APPENDIX 1

TEXTUAL EVIDENCE FOR CHILDREN AT DEIR EL-MEDINA

This Appendix lists all texts from Deir el-Medina which include one or more of the words attested as referring to children. Not all of those listed here have been included in the main discussion; several are too fragmentary to be understandable, or do not provide any useful information. However, all relevant texts known to the author have been included here for completeness. Shorter texts are presented in full; longer texts, which would be impractical to transcribe completely, have only the salient passages presented.

Before presenting the corpus, a note must go towards the use of, and problems with, this Appendix as evidence. The texts included here are grouped into three sections: those written on ostraca; those written on papyri; and a third section containing ration texts relating to the *mnh.w*, written on both media. However, especially for ostraca, the translations provided here cannot always be taken at face value. Due to the nature of the medium, ostraca were frequently discovered fragmentary with lacunae, or simply faded areas of text. Otherwise, though more so with papyri, the material might be re-used several times, and so the potential for palimpsests can confuse readings (as is possibly case for O.Brussels E.6311, discussed in Chapter 4). Thirdly, because the medium was plentiful and ready to hand, the texts written on ostraca are often simply brief notes; both ancient parties would have understood the content, but it can be enigmatic to a modern observer.

The translation of texts often therefore requires a degree of interpretation, if not reconstruction from the remaining traces. This creates a risk of either mis-understanding the contents, or interpreting the traces to suit what the translator expects to see. In turn, this can have profound effects when interpreting texts as sources of evidence, especially for topics where there are few examples to draw upon as evidence generally. This has been discussed at length in Chapter 5, for example, when analysing the *tsi* ('binding') of individuals to the workforce, and especially the potential evidence for the involvement of the Vizier. The few texts that possibly refer to this practice are very short, and sometimes heavily broken, and so the full context of events recorded is unclear (see the illustration of O.DEM 320 below). Texts must therefore be approached with due caution. The catalogue below utilises ellipses to illustrate lacunae in the original text, but this does not necessarily accurately represent the size of breaks on the original artefact.



O.DEM 320, ILLUSTRATING ITS FRAGMENTARY NATURE AND THE SMALL AMOUNT OF TEXTUAL CONTENT © INSTITUT FRANÇAIS D'ARCHÉOLOGIE ORIENTALE

Another issue with textual evidence, discussed in Chapter 2, is the lack of secure provenance for many texts. Huge numbers were discovered either in the *grand puits* or other dumps where they had been discarded *en masse*, and so have little spatial context. Furthermore, especially in the years before the IFAO concession, some texts were bought on the Luxor antiquities markets. Many of the papyri listed below came to their respective institutions secondarily, as part of private collections, rather than through primary excavation. Where information regarding the find-spot of texts is known, it is included below. This information has been sourced from the relevant entries in Donker van Heel *et al.* (2007), where in many cases further references can also be found.

N.B. Dates for all texts are given after Donker van Heel *et al.* (2007) unless otherwise noted, such as when there is disagreement over dating. Names of ostraca collections follow conventions from the same source. References generally include only those to translations of the entire text, rather than those of select lines.

1. OSTRACA

1. O.ASHMOLEAN 4

 REFERENCES:
 Černý and Gardiner 1957: 9, Pl. 27.3; KRI VI: 142; HOP: 151-2 No. 147;

 Gardiner 1917: 43; Černý 1927b: 178-9; McDowell 1999: 181-2 No. 138;

 Helck 2002: 394

 DATE:
 Year 5 Ramesses IV

 FIND-SPOT:
 Unknown

Appeal to the oracle, concerning stolen clothes. The recto reads:

ḥsb.t 5 3bd 3 3ḥ.t sw 28 ˤš in ṯ3y-mḏ3.t Ķ3ḥ3	Year 5, month 3 of Inundation, day 28. Appeal
	by the sculptor <u>K3h3</u>
n nsw Imn-ḥtp '.w.s r dd p3y=i nb nfr p3	to King Amenhotep (l.p.h) saying: "My good
	Lord
hrw iw it³ p³y=i hbs.w 2 iw=f in hrp-Srk.t	today, my two garments were stolen!" He
	Brought out the scorpion-catcher
Imn-ms r dd ^c š n pry.w t3 dmi	Imn-ms, saying "Call out the households of the
	settlement".
iw.tw ^c š.w hr-ir twtw ph pr n sš Imn-nh.t	They were called. When one reached the house of
	the scribe <i>Imn-nh.t</i> ,
iw=f h3n r ₫d st m-di t3y=f \= 🗟 🖗 🚡	he (the God) nodded, saying "They are in the
	possession of his <i>šri.t.</i> "

The verso reads:

<i>m-b3</i> <u>h</u> <i>mtr sš</i>	Before witnesses: The scribe
'3-p3- <u>t</u> 3w Nfr-htp Iy-(r)-niw.t=f H3y	'3-p3- <u>t</u> 3w; Nfr-htp; Iy-(r)-niw.t=f; H3y;
s3w Ḫ ^c y iw t3 is.t ^c ḥ ^c nfr	the guardian $H^{c}y$. The crew stoodgood
iw sš Imn-nḫ.t ˤḥˤ m-b3ḥ p3 nṯr r ḏd	The scribe Imn-nx.t stood before the god, saying
ir n3 hbs.w	"As for the garments

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i.ḏd=k m t3 尋�∞n sš'Imn-nḫ.t r iṯ3 st	that you speak of, was it the <i>šri.t</i> of the scribe
	<i>Imn-nh.t</i> who stole them?"
$iw p^3 ntr h^3n \dots$	The god nodded

