

# 3042 DEVOTIONES (Latin & English)

Vellum,  $4\frac{3}{4} \times 3\frac{1}{4}$  in., 136 ff (14-16, 18, 20, 22, 24, 26, 28, and 32 inserted leaves), single column, 13-19 lines to a page. Written in several early xvcent. hands, with later additions; headings and paragraph marks in red, capitals in red or blue, and small initials in blue with red flourishing.  $i^{24} j^4 | a^{24}$  (11, 24 cancelled; added: 14-16, 18, 20, 22; cancelled: 2, 4, 6, 8-10)  $b^{16}$  (added: 2, 5, 7, 13; cancelled: 4, 10, 12, 15)  $c$  (1 leaf only)  $d^{10}$  (wants 1, 10 cancelled)  $e-h^8 i^6$  (wants 6); catchwords  $k-l^8 m^8$  (2 cancelled)  $n^2 o-p^4 q^2 | r^{10} | s^{10}$  (wants 10)  $t^{11} j^2$ . Contemporary sheep skin (?) over beech boards to 3 bands; clasp and lower board now gone.

DEVOTIONS 3. Hymns and Collects, etc. in Latin, with English rubrics, for Ascensiontide and Pentecost. 7. Hours of the Holy Spirit, followed by Memorae of Etheldreda (33), Denis, George, Christopher, Blaise, Giles, Martha, Katherine, Margaret, and Barbara collectively (33<sup>b</sup>), the Three Persons (34), Holy Trinity (34<sup>b</sup>) breaking off *amens me totum*, John, Peter, and Paul (35). The inserted leaves (14-16, 18, 20, 22, 24, 26, 28, and 32) supply the appropriate Psalms in full. 36. Here bygone devoute meditations of pe passion of Crist whiche weren compiled of Richard ROLLE hermyte of Hampol. pat diede in pe 3eer of oure lord M<sup>c</sup>ccc et xlix 3eer. Lord pat madest me of nougt — and 3e abiden bi pe rode foot. Amen. Pater noster. Et ne nos in. Ad oramus te Christe. Quia per sanctam crucem. Domine Ihesu Christe. Printed from this MS by C. Horstmann, Yorkshire Writers: Richard Rolle of Hampole, I. (London, 1895). 759. C. 54. 4 92-103 listed as text 'B' by H. E. Allen, Writings ascribed

- to Richard Rolle (Modern Lang. Assoc. of America Monograph ser., 3), 1927, p. 278 79. In a late xv<sup>cent</sup> <sup>current</sup> hand the prayer (O) good lord that knowest all thynges -
81. The incipits of three Psalms: Deus deus meus respice (xxi) Judica me domine (xxv), Deus in adiutorium meum (Lxi), followed by the prayer Deus pro redemptione humane generis - The top halves of 82 recto and verso left blank for pictures; below, in frames, are lists of virtues and vices headed respectively 'Celum' and 'Infernus' 83. An anonymous tract on vices and virtues. Three thynges maken a man foule - or hye may see or hert may thanke
- 97<sup>b</sup>. Prayer to The Trinity. Sancta Trinitas et indivisa unitas - 98<sup>b</sup>. Here is a prayer of howe lady yat quoso seyse it herely and latte dewoutly he schal see hyr wythouten dout in ye hende of is lyffe. Sancta Maria regina celorum mater Christi mundi domina - 99<sup>b</sup>. Devotions to the Five Wounds in English and Latin. Smith
- .ij. Pater noster to ye woundes in Cristes feet - 106. Hours of the Compassion beginning imperfect Cor Marie virginis trina totum trinitas -, in the anthem at hands
109. It is wrytun in pe .x. booke of saynt Brigitt pe .iiij. chap. the pat pe modere of God Informynge hir sayde pou merweilist pat temptaciouns were to be in pi holde age etc. per for I giffe pe now ageyn alle temptaciouns .iiij. remedies. pe firste is pat pou say thrys pis orison. O good Ihesu benyng Ihesu pe son of God - 111. Also in vij to know when pe spirit of God. wille be with pe soule. .jij. If I soule he makes a man or woman to sett pe worlde at nozt -
112. Spiritus malus. And also contrarie to pat evyle spirit yt dore there sevyne. In pe firste it makes pe worlde swete - 113<sup>b</sup>. Added, in two xv<sup>cent</sup>. hands, two anthems to the B.V.M. Ave regina celorum -, (R)egina celi letare allehy a - 114. Prayers to Gabriel, Raphael,

and the Guardian Angel 115. Memoria of Anne

116. Directions for prayers and praises. *Deus a quo bona cuncta procedunt etc.* These ben. the pressinges to oure Lord God. First there ben pressynges swete - per utriusque donum. Compulator istius libelle exercitando ista plura bona invenit quam scribit. vel dari potuit adeo consulit quod anima devota ad augmentacionem sue devotionis crebre frequentat ista. 125<sup>b</sup>. Added in a xvcent. hand: Nota.

Seynt Gregoure sais pat men and women pat prayes pem mysteie to be sene of pe lowde peple -

126. Hymn to the Holy Spirit. *Veni sancte spiritus et emitte celitus -* 126<sup>b</sup>. The Toys of the B.V.M. *Grande vergo mater Christi que per aurem etc. -*

127. *Si vous semble que vos enemys vous destorbent ales soul devant la croiset ditez ceste orison en genulant. Ave alma crux -*

132. An anonymous tract on the Five Sorrows of the B.V.M. I fynde and rede by holy mennys wrytyng that after oure Ladyes assumption seynt John Evangelyst gretlyche desyred to see that blisful Lady etc. shewyng by her wordes fyve pryncipal sorowes - as we thenke most helpyng to oure soule. Amen

The versos of 134-6 blank; 1-2, 135. Scribbles, otherwise blank

Among the scribbles and notes are the following 2<sup>b</sup>. Ryght wel belved mother At my begynnynge God be my sped / In grace and vertue To prosede. Amen. The first complet of A Father's Counsel to his Son (JMEV 430) The verses I am he that wyl not fle / gyffe me a staffe for charyty; these are repeated in Latin 22<sup>b</sup>. Maister (?) Wyld 35<sup>b</sup>. God save the Kyng Edwarde the syxte be the gras of Gode of Yng-land and Franse The same hand has written Thys Is Hugh Grene (s) Boke yf ye fynd yt in 36 The name of Hugh Grene occurs again on 75<sup>b</sup> 70<sup>b</sup>. In the lower margin (reversed) Maria

regina scottorum (xvi) The same hand has also written Johanna  
 unfortunata Westmerlandiae Comites on 89, and Cornelius  
 Agrippa on 114<sup>b</sup> 136. The name Rycharde Wylthar (xvi)

Brent Eleigh MS 6 (vide supra, #3039)