...

7. The Parable of the Prodigal.
Firstly, we thank H.E. for his thoughts and for the gift of Cathedral. We have discussed and one of our minds, and this is what we have agreed to bring to you this order. We feel unhappy on forming a new diocese with headquarters at Mwanza. We feel it is time to move and go somewhere else in a breach of our arrangement. We feel this would cause a wound for 100 years. We prefer unilaterally move in 2 and alternate and this is the one agreed by all dioceses which was agreed upon by the H.E. The hill of Namiremba will stand by itself. The site shall be worked in a very clean and continuous of Constitution which will be at the core land and roads of access to Namiremba Cathedral. This will be done without any bottlenecks. Namiremba Cathedral will continue with its same name as at present for two roles:

1. The diocesan Cathedral of St. Dunstan
2. A special occasion also operates for Cathedral for the whole Province and this we feel will take care for national love and affection of our people

and we feel all dioceses have contributed to it and it belongs to all. The Arch-bishop will have his Throne there. Normally, it will operate as Diocesan Cathedral and the Bishops of the diocese will have his Throne there.

A Diocese of Kampala It is our united proposal that there shall be a Diocese of the Arch-bishop in Kampala. The President has offered to build a Cathedral; it is our proposal that it will be taken to build the Cathedral or to enlarge one of the Churches in Kampala. The Arch-bishop will have his Chancery Diocesan Bishop of Kampala. He will have two sees one in Kile and another one of Arch-bishop in Nkumba.

The details with the boundaries will be worked out. But it is a secret that Proposal agreed on the boundaries shall follow the present boundaries of Kampala and include Namiremba and two dioceses of Kile and Kasubi.
### Establishment

<table>
<thead>
<tr>
<th>Division</th>
<th>Name</th>
<th>In Post</th>
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<tbody>
<tr>
<td>A.R.D.(E)</td>
<td>Muddle (retires 6.10.70)</td>
<td>1</td>
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<tr>
<td>F.E.E.</td>
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<td>1</td>
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<td>F.S.E.</td>
<td>Forsyth Rudd</td>
<td>2</td>
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<td>S.E./E</td>
<td>Orchard Onyango Olweny</td>
<td>3</td>
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<tr>
<td>S.S.E.</td>
<td>Drew (terminates 15.5.70) Aucamp West</td>
<td>3</td>
</tr>
<tr>
<td>D.E.</td>
<td>Baskett Basilwa Butchart Moyer Mulaala (retires 30.6.70) Kings Adimo</td>
<td>7</td>
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<tr>
<td>S.A.E.</td>
<td>D. Smith Barker (terminates 29.7.70) Gerrich Tuja Bonner (terminates 1.7.70) Ngaruiya Tumbo L. Williams Coley H.C. Williams Cave Zakayo Harris Fullarton Lamb E.A. D'Souza S.M. Ross Khaomba Summers Irving (STC) (terminates 22.5.70)</td>
<td>20</td>
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</tbody>
</table>
Church Councils and Church Conferences
6. **ENLIGHTENMENT OF THE PUBLIC**

1. Channelling, say Government, policy through the papers means through which, say, doctors would enlighten the public on such topics as dangers of Alcoholism or on the ravages of such diseases as venereal diseases etc.

2. As a mouth piece through which to reach the farmers i.e. a farmers page.

3. A Christian newspaper must stand for progress and must try to convince the public through its columns that they must modernise and become truly Christian.

7. **POLICY OF A PAPER.**

(i) I would here quote from Mr. Jolly Joe Kiwanuka. Kiwanuka had been the Editor of the Matalisi Newspaper, from 1945 to 1949. The Matalisi was a white settler-owned Newspaper, which supported Government policy at all events. In 1949, there was rioting in the country aimed at Government policy. The Matalisi had of course to support Government. The rioters picked Kiwanuka from his house and beat him until they left him for dead. Luckily Kiwanuka did not die. After a long convalescence in Mulago hospital, he regained his strength. Government to reward him gave him a Scholarship to go to Britain to study Journalism. In Britain the paper that impressed him most was the Conservative Daily Express.

While in Britain, he bought metal and other things needed in Newspaper production. When he came back, he started his own newspapers, The Uganda Pilot (in Luganda) and The Express (in English). Before launching the two papers he called a public meeting at the Kabaka's Lake, at which he explained the policy of his newspapers. He started by telling the audience that in Britain many newspapers belong to different Political Parties. "If your party is Labour and you happen to work on a Conservative Party newspaper," he explained, "say on the Express, you do not carry out Labour policies in the paper; you reflect only the Conservative Party policy,". He was saying to his listeners that, although, when he was the Editor of the Matalisi, he supported Government policy, he was not going to do the same in his papers.

..............6/.
Our Father Who Art in Heaven

Give to us clear vision that we may know where to stand and what to stand for—because unless we stand for something, we shall fall for anything.

Forgive us, our Father, for taking our good things for granted, so that we are in danger of losing the fine art of appreciation... make us so grateful for the bounties we enjoy that we shall try, by thy help, to deserve them more.

Deliver us, we pray thee, from the tyranny of trifles. May we give our best thought and attention to what is important, that we may accomplish something worth while... teach us how to listen to the prompting of thy spirit, and thus save us from floundering in indecision that wastes time... and multiplies our troubles.

Prayers written by Peter Marshall

Published by Tamms-Vogt Co., 3883 Lindell Blvd., St. Louis 6, Mo., U.S.A.
"The Father has given me?"
And
He touched his ear
And healed him.  Luke 22:50
On 18.10-11

Un

From London via...