2. O.ASHMOLEAN 55

 REFERENCES:
 Černý and Gardiner 1957: 19, Pl. 66.2; HOP: 160-1 No. 157; Černý and Peet

 1927: 38-9; David 2010: 50-5

 DATE:
 Dynasty 19-20

 FIND-SPOT:
 Unknown

Division of property which the writer (the son of the man dividing it) leaves to his wife and children. The recto enumerates the property. The verso reads:

iw ir n3 hn.w i.di=f	Now as for the things which he gave,
<i>p</i> ³ 2/3 <i>dd.yt n</i> = <i>i m</i> - <u><i>dr psš</i>=<i>f</i></u>	they are the $2/3$ given to me when he divided
irm t3y=w mw.t iw t3y=s pš	with their mother. Her share is
m-di=s ḥ ^c =s ir 3ḫ.t nb sp.sn nty m	in her own possession. As for everything which
p3y(=i) pr iw=w n t3y(=i) ḥm.t ḥn ^c	is in (my) house, it belongs to (my) wife and
$n^3y=s \int e^{\frac{1}{11}} e^{\frac{1}{11}} y^3 mnt=s r in=s$	her children. See, it is she who will bring it
\dots iw i.ir=i r=fr	I having acted for him in order to
r thm	in order to split (?)

The exact word for 'children' is unclear, being written with only a determinative. However, based on similar legal texts, it is likely hrd.w.

3. O.ASHMOLEAN 67

REFERENCES:	Černý and Gardiner 1957: 14, Pl. 47.2; KRI III: 542; HOP: 166 No. 162;
	Wente 1990: 145 No. 194
DATE:	Ramesses II
Find-spot:	Unknown

Letter referring to a theft. The text reads:

Ḥr-ms n Pn-nbw r-nty ir wn=i ḥr b3k	Hr-ms to Pn-nbw: When I was working
m t3 šn.t M3 ^c .t iw=i ḥr ḥpr s <u>d</u> r	in the Granary of Maat, I fell asleep,
mr.kwi iw 🎒 😂 🗔 R ^c i3 nty m šms n ķnb.t	being ill. The <i>ms-hr RG3</i> , who is in the
	'following of the Court',
ḥr iṯ3 w ^c n <u>ḥ</u> nk n mḥ 6 iw bn sw thm	stole a hnk -garment of 6 cubits which was not
	holey;
mtw=f i <u>t</u> 3 <u>h</u> 3r n bd.t nbd	he also stole a <i>khar</i> of emmer and
bs n hw.t-ntr 4	four coiled baskets belonging to the temple.

For the expression *šms n knbt* see McDowell 1990: 49-51.

4. O.ASHMOLEAN 70

REFERENCES:	Černý and Gardiner 1957: 14, Pl. 48.1; Helck 2002: 391
DATE:	Ramesses IV (after Helck 2002); Ramesses VI (after Donker van Heel et al.
	2007)
FIND-SPOT:	Unknown

Part of a journal detailing various work-related events; the recto and verso seem to record different matters. Recto 1-7 read:

ii r b3k m p3 r- ^c -b3k	Coming to work in the workplace.
ỉw sš Imn-ḥtp mḥ r sš	Scribe Imn-htp is busy (lit. 'filled') with drawing
p3 snn n p3 hr	the plan of the necropolis
[m] p3 r- ^c -b3k Ḥri	[in] the workplace. <i>Hri</i>
$\dots hr \check{sd} p3 \dots \check{\neg} \check{=} \check{s}^{n} m \ddot{n} r \dots$	took the ' $\underline{d}d$ to
irm šms T3.wy	along with the messenger T3.wy.

Verso 1-5 read:

sr.t <u>t</u> 3	Viz[ier?]
7 <i>iw=f</i>	seven. He

in w ^c š ^c d	brought a letter [for the]
<u>t</u> 3ty n p3 4	Vizier from the four
hwty.w hr n3 dd(?)	superiors concerning the matter (?)

Černý (1973: 115) instead reads verso 5 as $hr n^3$ [$\]dd$, 'concerning the [$\]dd$ '. Following this, it might refer to the procedure of binding 'dd.w to the workforce. For the writing of *snt* 'plan' as *snn* see Černý (1973: 197-8).

5. O.ASHMOLEAN 90

 REFERENCES:
 Černý and Gardiner 1957: 15, Pl. 51.2; KRI III: 683; HOP: 168-9 No. 165;

 McDowell 1993: 23-5; Hofmann 2005: 273-9, 332-3; David 2010: 44-9

 DATE:
 Ramesses II

 FIND-SPOT:
 Unknown

Bequest by *Kn* of various servants to his son *Pn-dw*3. The recto reads:

dd n t3y-md3.t Kn n s3=f Pn-dw3	Said by the sculptor Kn to his son Pn-dw3,
m ^c .w.s r hrw nb n b3k.w n ^c nh.t-niw.t	in l.p.h., concerning every workday of the
	servants of the citizeness
M3 ^c .t-nfr.t t3y=i mw.t nty m niw.t nty m-k3b	M3 ^c .t-nfr.t, my mother, who are in Thebes or
	who are 'inside';
iw=w n Pn-dw3 p3y=i 등∮∞ 🛱 di=i rḫ=k	they are for <i>Pn-dw3</i> my šri. List of
rn=sn: ḥm 'n-ḥtp ḥm Nfr-sḥr	their names: Servant 'n-htp; servant Nfr-shr;
ḥm Ḥsy-ḥr-imn.tt ḥm Iry	servant <i>Hsy-hr-imn.tt</i> ; servant <i>Iry</i>
ḥm P3-rhny ḥm N3n3 ḥm Nḏm.t-ḥmsi	servant P3-rhny; servant N3n3; servant
	Ndm.t-ḥmsi
3 📚 🛋 📶	[and her three] <u>hrd.w</u>

