

Off-site Archaeology

A problem in deductive reasoning designed by Paul Lane & Andrew Mawson.
From the information provided can you match the archaeologists with their topic, their artifact and their publication?

| | <u>Cultural Ecology</u> | <u>Site Formation</u> | <u>Ethnoarchaeology</u> | <u>State Formation</u> | <u>Exchange Theory</u> | <u>Stools</u> | <u>Bones</u> | <u>Obsidian</u> | <u>Pottery</u> | <u>Coins</u> | <u>Homes & Garden</u> | <u>Holiday 1982</u> | <u>Vole</u> | <u>Marxism Today</u> | <u>Financial Times</u> |
|---------------------------|-------------------------|-----------------------|-------------------------|------------------------|------------------------|---------------|--------------|-----------------|----------------|--------------|---------------------------|---------------------|-------------|----------------------|------------------------|
| <u>Renfrew</u> | | | | | | | | | | | | | | | |
| <u>Binford</u> | | | | | | | | | | | | | | | |
| <u>Hodder</u> | | | | | | | | | | | | | | | |
| <u>Flannery</u> | | | | | | | | | | | | | | | |
| <u>Schiffer</u> | | | | | | | | | | | | | | | |
| <u>Homes & Garden</u> | | | | | | | | | | | | | | | |
| <u>Holiday 1982</u> | | | | | | | | | | | | | | | |
| <u>Vole</u> | | | | | | | | | | | | | | | |
| <u>Marxism Today</u> | | | | | | | | | | | | | | | |
| <u>Financial Times</u> | | | | | | | | | | | | | | | |
| <u>Stools</u> | | | | | | | | | | | | | | | |
| <u>Bones</u> | | | | | | | | | | | | | | | |
| <u>Obsidian</u> | | | | | | | | | | | | | | | |
| <u>Pottery</u> | | | | | | | | | | | | | | | |
| <u>Coins</u> | | | | | | | | | | | | | | | |

CLUES

- 1) Site formation was written about in Homes & Gardens, but it was not concerned with either stools or bones.
- 2) Neither Renfrew nor Binford wrote on ethno-archaeology or about pottery.
- 3) The article on state formation dealt with coins.
- 4) Hodder dealt with bones, but this was not published in Vole and neither did Renfrew publish here.
- 5) Flannery did not write about stools and published his paper in Marxism Today.
- 6) The article in the Financial Times was not about Cultural Ecology, but it did mention obsidian.