

Ee. 4.23 GREGORIUS, ETC.

Vellum, $11\frac{3}{4} \times 8\frac{3}{4}$ in., 302 ff, five distinct sections, all in double columns. Section 1 (arts 1, 2), 60-62 lines to a page, in two current xvcent. hands (changing at 78), the first with red headings and paragraph marks, the capitals in the text touched with red, and red capitals with filling and flourishing in purple or blue. Section 2 (arts 3, 4), 45-46 lines to a page, in another current xvcent. hand, with paragraph marks alternately in red and blue, the capitals in the text touched with red, and blue capitals with filling and flourishing in red. Section 3 (art. 5, an insertion), 53-68 lines to a page, in a minute xvcent. hand, the capitals not filled in. Section 4 (arts 6-12), 42 lines to a page, in xvcent. current hands (changing at 157, 175^b, 176^b, and 178^b), the capitals not filled in. Section 5 (arts 13-17), 54-55 lines to a page, in a closely written xvcent. hand, with running titles, paragraph marks alternately in red and blue, and blue capitals with filling and flourishing in red.

a⁴. 1-5¹² 6¹⁴ | 7⁸ | 8-11¹² 12¹² (3-10 an older insertion) | 13-20¹² | 21-25¹²; catchwords

Half niger, paper sides (U.L.C., 1916)

2^o f^o (f. 6) et si pro omnibus

5-28^b (1). Pastoralia beati GREGORII Pape (erased) (Prolog.) Pastoralis cure me pondera fugere — locutionis nostre ianna repelluntur. Nulla ars docere presumitur — tui meriti manus levet. Explicit secundus liber Pastoralium Beati Gregorii (added) (PL LXXVII, 13-128) BK II (12). Followed (28), in the same hand, by a note of Anna's three husbands, etc. 28^b. Note of the three Maries, followed (28^b) by a list of Gospels

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treated in Gregory's Homilies

- 29-86 (2). [IDEM, Homiliae xl in Evangelia] Omelia 1^a secundum
 Lucam. In illo tempore dixit Ihesus discipulis suis. Erunt
 signa in sole etc. (xxi, 25-33). Omelia etc. de eadem
 lectione. Dominus ac redemptor noster — in mentibus
 vestris loquatur qui etc. Amen. Expliciunt Omeliae
 Beati Gregorii (added) (PL Lxxvi, 1077-1312; Steg-
 müller 2646) 77^b. Table (added) of the Seven
 Sacraments in 'distinctio' form 78. Tabula super
 omelias evangeliorum Gregorii 82. Table to the
 Tracta Salutis

- 87-131 (3). Tracta salutis. Hec est via ambulate in ea etc. (Isa.
 xxx, 21). Magnam misericordiam facit — ductor
 illius coram Ihesu Christo filius virginis etc. Amen.
 Explicit via vel tracta salutis edita a fratre GUIL-
 ELMO de Lanicea (or Lanicea) Equitatis de ordine
 Fratrum Minorum (Glorieux 305 dd) Printed as
 suppositions by A. C. Peltier, Opera omnia Sancti
Bonaventurae, viii (Paris, 1866), 248-346

Actm b. 51. 14

- 131^b-136^b (4). Abiciamus opera tenebrarum etc. (Rom. xiii, 12). In
 adventu magni regis — et luxuria per contrarium.
 Expliciunt Themata dominicalia. Amen et cetera
 Themes from the Tracta Salutis (Jb., 347-59).
 137-144^b (5). Liber Magistri Johannis BELET de Ecclesiasticis
 officiis, so the xiv cent. inscription in the lower margin
 of 137 (Prot.) Primi parentes humani generis per
 culpam primam — incepit miraculorum suorum
 operationem Nuptiae factae sunt etc. (Joh. ii, 1). Chana
 interpretatur zelus — et non peribit. Expliciunt
 dei gratia allegorie Selections from the Gospel part
 of the Allegoriae (PL CLxxv, 752-828), probably by
 Hugo de Sancto Victore: I, 1, 2 run together; II, 1, 2, 16;
 III, 2; IV, 6; V, 26; VI, 8; VII, 12; VIII, 26, 15, 21-5, 18, 17; IX, 1;