The verso reads:

=sn =1>12 =1>1	[They do not belong to any] <i>šri</i> or <i>šri.t</i> [of mine]
ṯ3y Pn-dw3 p3y=i ☴\> Ď	[other than] the craftsman <i>Pn-dw3</i> , my <i>šri</i> , who is

nty nfr n=i	good to me.
rdi.t rḫ=k n3 n b3k.w nty m-k3b	To inform you of the servants who are inside.
$ptr p_3 tp-rd n \dots$	Regard the instruction of/for
wnn $n=i ps s = w 2 i w w^{c} n 3 y [=i?] \dots$	I have 2 shares; one belongs to [my?]
$rdi.t rh=k t 3y=i ps s. w^{c} \dots$	To inform you of my shares: one
w ^c hr Kn	one from Kn.

6. O.ASHMOLEAN 99 + O. BM 50734 + O.CAIRO 25673

REFERENCES: Černý 1933: 56, 75-6, Pl. 73-4; Černý and Gardiner 1957: 19, Pl. 67.1; KRI V: 563-4; Bourghouts 1982; Wente 1990: 51 No. 57; Demarée 2002: 35, Pl. 133-4

DATE: Ramesses III (after KRI), Ramesses III or later (after Wente 1990)

FIND-SPOT: O.Ashmolean 99: unknown. O.Cairo 25673: Valley of the Kings, workmen's houses between KV17 and KV21, 1907-8 excavation season. Marked on the reverse 'Davis 1907-8'. O.BM 50734: purchased from M. Mohassib, 1912

The recto is a letter from deputy of the gang $Imn-h^c.w$ to 'his lord', about an incident near 'the fortress'. The verso discusses a servant $Wsr-m3^c.t-R^c-nht$, guilty of something which may or may not be related to the fortress incident. It reads:

$\dots n^3 y = f$	his
<i>iry.w iw=w isk=f m p</i> 3	companions, and they retained him in the
$dmi \ r \ rdi.t \ rh=k \ n=f$	village. To inform you of his name: the ms-hm
Wsr-m3 ^c .t-R ^c -nht iw in n3y=f iry.w dd.y	Wsr-m3 ^c .t-R ^c -nht, his companions having been
	brought.
ptr=w n3 rh.w.n=f 3.w m grh	[One caused] them to look at the great statues
	at night
iw bn ḥw.tyw bn idnw.w bn 3tw.w	with no superiors, deputies or tutors
<i>r-</i> <u>h</u> 3. <i>t</i> = <i>w</i>	preceding them.

7. O.ASHMOLEAN 103 RECTO

 REFERENCES:
 Černý and Gardiner 1957: 15, Pl. 52.2; KRI V: 571-2; HOP: 169-71 No. 167;

 McDowell 1990: 254-6

 DATE:
 Ramesses III

 FIND-SPOT:
 Unknown

Record of a dispute between brothers about the buildings forming their inheritance. The text reads:

p3 テ=♬≌ iw=i ḥr ir.t ₫s=i i.n=f	"You, ' <u>d</u> d, I will do it myself." So he said.
iw=f ḥr ir.t mḏ3.t 2 iw=f w3ḥ=w m-b3ḥ	He made two letters; he laid them before
p3 n <u>t</u> r	the God
ds=f iw.tw ḥr di.t t3 md3.t m dr.t	himself. One placed the letter in the hand of the
sš Wn-nfr iw=f ḥr ḏd	scribe Wn-nfr; he said
ir db.t nb i.dg3=i iw=w n Nb-Imn	"As for any brick which I set, they are for Nb-Imn
$p_{3y=i} \equiv 1$	my šri".
ḥr=f ir n sp.sn n ḥ3° mḏ3.wt iw.tw ḥr di.t	So he said. Presenting letters again. One placed
n3 m <u>d</u> 3.t	the letters
m-dr.t Pn-t3-wr.t iw=f ḥr ḏd mbi bn iw=i	in the hand of <i>Pn-t3-wr.t.</i> He said "No! I will not
r nw	look
r n3 m_d3.wt iw=i r di.t n=f twn mtw=i	at the letters. I will give him a reward, and I will
psš n3 kth.w	share the remainders
n n3y=f sn.w iw=f nḥm p3 ḥn.w m-di=i	among his siblings." He took the cellar from me;
iw=f di.t n=i	he gave me
p3 wd3 iw=f ḥr di.t n=i t3y s.t iw bn ink sw	the storehouse, and he gave me this place. But it
	is not mine.
ny sw Imn-ḥtp ^c .w.s p3 nb p3 dmi	It belongs to Amenhotep (l.p.h.), Lord of the
	village.

8. O.ASHMOLEAN 112

REFERENCES:Černý and Gardiner 1957: 13, Pl. 44.6; KRI IV: 330; Janssen 2005: 47DATE:Seti II

FIND-SPOT: Unknown

Letter from an unknown sender. The text reads:

	To the <i>ms-hr Hnmw-ms</i>
ir.t smi = 🗫 🖄 in w° 3 ḥn°	made complaint. Šri brought a donkey with
$iw=k di n=k w^{c} ih is h^{3} (tw m p^{3} ib)[ty?] \dots$	You have given to yourself a cow. Does one expel
	the Eas[terner?]

Janssen (2005: 47) translates line 2 as 'Let a boy report "bring a donkey with...".

