

Transcription of M.R. James's unpublished description
Cambridge, University Library, MS Gg.1.32

Title	Miscellanea Theologica
Secundo folio	10 f. propter miracula
Language	Latin
Material	vellum
Measurements	7 ¼ x 5 ¾ ins.
Collation	a ⁴ 1 ¹⁶ 2 ¹⁴ 3 ¹² 4 ¹² 5 ¹⁴ 6 ¹⁴ 7 ¹⁶ 8 ¹⁶ 9 ¹² – 14 ¹² 15 ¹⁶ 16 ^{18?} (wanting 1)
Number of leaves	223
Columns	single
Lines to a page	33
Date	XIV
Handwriting	several hands all decent English
Binding	old black leather

Parris 487 Holdsworth 182. The list of contents on 7^b has beside it the pressmark H. 10 which I do not recognise. I think, from Durham: see first f.
1, 2^a blank. On 2^b a list of contents obliterated.

Contents

(i) An English song of seven stanzas. Thynke man qware off thou art wrought y ^t art so wlonk in wede Carleton Brown 2265. No other copy cited.	3
(ii) Six stanzas in English Salamon sat and sayde many soth sawys Carleton Brown 1739. No other copy cited. 4 ^b blank. On 5 ^a a note mutilated at top – de hiis que circa me gerebantur dixit a. fac v Quis fuit ille deo sperans et spretus ab eo. Item alia uice dixit a. uide si fidelis sit. Ad celos trahit ad celos qui cuncta creauit. On <u>r</u> is: apud fenkal (=Finchale) / apud farne in pre(cut off). This points to Durham. Also on 8 ^a at top is a letter A which recalls their marks. But the book is too late to be in the Catalogues we have. A saying of S. Macarius follows. On 5 ^b the hymn Angelus ad uirginem – post hoc exilium. 6 ^a blank, on 6 ^b a poem: Reminiscens beati sanguinis. quem effudit amator hominis – Ut nos donet regalibus. in fine celi sedibus. Amen	3 ^b
Note: Quidam expositor super regula b. augustini dicit quasi in fine libelli sui. Non puto quod omnique in regula continentur obseruanciam quisque profiteatur. Poem. Ihesus ex deo genitus. Ihesus prefiguratus Contenta huius libri	7 7b
1. Inc. capitula libri b. Gregorii pape qui Pastoralis dicitur. Expl. capp. Inc. liber regule pastoralis editus a b. Gregorio urbis rome papa ad Ioh. rauentem episcopum.	8 9

Pastoralis cure – manus leuet. Expl. lib. past. regule b. greg. pape. Amen. 58 ^b blank.	
2. Another hand. Hugo de instructione nouiciorum. quia fratres largiente domino (Migne II. 925) – nobis det deus. Amen. Prayer. Deus noster refugium. 69 ^b	59
3. Sermo b. Bernardi ad religiosos Ex quo surgitur ad matutinas – possit pugnare.	70
4. De .vij. uiciis capitalibus sec. Crisostomum Septem sunt uicia principalia – et cum graciaturum accione.	71 ^b
5. Another hand. Ricardus (de S. Victore) de studio sapiencie et eius commendacione (Migne I) Beniamin adolescentulus – humana ratio applaudit. ffinit Amen	73
115 ^a blank: on 115 ^b , 116 genealogy of the Patriarchs with comments. 117, 118 blank.	
6. Eadmerus de S. Anselmi similitudinibus (Migne II. [clix] 605). Liber b. Anselmi Cantuar. archiep. de conuersacione nouiciorum Uoluntas tripliciter – memorie occurrit retencius (the last chapter omitted).	119
7. Liber b. Augustini de spiritu et anima (Migne VI. app. 1141) quoniam dictum est – non sit quam ratio. Expl. Amen	159
8. Change of hand. (R. Hampole) Hic est libellus de emendacione uite. siue de regula uiuendi Ne tardes conuerti – eternaliter laudare. cui ... in sec. sec. Amen	171
See Dd. 4. 54 etc. f. 180 is a slip Horstmann, <u>Hampole</u> II. XXXVIII. Allen p. 234.	
9. Change of hand. Inc. prefacio b. Augustini in agnitione uere uite. Sapiencia dei ... (Migne VI. app. 1465) – corpus condidit. Expl. A.	181
10. Hugo de studio orandi (Migne II. 977) quo studio – in ara crucis adoletur. Expl. hugo de studio orandi.	186
11. Sermo s. Augustini ep. qualiter factus est homo ad ymaginem et similitudinem dei Tanta dignitas (Migne Ambrose II. 1015) – in secundo reformauit. Amen	190 ^b
12. Augustinus de igne purgatorio (Sermo 104. Migne V. 2601) In lectione apostolica – largitate redimamus prestante etc.	191 ^b
13. Meditationes b. Augustini (P.L. 40. 84) Uigili cura – ab inuicem distabunt	194
14. Sermo b. Bernardi (P.L. 183. 757) Rex diues – in regno caritatis. ffinit 206 ^b blank. The edge of a leaf follows. [207 gone]	204 ^b
15. Excerpts from the Collationes of Joh. Cassianus De collacione. I. Nesteronis abb. de spirituali sciencia. Cum omnes artes The extracts are from Coll. 14, 15, 24, 4, 5, 11, 12, 16, 17, 18, 20-23. - subesse quo tendat	207[208]
16. De prefacione Heraclidis de uita sanctorum in libro qui dicitur paradisu Plures enim nouimus (Rosweyd <u>Vitae Patr.</u> 934) – gratias sempiternas	221 ^b [222 ^b]
17. Joh. Cassianus libro v. institucionum cap. vij	222 ^b [223 ^b]

Impossibile inquit est extingui
Several extracts.

At bottom. In isto uol. continentur sexdecim quaterni

f. 223[224] is from a MS in double columns of quaestiones (of St. Thomas?)

Saved 03.11.05. at 10.30