

Watermarks

Almost certainly from the Library of John
Aureo, Bishop of Norwich (d 1714)
Bought and presented to the University
by King George I in 1715

Di. 4.9 RELIGIOUS POETRY, ETC.

Paper, $9\frac{3}{4} \times 7$ in., 197 ff, single column, 27-34
lines to a page. Two xv cent. current hands (changing at 190),
with headings in red or underlined with red, and paragraph
marks and initials in red.

a¹⁶ (2 cancelled) b-L¹⁶ m²⁰ n (2 leaves only); the quires strengthened
at the sewing with vellum strips.

XVIII cent. marbled paper sides, rebacked

Rebound quarter mger, marbled paper sides by Cockrell 1974

2° f° TyL pat

1-42. (1) Hysten alle I wyll 3ou telle - Amen seyth alle for chary-
te. Here endyth the Passyoun of our lorde Cryste Ihesu
lorde Ihesu bi blyssyd lyfe helpe and conforte our
wreched lyfe. Amen. The Northern Passion; JMSV 1907
no. 8

42^b-47. (2) Ho so evyr wyll rede evyr this boke - Ihesus hygh and kyng
of ryghte. Explicit feoffomente Ihesu. The Long Charter
of Christ (an incomplete B text); Jb. 4154 no. 4

47-51^t. (3) Whanne I Mary Ihesu modyr Sate in Jerusalem in pe
holy feste of Esterne - blyssed be my swete sone Ihesu.
And thus endyth the lamentacioun of oure swete lady seynt
Marye. Quod Ambrosius. Explicit lamentacio Sancte Marie

52-55. (4) The tyme myghyng and carryng of the renthes and mercyes
of the lorde - pere a boke his traytour Judas and other
men armede. Here endith the maynody of our lorde
A translation of an extract from pseudo-Bonaventura's
Meditations on the Passion.

55^b-60. (5) I knowe to the God ful of myght - And wyth my blyssyng
God send me hysse. In nomine Patris et Filii et Spiritus
Sancti. Amen. The Lay Folks Mass Book, lacking the
introductory section; JMSV 1323

60^b - 63. (6) On the Ten Commandments, Seven Sins, Virtues, Senses, Works of Mercy, Sacraments, Charity, etc., followed by the Pater Noster, Ave, and Credo. Eche man that wyl com to the blysse of heven — Rysyng a yen of flesche and everlasting lyfe. Amen

63^b - 65. (7) Here bethe ix poyntys of gret vertu — That be can man and deyde for the Novem Virtutes; JMEV 1188 no. 3

65^b - 66. (8) De tribulacione secundum .vj. doctores. Here begynneth a lytyl schorte tretys p^t tellyth how ther were vj maystres doctorys of devynyte — Ihesus graunt us for to deserve and to desyre it. Amen

67 - 69. (9) Erthe upon erthe is waxen and wrought — The ryght way to heven blys Ihesus Cryst us lede Erthe upon Erthe (C version); JMEV 205. On 68^b a coloured drawing of a gaily clad youth with hanging sleeves, pointed shoes, girt with a curved sword, standing on a grassy hillock, saying Festina tempus et memento finis. In the foreground a brown skeleton corpse in a shroud, bunched up at head and feet, saying In omni opere memorare novissima et in eternum non peccabis. 69. The quatrain Cur in hac miseria miseri moramini —, followed by an English version (xvi); Jb. 4068

69^b - 87. (10) This ys y^e abey of the holy gost — deyed on the rode tree. Amen for Charyte. Explicit the Abey of y^e Holygoste

LN. 1. 15 The Abbey and Charter printed by C. Horstmann, Yorkshire Writers: Richard Rolle 1 (London, 1895), 321-62 *

87^b - 93. (11) Pryncys provide that ben in pres — In to yat blysse yat hath non ende. Here endyth Kyng Roberd of Gysyle JMEV 2780 no. 4

94 - 95. (12) Narracio de Sancto Edwardo. We fynde wretyn in the lyf of Seynt Edwarde kyng whos body lyethe in schryne at Westmynstyr — and more fervente steryng to hys love. Amen A translation of the passage on the Vision

759.0 511.16 * Cf. H. E. Allen, Writings ascribed to Richard Rolle (1927), 335-43

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of the Sacrament from the life of Edward the Confessor by
Aelred, Abbot of Rievaulx Cf PL CXCIV, 760B

95-96. (13) Heyle holyst body - of thy lyfe blyssd wyth on tyn ende. Amen.