9. O.ASHMOLEAN 120

DATE: Unknown

FIND-SPOT: Unknown

No names preserved. A Receipt for:

p3 wdh i.ir.w p3 d3i.w	The dying done for the <i>d3iw</i> -cloth
$(n) t \beta y = f \overrightarrow{\neg} \overleftarrow{e} f$	(of) his ' <u>d</u> d.t.

10. O.Ashmolean 141

REFERENCES:Černý 45.43DATE:UnknownFIND-SPOT:Unknown

An account of payments made or to be made. The text reads:

nty m-di=f mib n isk nhb.t	That which is in his possession: <i>mib</i> -; yoke (?)
	of tamarisk, [making]

31 nb.t kr.t 1 ir.n ḥm.t 4	31 [deben]. 1 coiled krh.t basket (?), making 4
	[deben of] copper;
tiw.t s.t-ḥm.wt rd.wy ḥ.t ṯ3y 1 ir. n 3/4	1 pair of woman's sandals and 1 wooden t_{3y} -
	container, making ³ / ₄ deben;
škr 1 n p3y=f≅©∞n p3 šm.t	1 škr-basket for his šri, for the procession
n Hr iw=i hr ir t nkr 3 mndm 1	of Horus. I made 3 strainers and 1 lid (?)
n t3 등les∞ n'Imn-m-ip.t	for the <i>šri</i> of <i>Imn-m-ip.t</i> .

Černý (45.43) noted that the signs *mib*- in line 1 could instead be the beginning of a date, rendering the translation instead 'that which is in his possession in year...'.

The word *nhb.t* is conventionally translated 'yoke', but may simply be a 'stick' (Janssen 1975a: 387). It seems that the word written *kr.t* on line 2 is a misspelling for *krh.t*, a type of basket (Janssen 1975a: 143-5). This is corroborated by both the determinative and the adjoining word *nb.t* 'coiled'. *Krh.t* is sometimes written without the */r/*, but this is the only instance without the */h/*. The alternative is that the word is indeed *kr.t*, another item of unknown meaning (Černý 1945: 38; Janssen 1965-6: 447), but that is consistently written with a 'wood' determinative, whereas the word here is not. The words *mndm* and *nkr / ngr* occur frequently together, and are conventionally taken as a strainer and its accompanying lid (Janssen 1975a: 147). However, why there are apparently three of one part and only one of the other cannot be explained.

11. O.ASHMOLEAN 197

REFERENCES:KRI IV: 159; Helck 2002: 89DATE:Year 9 MerenptahFIND-SPOT:Unknown

Record of various incidents. Recto 5-verso 2 read:

ir m ḥsb.t 9 iw sš Ķn-ḥr-ḫpš=f ii m	In year 9, the scribe $Kn-hr-hps=f$ came from
mry.t m-b3h	the riverbank before
šsp p3y=f hbs.w iw hr di.t ifd 1	took his garments. He gave one sheet
n Imn-m-wi3 m-b3ḥ ˤnḫ.t-niw.t	to <i>Imn-m-wi3</i> before the citizeness

 $Hnw.t-nfr.t \ tBy=s \equiv \{ s \}$

Hnw.t-nfr.t and her *šri.t*.

12. O.ASHMOLEAN 272

REFERENCES: KRI VII: 283-4; Helck 2002: 230; David 2010: 56-8DATE: Year 14 Ramesses IIIFIND-SPOT: Unknown

Deposition by the foreman *Nh.w-m-Mw.t*. The text reads:

ḥsb.t 14 3bd 1 3ḥ.t sw 2 ḏd.t n	Year 14, month 1 of Inundation, day 2. Said by
3 n is.t Nh.w-m-Mw.t n	the foreman <i>Nh.w-m-Mw.t</i> to
ḥm.t=f Wbḥ.t m-b3ḥ mtr idn.w	his wife <i>Wbh.t</i> , before the witness deputy
<i>Hsy-sw-nb=f</i>	$Hsy-sw-nb=f\dots$
r-nty mk wn k3 Imn-h ^c .w p3y=i 등∛≴	in that: "Behold, the cattleman (?) <i>Imn-h^c.w</i> is
	my own <i>šri</i>
ink m-ḥ3.w n3y=f sn.w r-ḏr.w	more than of any of his siblings:
ḥm.t i ^c 1 ir n dbn 11	1 bronze washbowl, making 11 deben;
ḥm.t wp 1 ir n dbn 8 dmḏ 19	1 bronze knife, making 8 deben; total: 19 deben.
mtw=f3k r psš irm=w	He shall still participate in the division (of other
	inheritance) with them.

13. O.ASHMOLEAN 282

REFERENCES:	Černý: 81.4
DATE:	Unknown
Find-spot:	Unknown

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Letter from an unknown sender. The verso reads:

[<i>iw=i?</i>] <i>r</i> <u>d</u> <i>m-ir</i>	[I ?] will say, "do not
di.t ℃k.w n t3y=k ≫d	give loaves to your šri.t

...

ḥr p3 i.ḏd st ḥr ir	concerning that which I said. Now
f iw=i hr di.t n=s nk.t	it (?). I am giving to her a little
inn mw m t3y=i inḥ	bringing water in my <i>inḥ</i> -jar.

14. O.ASHMOLEAN 1945.39

REFERENCES: Černý and Gardiner 1957: 21, Pl. 72.1; KRI V: 587-8; HOP: 24-6 No. 4; Sweeney 1998: 105-6; McDowell 1999: 34-5 No. 9
DATE: Ramesses III
FIND-SPOT: Unknown

Tally of goods and services rendered by *Hnmw-ms* to *Rt*. Amongst these, recto 20-22 read:

<i>iw p3y=i</i>	Му
≅ிை இது இhr ir.t rnp.t 2 iw=fßi	šri spent two years carrying
n3y=fmw	his water.