IV, 4, 9, 10; II, 34, 35; III, 3; IV, 16, 17, 19-21, 30; III, 5; I, 7;
III, 6, 7; II, 28; IV, 31; II, 19, 27; IV, 27-9; II, 30, 20; IV, 7
 with additional matter, 8, 14, 24; III, 4; II, 33; IV, 23,
 11; III, 9; IV, 25, 13, 1-2, 38; II, 31; IV, 6, 5; I, 11, 4, 9, 8,
 5; II, 32, 29; IV, 14; I, 3; IV, 3. Additional notes:

144. Omnis origo dolor deest in culmine poli —

144^b. Duo sunt gradus pietatis. Primus est diligere
 sanctitatem — 145-146^b blank

148-159 (6). Potens sit exhortari etc. (Tit. I, 9). licet autem verbum
 propositum — in aperto mendacio terminavit. Explicit
 responsio fratris NICHOLAI de hyra ad quendam Ju-
 denum ex verbis evangelii secundum Mattheum contra
 Christum nequiter arguentem Anno domini M^o CCC^o
 xxxiii^o (Glorieux 345i) Preceded (147) by a waste
 leaf (verso blank), one column only, of the same
 treatise

159-168 (7). Queritur utrum per scripturas — cum baptizati ad
 vomitum revertuntur etc. Deo gracias. Explicit questio
 de probatione per scripturas a iudeis receptas quod
 misterium Christi predictum a lege et prophetis sit
 impletum determinata a EODEM de ordine fratrum
 Minorum in sacra pagine doctore (Ib., 345h)

168-175^b (8). Qui elucidant me etc. (Ecclus xxiv, 31). Verbum pro-
 positum dicitur — complebitur desiderium electorum.
 Explicit tractatus doctoris precipui EIVSDEM de vis-
 ionis divine essencie ab animabus a corpore separatis
 deo gracias T. (Ib., 345j)

175^b-176^b (9). Item argumenta iudeorum contra predicta, so the
 marginal title Sed contra hoc arguunt multipliciter
 iudei — de adventu Christi contra sectam iudeorum

176^b-178^b (10). [ANON]. Potestas remittendi peccata soli deo pertinet,
 so the marginal title Potestatem remittendi peccata
 quidam soli deo ita ascribere conantur — aut transi-

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toria consideratione discutienda sunt Followed (178^b)
by a note on cap. 3 of the preface of Isidorus Mercator.
Canon autem grece latine regula nuncupatur — a socie-
tate multorum in unum Printed by P. Hinschius, Pece-
tales Pseudo-Isidorianae (Leipzig, 1863), 17

178^b — 198^b (11). Meditacio simplicis de fidei rimacione — ebdomodorum
annorum ut patet. Explicit. Explicit determinacio doc-
toris de hora super prophetiam Ysaie de privilegio
virginali (Glorieux 345 q; Stegmüller 5873)

198 — 238^b (12). Incipit tractatus de vicijs et peccatis. Ingrediemur
huc huius tractatus partem que est de vicijs — de in-
finibili felicitate beatorum animarum Per omnia sit
benedictus deus. Explicit tractatus etc. Magistri WILL-
ELMI de Alquma doctoris Parisiensis Part 3 of the
Summa de virtutibus et vitijs of Guilelmus Alverinus,

OC* 1.30 (A)

Opera omnia,
I (Paris, 1674), 260 — 328 (Glorieux 141 j)
238^b — 242^b blank

243 — 246^b (13). Liber de doctrina dicendi et tacendi secundum AL-
BERTANUM. Inicio et medio ac fini mei pertractatus
assit gracia spiritus sancti. Quoniam in dicendo
multi errant — ut ad eterna gaudia faciat per-
venire. Explicit de doctrina dicendi et tacendi ab
Albertano consilio Brixensi de ora sancte Agathe
compilatus et compositus sub M^oCC^oXLV^o de mense
decimo Printed in a number of xvth and xvith cent.
editions, and also by T. Sundby in the appendix to
his Brunetto Latinos levnet og Skrifter (Copenhagen,
1869)