Explicit A Salutation to the Sacrament of the Altar

95^b. Primus articulus pertinens ad deitatem. The first point
is how I schuld stedfastly trowe - to endeles peyne that
evir schall lest. The Articles of Faith 96. He incipunt
Septem Articuli qui pertinent ad humanitatem. 1^{us} artic-
ulus. The first Article is that Ihesu Crist godissone of
heven - for ther schall be but Rightfullnesse shewed.

Followed by the rubric Post tenebras spero lucem

96^b blank

97-142. (14) The fyrste commawndment of ycheon - Now god God us
graunt y^e it so be. Amen for charyte. Explicit decem
precepta ROBERT of Brunne's Handlyng Synne, lack-
ing the prologue; DM2V 778 no. 2

142^b-163^b. (15) God pat deyde for mannys nede - One thys maner of do
p^e schryne. Explicit vij peccata mortalia On Shrift
and the deadly Syns, illustrated by exempla; Jb. 976

163^b-165. (16) Now go we one to our wyttys fyve - To come to pat holy place.
Amen. Explicit Confessio vij peccatorum mortalium et quin-
que sensus The v Bodily Wits, concluding with a form
of confession; Jb. 2314

165-173. (17) Hee sunt virtutes septem. Prima virtus humilitas. Man
if pat þu wylt fle synne - pat God in hevene plesyd
be! Amen amen for Charyte. Explicit vij medicine contra
peccata mortalia Jb. 2059 In the margin of 169 a prose
passage with the heading Ageyns temptaciouns and tryb-
ulaciouns

173-177. (18) He incipunt septem facta elemosine. Man if þu wylt
here - To blys pat never xal have ende The Seven
Works of Mercy; Jb. 2062

177-185. (19) He incipunt vij Sacramenta ecclesie in Remissionem

omnium peccatorum. Iyste man if þu wylt here — Cryste
graunt us grace alle þ^t it so be / Amen amen for charyte.

Expliciunt vij sacramenta ecclesie Jb. 1901

185—188. (20) Iste sunt septem virtutes principales. Man be helde
and þ^u may here — þat we mown come to þ^e blysse of heven
Jb. 2045

188^b—190. (21) Hee sunt dona vij sancti spiritus. Alle þat well a stownde
dwellen — þer to God graunt grace and mythe. Expliciunt
septem dona spiritus sancti. Amen. Nunc finem feci da
michi quod mermi Jb. 215

190—197. (22) [RICHARD ROLLE, hermit of Hampole, A Form of living]
In iche man or woman þat is boundyn in dedly synne —
the which is ay lyvand God w^t ante ende. Amen. So mote
it be. Here endith the informacion of Richard the Emlyte
þat he wrote to an Ankyr translate ante of Northarn
tunge in to Sutherne. that it schulde the better be un-
derstandyn of men that be of the Selve Countre. Amen
Vide H. E. Allen, Writings ascribed to Richard Rolle

757. c. 54. 4

(1927), p. 259 From a direction in the hand of the
text, now lined through, in the lower margin of 195,
ff 196 and 197 once stood at the beginning of the volume;
195^b was originally blank

In the initial on f1 a roughly drawn coat of arms,
arg. a fess quarterly sa. and gu. (or chequy) between
6 billets sa. According to Ralph Griffin, F.S.A. it
bears some resemblance to the arms of de la

On 195^b in red the xvcent. inscription This is the boke
of S^r Will^m. Tran I witnessse where for I Thomas Barcyle (?)
havyng knowlage there of have putt to my signe

This is the boke Ser Robert Hawe (xvi), and other scribbles
Has the Moore bookplate, under which was found a
fragment of a document (c. A.D. 1300) relating to Norwich
and Sedgeford (now Doc. 799)