15. O.BERLIN 10627

REFERENCES: Erman 1905: 100-2; KRI VI: 155-6; Guilmot 1965; Wente 1990: 149 No. 206; Fischer-Elfert 1997: 44-47
DATE: Late Dynasty 19 (after Erman and Guilmot); Ramesses III-IV (after Wente)
FIND-SPOT: Unknown. Purchased in Luxor, early 20th century

Letter criticising the scribe *Nhw-m-mw.t.* It is unclear whether this is a real letter (Burkard 1999: 6) or a model school exercise (Fischer-Elfert 1997: 46-7). The text reads:

n sš Nh.w-m-Mw.t m ^c .w.s. m hs n <u>t</u> r=k špsy	To the scribe <i>Nh.w-m-Mw.t</i> in l.p.h., in the favour
	of your august God
Imn-R ^c nsw n <u>t</u> r.w p3y=k nb nfr r ^c nb	Amun-Ra, King of the Gods, your good Lord,
	every day;
ḥn ^c ḏd i.y3 iḫ p3y=k ḫpr m p3y	Another matter: Why have you become this
shr bin nty tw=k m-im=f iw bw ir md.t=i n	evil way which you are? I've not said a word to

rmṯ nb 3k m msdِr=k m-s3 t3y=k bi3	anyone about what entered your ear after your
3 bn mnt=k rmṯ iwn3 i.y3 bw ir=k	great marvel. You are no man; see, you cannot
di.t iwr t3y=k ḥm.t mi-ḥd p3y=k	make your wife pregnant like your
iry ky dd tw=k 'š3 m dri.w r	companion. Another thing: You are full of
	promises (lit. firmness),
iķr bw ir=k di.t nk.t n w ^c ir p3 nty	amazingly, but you have not given a thing to
	anyone. As for one who
iw mn m-di= $f \stackrel{\frown}{\neg} \stackrel{\frown}{e} \stackrel{\beta}{\overset{\circ}{\overset{\circ}{\overset{\circ}{\overset{\circ}}{\overset{\circ}{\overset{\circ}}{\overset{\circ}{\overset{\circ}}{\overset{\circ}{\overset{\circ}}{\overset{\circ}{\overset{\circ}}{\overset{\circ}{\overset{\circ}}{\overset{\circ}}{\overset{\circ}{\overset{\circ}}{\overset{\circ}{\overset{\circ}}{\overset{\circ}}{\overset{\circ}{\overset{\circ}}{\overset{\circ}{\overset{\circ}}{\overset{\circ}}{\overset{\circ}{\overset{\circ}}{\overset{\circ}}{\overset{\circ}{\overset{\circ}}{\overset{\circ}}{\overset{\circ}{\overset{\circ}}{\overset{\circ}{\overset{\circ}}{\overset{\circ}}{\overset{\circ}{\overset{\circ}}{\overset{\circ}}{\overset{\circ}{\overset{\circ}}{\overset{\circ}}{\overset{\circ}{\overset{\circ}}{\overset{\circ}}{\overset{\circ}{\overset{\circ}}{\overset{\circ}}{\overset{\circ}{\overset{\circ}}{\overset{\circ}}{\overset{\circ}}{\overset{\circ}}{\overset{\circ}}{\overset{\circ}}{\overset{\circ}}{\overset{\circ}}{\overset{\circ}{\overset{\circ}}{\overset{\circ}}{\overset{\circ}}{\overset{\circ}}{\overset{\circ}}{\overset{\circ}}{\overset{\circ}}{\overset{\circ}{\overset{\circ}}$	has no children, he brings to himself
ky a first shpr=f mnt=f di.t	another orphan, to bring them up, so he may place
mw r_dr.t=f tw=k m 등 🗫 🛱 3	water in his hand. You are like a big 'dd.

16. O. BERLIN 10630

REFERENCES:	KRI V: 565; Möller 1911: Pl. 29-29a; Černý 1973: 351-2; Wente 1990: 166
	No. 274
DATE:	Ramesses III
FIND-SPOT:	Unknown. Purchased in Luxor, early 20th century

Letter praising the recipient for having acted like to a father to the author. Recto 6-7 read:

iw=k m-di=i m it r nḥḥ	You are with me as a father forever;
iw bn iw=i Iklefm-im=k	I am not an orphan with you.

17. O.BERLIN 10645 + 10646

REFERENCES:	KRI V: 527-8; HOP: 30 No. 9, Pl. 6-7; Helck 2002: 301
DATE:	Year 28 Ramesses III
FIND-SPOT:	Unknown. Purchased by K. Sethe in Deir el-Bahari

Dispute about cattle. The text reads:

hsb.t 28 3bd 2 … Year 28, month 2…

in sš'Imn-nh.t n [p3 hr]? ... $rm\underline{t}$ -is.t'Imn-m-ip.t ... ir.n sš'Imn-[nh.t] ... w3h ... B3k-n-wrnr hr p3[y] ... $rm\underline{t}$.w-is.t'Imn-m-ip.t R^c-mry ... hr ptr hry-m^c[d^cy] ... imi in.tw n=k ...

 $n3 \overset{\text{rest}}{=} \widehat{f}^{\text{rest}} iw = f \ hr \ dd \dots$ wn ih sm.w m- ... imi p3y=k 3b ... mtw=i `rk-ntr hr rm[t-is.t] ... sš Imn-nh.t n p3 hr hni ... m t3 knb.t r-dr=s ... by the scribe [of the tomb?] *Imn-nh.t...* the workman *Imn-m-ip.t...* The scribe *Imn-nh.t* made... firm(?)... *B3k-n-wrnr* concerning th[is]... the workmen *Imn-m-ip.t* and *R^c-mry...* now look, the chief of po[lice]... cause to be brought to you...