OA 64.29

246^b — 260 (14). In nomine Christi Ihesu incipiunt libri consolacio-
nis et consilii. Quoniam multi sunt — et leticia
recesserunt. Explicit liber etc. quem IDEM de hora
sancte Agathe compilavit atque composuit sub anno
M^oCC^{mo}XLV^o in mensibus Aprilis et Maij etc. Edited by

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757.c.26.40

T. Sundby for the Chaucer Society (1873)

260-289 (15). Incipit unus liber de amore et dilectione dei et proximi et aliarum rerum de forma vite liber primus. Incipit mei pertractatus sit in nomine domini etc. Quanto amore quantaque dilectione — satage pervenire. Ad illum nos conducit qui etc. Amen. Explicit liber de amore dei etc. quem IDEM de hora sancte Agathe compilavit ac scripsit cum esset in carcere domini imperatoris. Printed (with art. 13) in the Coni ed. (1507)

fol. 3. 26²₆

289-300 (16). Five sermons by the same author: 1) Hic est sermo quod IDEM composuit et edidit inter consilios etc. tempore domini Manuelis de Madio pontificis Janne terrente M^o CC^{mo} XLII^o in domo vicarii domini Petri de nigro in die sancte Nicholai. Congregatio nostra sit in nomine domini etc. licet a sapiente dictum sit. Inter sapientes —; 2) 291⁶. Sermo factus super illuminatione etc. Orate dominum fratres ut ministerio —; 3) 293⁶. Incipit sermo secundus (sic) quem IDEM composuit et edidit inter fratres minores et consilios Brixienenses in congregatione quam faciunt more solito etc. In nomine domini Amen. Fratres mei ad honorem dei —; 4) 296. Domine labia mea aperies etc. Congregatio nostra sit in nomine domini qui ait Ubique duo —; 5) 299. Hic est sermo quem IDEM composuit et edidit inter consilios Brixienenses in congregatione solita sub M^o CC^o quinquagesimo in media quadragesima. Sermo etc. super doctrina timoris domini. Rogate dominum fratres ut ministerio —, Cf B.M. Royal 12D. VII, art. 7

300-300⁶ (17). Christi (Episcopi) attendite, dei verba discernite — ut inuncti sua dextera regnetis super ethera. Amen. Explicit ritus domini. PETRI DAMIANI Heremite et episcopi de omnibus ordinibus (Walther 5462)

301-2 (fragments) blank 302^b. Scribbles (xv, xvi)
 1^b. An erased inscription (xv?) of two lines, followed
 by a table of contents with the heading *Contenta huius*
libri sunt hec 1, 2-4 blank 4^b. The notes (xv)
Cronica. Sub Innocentio iii^o incipit ordo predicatorum
per Dominicum ducem eorum Anno domini M^o CC^o xvij^o
 # *Item Ordo minorum incipit sub eodem Innocentio*
per Franciscum ducem eorum Anno domini M^o CC^o xxvi^o.
 Followed by verses on St Norbert. *Cronica Mare. Anno*
milleno centeno bis quoque deno / Sub patre Norberto
premonstrati viget ordo (Walther 1161)
 In the lower margin of 137 the xiv cent. inscription
Liber iste inventus fuit in armariolo Abbatis R.
de Crok qui sic intitulatur Liber Magistri Johannis
Belet de Ecclesiasticis officiis 4^b. The erased
 inscription (xv) *Iste liber constat Magistro Johanni*
Tybrinhale (?) At the bottom of 300^b the note *quod*
dominus Wilhelmus Roos (xv)
 Kuyvet 18 Moore 77

? a Premonstratensian provenance
 N. Ker records this as Westminster, co. Middl.
 Ben Abbey of St Peter?