6159 BIBLIA

Vellum (very thin), 5 3/4 × 3 3/4 in., 584 ff., double column, 48 lines to the page. XIII cent., in a fine small hand (French—?), with red headings, small flarinated capitals and running titles in alternate blue and red, and many determinate initials (see below). As far as f. 539 the lines on each page are numbered in the space between columns in small Arabic figures, contemporary but after lubrication. Thus: 1 x 15 2 x 35 + 43 in 545-71 the psalms are numbered instead.

Nine leaves have been repaired, and 297, 547 replaced, by some one writing a very neat XII cent. Italian hand.

1-24 24-50 Quire numbered at the end in XV cent. Arabic figures.

XIX cent. purple morocco.

25th September.

B-548 BIBLIA LATINA, preceded by Jerome's epistle to Paulinus (Frater Ambrosius—).


The subjects of the initials are as follows:

Gen. 7 Days of Creation (in sixes).
Exod. Moses leads people.
Lev. God; Moses with Tables.
Num. God addresses Moses and Aaron.
Deut. Moses addresses people.
Jos. God speaks from cloud.
Jud. Samuel.

1 Reg. Hannah and Elkanah, Eli at altar.
2 Reg. Samuel falls on sword.
3 Reg. Abinadab brought to David in Hez.
4 Reg. Ahaziah in bed sends messengers.
5 Reg. Group of men.
6 Reg. Solomon at altar; God above.

Ezech. Tell Ammon holds on top story, gymnasium, king sends scribes with materials.
2. Eze. replaced by an Italian repair.

Job 1. He was blamed.

Jude 14. She beheld Kedemones.

Ezek 36. She is consumed by iniquities.

Lev 18. He is deformed, with leprosy and priests.

Penter. Satta and David play on harp.

Dominus illuminate. Be not animated.

D'pi custodiam. D. athenae, point to mouth.

Rabbis unipin. Don't cast fool with sale and sinner.

Scammon me sec. D. in water; beasts above.

Euphres. D. plays bowls.

Caudates. 2 chinks at lecture.

Vidit Dominus, Trevité.


Ecol. Solomon learned.

Cant. The Church, holding long cross itself and latter.

Sap. Solomon with words addressed man.

Eccles. Stealed man.

Isa. Prophet saw aamnder.

Arr. He raises at settlement pot; God above.

Psalms. Wisdom.

Gen. About house of Beersheba; Prophet in water below.

Dan. In lions' den.

Nisa. Prophets and wise; God above.

Initials to preface are of foliage, with occasional human figures or monsters.

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1) But an early marginal note, possibly directions to the illuminator, says Job perspectives.