...the <u>hrd.w</u>, he saying...
the cattle is branded...
bring your branding iron...
I will swear concerning the [crew]-man...
scribe of the necropolis enclosure *Imn-nh.t...*to the entire court...

18. O.BM 5624

REFERENCES:	Birch 1868: Pl. 14; KRI V: 475-6; HOP: 43-5 No. 20; Blackman 1926: 176-81;
	McDowell 1999: 68-9; Demarée 2002: 15-16, Pl. 7-8; Helck 2002: 242-3
DATE:	Year 21 Ramesses III
FIND-SPOT:	Unknown. Purchased at Sotheby's, Athanasi collection sale, 1837

Dispute over a tomb assigned to the speaker's ancestor Hy in Year 7 Horemheb. Amongst statements by the various parties, verso 4 reads:

iw
$$Hnr$$
 $t^3y=i$ *mwt* $t^3y=f \equiv \sqrt[3]{s} e^{it} r$ *ms*=*f* Hnr my mother was his own daughter,
iw mn m-*di*= $f \equiv \sqrt[3]{e} s$ he having no male child.

19. O.BM 5631

REFERENCES: Birch 1868: Pl. 18; Erman 1903: 102-5; Černý and Gardiner 1957: 24, Pl. 88; Wente 1990: 146 No. 196; McDowell 1999: 237; Demarée 2002: Pl. 19-20

DATE: Unknown FIND-SPOT: Unknown

The recto is a letter by an unknown author, concerning the theft of tools. The verso, an unrelated text, contains the beginning of a didactic text. Recto 12-14 read:

iw.tw ḥr ii r wḫ3=w bw gm=s	One came to search for them but could not find
	them.
iw=tw ḥr iṯ3 p3y=n 12 n b3k.w r db3=sn iw	One took our 12 servants in their stead.
p3y=i it smi n pr-3 (5.w.s) iw=f ḥr	My father appealed to Pharaoh (l.p.h); he
di.t h3 ^c .tw=(i) r-bnr iw i.ink ∰¢È⊜□	had (me) set free, for I am a ms-hr, who is
$iw=fmtn r p_3 nty iw=w m im$	listed at the place where they are.

20. O.BM 5649

REFERENCES: Birch 1868: Pl. 15; Černý and Gardiner 1957: 23, Pl. 86.2; KRI V: 589; Demarée 2002: 20, Pl. 42

DATE: Mid-Dynasty 20

FIND-SPOT: Unknown

Account of payments made to *Imn-ms* in exchange a bull. Amongst the recipients, recto 12-13 record:

$rdy.t.n=fn t3y=f = 10 m m^3 l$	What he gave to his <i>šri.t</i> 1 mat,
Чк.w 10	10 loaves.

21. O.BM 50730 + 50745

REFERENCES:	KRI VII: 360-1; Demarée 2002: 34, Pl. 127-8; Helck 2002: 440-1
DATE:	Year 1 Ramesses VI
FIND-SPOT:	Unknown. Purchased from M. Mohassib, 1912

Absence list. Recto 4-7 read:

rmṯ-ist K3-s3 s3 Pn- ^c nķ.t m tri rwh r ḏd	The workman $K3-s3$ son of $Pn-nkt$ [was absent]
	in the evening, saying
ķd w ^c k3 n3 sḥn.w p3y=f 등 �∞ É	[he was] providing a bull for the tasks of his šri.
3bd 3 šmw sw 14 wsf p3 rm <u>t</u> -is.t	Month 3 of Summer, day 14. The workman
Nb-nfr iw=f ir.t h3.w	Nb-nfr was absent as he was making more
$m n3 hbs.w(n) n3y=f \overset{s}{\simeq} \overset{s}{\sim}$	of the clothing (for) his <u>hrd.w.</u>

22. O.BODLEIAN EGYPTIAN INSCRIPTION 253

 REFERENCES:
 Černý and Gardiner 1957: 18-19, Pl. 64.2; KRI V: 485; HOP: 40-2 No. 18;

 Černý 1937: 47; McDowell 1999: 33 No. 7; Helck 2002: 250

 DATE:
 Year 23 Ramesses III

 FIND-SPOT:
 Unknown

Oath sworn by *Nh.w-m-Mwt* not to mistreat the *šri.t* of *Ti-n-r-mnti*. The text reads:

ḥsb.t 23 3bd 1 pr.t sw 4 hrw pn dd ir.n	Year 23, month 1 of Winter, day 4. On this day:
	statement by
Ti-n-r-mnti n 3 n is.t <u>H</u> nsw sš Imn-nh.t	Ti-n-r-mnti to the foreman Hnsw and the scribe
s3 Ipwy	Imn-nh.t son of Ipwy.
imi iry Nh.w-m-Mw.t ʿnḥ n nb ʿ.w.s.	"Let <i>Nh.w-m-Mw.t</i> make an oath of the Lord
r ₫d bn iw=i r nṯ3	saying "I will not mistreat
$m t \beta y = i \Longrightarrow \mathbb{N} rh n nb .w.s. dd.t.n=f$	my šri.t". Oath of the Lord (l.p.h.) that he spoke:
w3ḥ Imn w3ḥ	"As Amun endures,
p3 hk3 ('.w.s.) mtw=i pn'	as the ruler (l.p.h.) endures, I will never
$r n\underline{t}_{3} t_{3} \equiv 1 \gg 1 n I_{1} - n - r - mnt_{1} m dw_{3} s_{3} dw_{3}$	mistreat the šri.t of Ti-n-r-mnti
$r n\underline{t}3 t 3 \cong \mathbb{N} \cong \mathbb{N}$ $n 11$ - n - r - $mnti m dw3 s 3 dw3$ $iw=f \underline{h}r 100 n s \underline{h} m$ - $s3=w r$ - nty	mistreat the <i>šri.t</i> of <i>Ti-n-r-mnti</i> lest he (<i>i.e.</i> I) suffer 100 blows because of that
-	
iw=f <u>h</u> r 100 n s <u>h</u> m-s3=w r-nty	lest he (i.e. I) suffer 100 blows because of that

