

4079 MISSALE CISTERCIENSE

Vellum, $12\frac{1}{4} \times 8\frac{1}{2}$ in., 62 ff + i, double columns, 29-30 lines to a page. Circa A.D. 1200, narrow and upright English hands, with red headings, and capitals and initials in red, green, or blue. On 123^b a large initial P of white branchwork on fields of red, green, bistre, and purple. The margins of a number of leaves cut away.

a⁸ (all gone) b⁸ (wants 1, 2, 7, 8) c - m⁸ (all gone) n⁸ o⁸ (wants 2) p⁸ (wants 6)
t⁸ (wants 1, 2, 4, 7, 8) A⁸ (all gone) B⁸ C⁸ (wants 2) D⁸ E⁸ (wants 7) / aa - dd⁸
(all gone) ee⁸ (wants 1-3, 7, 8) and the rest gone. 1 flyleaf; occasional catchwords

xiv cent. calf, blind tooled (re-backed) over oak boards to 4 bands; traces of strap and pin fastening

MISSAL of Cistercian Use, very fragmentary II. Proper of Time, beginning imperfect after the loss of 10 leaves regum sunt (Matt. xi, 8) for the 3rd Sunday in Advent. Other imperfections are 1) following the rubric dominica infra oct. Natales Domini - Sacrificium domine in the Secret for the Vigil of Ascension Day where 15-96 are lost; 2) (in-) genuisicit (Rom. viii, 22) for the 5th Sunday after Pentecost - Dñe in (alatum) (Luke v, 4) for the 6th Sunday where 106 has been cut out; 3) pauci versi electi (Matt. xxii, 14) for the 21st Sunday - Testis enim (Philip. I, 8) for the 23rd Sunday where 118 is wanting 121, 122 lost 123. Ordinary of the Mass beginning imperfect after the loss of 2 leaves Gloria in excelsis deo etc., and ending imperfect agamus dominus deo nostro 124 cut out 125. Canon of the Mass begin-

ing imperfect after the loss of 1 leaf (*discipulis*) suis diebus —

127 - 136 lost 137. Proper of Saints beginning imperfect with the loss of 10 leaves (*reli-*)quimus omnia (Matt. xix, 27) for the Conversion of Paul, and ending imperfect Rogate ergo dominum (Luke x, 2) for Luke, Evangelist Other breaks are 1) (*et vos*) palmites (Joh. xv, 5) for Mark, Evangelist — et vidisti eum (Joh. xiv, 7) for Philip and James, Apostles where 146 is lost; 2) (*provenire, carece-*) das. Per in the Secret for Michael, Archangel — the rubric for the lesson from Wisdom III, 1-8 for Denis and his Companions where 167 is cut out. There are the following ^{marginal} XIII cent. directions, mostly in red: 140. Milburga virg. quere omnia in die s. Marie Magdalene 142. S. Cuthberti epi. Omnia scut in die s. Cedde epi; the last two words written over an erasure 148. Wenefrede virg. Diluxisti insticiam etc. omnia scut in die Lucie virg. 153. ^bDominici conf. Officium os iusti Meditabatur. Collecta etc. omnia scut de s. Ieronimo 168. De s. Edwards frat scut de s. Ieronimo XIII cent. marginal directions (red) to the end of the book, for leaves which are no longer here, also occur for the following: George (145), Barnabas (148^b), John and Paul (150^b), Margaret, virg. (154^b), Lambert (163^b) 169-203 lost 204. Common of Saints all gone, except for some Votive Masses: 204. Missa pro peccatis 204. Pro benefactoribus et familiaribus 205. Missa pro pace. 206. Pro ster agentibus 206^b. Ad pluviam postulandum, ending imperfect in the Collect *Deus in quo vivimus movemur et sumus*

On the remains of an old flyleaf at the end in a XIV cent. hand, the Seven Joys of the Virgin. *Grande flore virginali* —

Perhaps from Buildwas Abbey, Shropshire of which house St Chad (Proper of Saints, 141) was patron On 125, in the margin by the Memento of the Dead in the Canon of the Mass, the name Edwardus Burnel (Edward, Lord Burnell + 1315) followed by the inscription 'Pro animabus domini Ricardi Comite'

Arundellie († 1375/6) et uxoris eius' 147^b. The inscription (c. 1500)
'Rychard Wossold owneth this booke he that stelleyth this booke
is to blame'. On the remains of the flyleaf at the end 'Rychard
Wossold of Wicke in the countee of (Worcester)' Attached to a
modern flyleaf at the beginning 2 cuttings from booksellers' cata-
logues (xix). Bought from a Manchester bookseller by Quar-
itch, from whom it was acquired by Samuel Sandars, 31 October
1890, and bequeathed by him in 1894 (SSS.4.2) BML823