

Li. 6.30 SIMONIS DE HINTON SUMMA, ETC.

Paper (the whole of quire h and the outer and inner leaves of the remaining quires vellum), $6\frac{1}{4} \times 4\frac{1}{2}$ in., iii + 128 ff, single column, 20-26 lines to a page. Three xv cent. hands (changing at 78^b and 109), with red paragraph marks, blue capitals, and the capitals in the text touched with red. 3 vellum flyleaves (the first a pastedown). a-h¹⁰ i-l¹² m¹² (12 a pastedown); catchwords. Signatures to quires a-h. Xviii/xix cent. quarter calf, marbled paper sides.

2^o f^o dividitur

- 1-69. (1) [SIMONIS de Hinton OP Summa theologiae.] Ad instructionem iniuniorum — tunc foret mortale. Followed by a list of beatitudes, etc. (Stegmüller, Sent. 815).
- 69^b-78. (2) Quo studio et quo affectu — in ara cordis adoleatur eique semper laudes dentur. Amen. Explicit libellus magistri HUGONIS de sancto Victore de studio sive virtute orandi de modo orandi, without the prologue (Stegmüller, Bibl. 3810, 1; PL CLXXVI, 977-88). Followed (74^b) by Nota de virtute confessionis. Est procul dubio. Confessio sanat. Confessio iustificat — per penitentiam delicta omnia absteruntur. Hec Isidorus in libro synonymarum (1, 53-4; PL LXXXIII, 839). 75. Nota de temptatione. Quod temptatio est quedam exercitatio ut homo confugiat sub umbra alarum altissimi conditoris. O Mire benignitatis altissime — sed ad sua sanctissima introducet. Quod ille dignetur facere qui est in secula benedictus. Amen. An extract from Willelmus Flate de remediis contra temptationes. Vide infra, art. 4.
- 78^b-108. (3) Da michi domine et intelligere — sic invenietur sic aperietur. Te prestante qui vivas et regnas deus etc. Amen.

Explicit liber florum collectus et continuatus de diversis
libris summi et incomparabilis doctoris sanctissimi patris
nostri AUGUSTINI quod Arundel 107. de penitencia.
dominus in evangelio penitentiam agere appropinquabit reg-
num celorum. Jeronimus. Utinam peccator tam cito conver-
teretur ad penitentiam — perdit eam. ne perdat. Extracts
from Jerome, Bernard, Gregory, etc.

108-116^b. (4) Incipit tractatus compositus a Patre WILLELMO FLETE
de remediis contra temptationes. Quis sicut ait aposto-
lus sine fide impossibile est placere deo — ad sua secre-
tissima introducet quod ipse dignetur facere qui est
benedictus in secula Amen. Explicit tractatus etc.

532.2. b. 95. 10

This the only copy ascribed to William Flete in the list
of MSS drawn up by M.B. Hackett, Medieval Studies pre-
sented to Aubrey Gwynn, S.J. (Dublin, 1961), 342-8

117-120^b. (5) Incipientem doctus Interrogas — cohibeatur donec intus exting-
natur HUGONIS de sancto Victore Miscellanea, lib. 1,
tit. LXXIV (PL CLXXVII, 509-10) Followed (118) by the pass-
age Quid deus anima mea. Sis utrum ne aliquid hor-
um perceperis — ad bonum nostrum non disponat —

119^b. Extracts from Augustine, Gregory, Jerome, etc. de am-
ore dei de abstinentia de adversitate 120. de beati-
tudinibus eternorum de contemplatione 120^b. de con-
temptu mundi de caritate 121-128 blank; 128^b a

pastedown The three flyleaves at the beginning
are from a late MS circa A.D. 1300, with red headings, and
capitals and paragraph marks alternately in red and
blue i a. pastedown

From an East Anglian (?) Austin Priory

Moore 782