23. O.BRUSSELS E.6311

REFERENCES:KRI IV: 230-1; HOP: 53-4 No 25, Pl. 24-7DATE:AmenmesseFIND-SPOT:Unknown

A list of items owned by the workman *Hwy* and his family. Recto 4-5 read:

n p3 ḥmtiw r in p3y=f nṯr	For the coppersmith, to bring to his god;
bd.t <u>h</u> 3r 1 hr nty t3y hm.t n	one khar of emmer belonging to this wife of
Nh.t-Mnw p3y=f 등 Show	Nh.t-mnw, his šri.

24. O.CAIRO 25227

REFERENCES: Daressy 1901: 55-6; KRI IV: 231-2; HOP: 55-6 No 26, Pl. 28

DATE: Amenmesse

FIND-SPOT: Marked as from Abydos (Daressy 1901: 55). However, many Deir el-Medina objects excavated in 1862 under Mariette were mistakenly labelled as from Abydos (Demarée 1983: 40)

After an unrelated writing exercise, the recto records the protocol of a theft. The text reads:

\dots knb.t sdm.w smi=f(n) Mn- \dots	court of judges. He reported to <i>Mn</i> -(?)
p3 ቫ ፪ ፹ ⁴ m p3 dmi.t	the 'dd of the village
$\dots knb.t m t 3y = f c.t$	the court about his hut
P3-nb Pn-bwy	P3-nb and Pn-bwy
<i>s</i> 3w	the guardian
iw bn p3y=f di m p3 pr	His grain is not in the house;
hr bw p3 h ^c ti m-im	now, the bed is not therein;
ḫr bn p3y=i ḥbs.w m-im	now, my clothes are not therein.

25. O.CAIRO 25234

REFERENCES: Daressy 1901: 58, Pl. 46; KRI VI: 370; Spiegelberg 1902: 316-7; Černý 1927b: 183-4; McDowell 1999: 96 No. 66b; Helck 2002: 406; Jauhiainen 2009: 134
DATE: Year 7 Ramesses IV (after Helck); Year 7 Ramesses VI (after KRI)
FIND-SPOT: Valley of the Kings, KV9, 1890 excavation season

Record of a festival of the deified Amenhotep I. The text reads:

hsb.t 7 3bd 3 pr.t sw 29 iw.tw m	Year 7, month 3 of Winter, day 29. One was in
p3 hb 3 n nsw	the great festival of King
Imn-ḥtp (^c .w.s) p3 nb p3 dmi iw t3 is.t	Amenhotep (l.p.h), Lord of the village. The crew
m h ^{cc} m-b3h=f m 4 hrw dri.w	was celebrating before him for 4 whole days
n swri ḥn ^c n3y=w 🗢 🖛 🕅 🚻 m-mitt	of drinking, with their <u>hrd.w</u> and also
n3y.w ḥm.wt iw 60 n-ḥnw dmi 60 n-bnr	their wives, there being 60 (men) from inside the
	village and 60 from outside.

26. O.CAIRO 25264

REFERENCES:	Daressy 1901: 68, Pl. LIV; Spiegelberg 1902: 325-326; HOP: Pl. 30;
	McDowell 1990: 46; Helck 2002: 388
DATE:	Year 3 Ramesses IV (after Helck)
FIND-SPOT:	Unknown

A note of the arrival of the 'door-keeper of the necropolis' and the dismissal of certain individuals before the assembled workforce. Černý (1973: 181) and Donker van Heel *et al.* (2007) see this text as possibly related to P.DEM 24. The text reads:

ḥsb.t 3 3bd 3 3ḫ.t [ii m]	Year 3, month 3 of Inundation; [coming on]
hrw pn in [iry]-3 p3 htm	this day by the door-keeper of the necropolis
m grḥ r ḏd rmṯ ṯȝy.w	at night, saying "People took"
mi r mry.t ḫr=w m n3 sr.w iw=sn ḥr	"Come to the riverbank", said the officials. They

snhi=w iw=f wi3 p3 6 b3k.w	were assembled; he expelled the 6 servants and
hn ^c p3 3 ألم الم	the 3 ' <u>d</u> d.w.

27. O.CAIRO 25273

REFERENCES: Daressy 1901: 70; KRI VI: 145; Helck 2002: 399DATE: Year 6 Ramesses IVFIND-SPOT: Valley of the Kings

Note on a journey to the 'enclosure of the tomb'. The text reads:

ḥsb.t 6 tpy 3ḥ.t sw 9 iy in sš Ḥri n p3 ḥr	Year 6, month 2 of Inundation, day 9. Coming
	by the necropolis scribe <i>Hri</i> ,
hr p3 ≂¶∞ 🖄 n'Imn-m-in.t [r] p3 htm	with the <i>šri</i> of <i>Imn-m-in.t</i> , [to] the enclosure
n p3 <u>h</u> r iw=f ḥr dd n sḥ st r? p3 ḥtm	of the tomb. He said to "Lay it at the tomb".

Whilst KRI reads šri, Černý (101.41) reads šri 2.

28. O.CAIRO 25298

REFERENCES:Daressy 1901: 76; Černý 101.30DATE:UnknownFIND-SPOT:Valey of the Kings, KV37, 1899 excavation season

On the verso is a list of work days and inactivity. The recto, relating to a binding, reads:

$\dots iw = f \underline{t}si n \dots$	he bound to
p3 ⇔lsn P3-nfrw	the šri of P3-nfrw;
$[p3] \boxtimes \mathbb{S} \longrightarrow \mathbb{N} \cap n P3-\mathcal{G}-\underline{h}.t=f$	[the] <i>šri.w</i> of <i>P</i> 3-'3- <u>h</u> . <i>t</i> = <i>f</i> .

The transcription of the second name follows Černý (1973: 351).

29. O.CAIRO 25302

REFERENCES:Daressy 1901: 77-8; Černý 101.80DATE:UnknownFIND-SPOT:Valley of the Kings

Report of a party of workmen. The first reads:

pr.t sw 3 hrw pn	Winter, day 3. On this day:	
šm r mry.t m t3 in.t in sš-ķd Imn-nh.t	Going to the riverbank from the valley by the	
	draughtsman Imn-nh.t,	
3 <u>t</u> .w Nfr-htp rmt 32 s 1 w3.w	the tutor Nfr-htp, and 32 men, one absent.	
iw=sn ḥr gm w ^c n ^c 3 iw sš=f ḥnw	They found a donkey which had passed inside,	
m-mi.tt w ^c	and also a	
$rm\underline{t}$ -s.t w ^c \Longrightarrow iw=w ph=s	woman and a šri.t. They reached it.	

Černý (1973: 94) questioned whether the *mry.t m t3 in.t*, otherwise obscure, was a market place within the valley. However, Ventura (1986: 146), followed here, rather saw the preposition as the '*m* of separation' (see also Janssen 1997: 91).

30. O. CAIRO 25503

REFERENCES: Černý 1930b: 1-2, Pl. 1; KRI IV: 425; Helck 2002: 164

DATE: Late Dynasty 19 (after Černý); Siptah or Tausert (after KRI); Year 1 Siptah (after Helck)

FIND-SPOT: Valley of the Kings, KV47, 1905-6 excavation season

Absence list. Recto 1-3 read:

3bd 3 šmw sw	Month 3 of Summer, day
^c ḥ ^c n Imn-m-ip.t	Absence of <i>Imn-m-ip.t</i>
t}y=f₩₩	his <i>šri.t</i> .

31. O. CAIRO 25512

REFERENCES:	Černý 1930b: 5-6, 9-10, Pl. 6; KRI IV: 313-5; Helck 2002: 141; Collier 2004:
	31-3, 155
DATE:	Late Dynasty 19 (after Černý); Year 6 Seti II (after KRI, Helck, Collier)
FIND-SPOT:	Valley of the Kings, Northeast of KV13, 1905-6 excavation season

Absence list. Recto 11 reads:

 $3bd \ 1 \ sm.w \ sw \ 18... \ p3y=f rac{1}{r} sm.w \ sw \ 18... \ his \ sri$ is dead.

32. O.CAIRO 25518

REFERENCES:	Černý 1930b: 9, 18, Pl. 12; KRI IV: 390; Helck 2002: 166-7; Collier 2004: 44,
	155
DATE:	Year 1 Siptah

FIND-SPOT: Valley of the Kings

Record of various work-related events. The recto reads:

•••	•••
mi.tt H3m mi.tt Ypw	likewise <i>H3m</i> , likewise <i>Ypw</i> .
hrw n šm ir.n R ^c -ḥtp ḥr	Day of coming by to <i>R^c-htp</i> to
dsr.t mi.tt H3m mi.tt Ypw	Djosret; likewise <i>H</i> 3 <i>m</i> , likewise <i>Ypw</i> .
ḥsb.t 1 3bd 2 3ḥ.t sw 13 hrw n	Year 1, month 2 of Inundation, day 13. Day of
iy ir.n 3-phty	coming by 3-phty
<u>H</u> nsw p3 등 S S Let 2 hr dsr.t. iw=w	and <i>Hnsw</i> , the 2 šri.w, to Djosret. They
ḥr <code>`š r P3-nb iw(=sn) ḥr šm ḥr</code>	called for <i>P3-nb</i> . (They) went to
₫srt iw bn wp.t pr-3 [ḥr]=sn	Djosret, there being no commission of Pharaoh
	[upon] them'.

KRI IV understands this text as referring to the 'day of coming by \Im -*phty*', and then as a separate event, '*Hnsw* and the two children' being at Djosret. This is equally plausible, though given that the number of *šri.w* correlates to the number of personal names, the text is here read

as all referring to the same event, with 3-phty and Hnsw being the two šri.w travelling to Djosret. This 3-phty may be the same as the son of P3-nb, who is also mentioned, and who was appointed Deputy at some point in the reign of Siptah (Černý 1973: 136). However, it is probably the same as the 3-phty who occurs on O.Cairo 25521 (Year 1-2 Siptah) as one of the men of the gang, alongside *Hnsw* who he appears with here.

33. O. CAIRO 25519

FIND-SPOT:

REFERENCES: Černý 1930b: 9-19, Pl. 13; KRI IV: 390-2; Collier 2004: 35-6, 155; Helck 2002: 166-9 DATE: Year 1 Siptah

Valley of the Kings, Northeast of KV13, 1905-6 excavation season

Absence list. Verso 23 reads:

iw 3-ph.ty p3y=f 등\s \\ ∰	3-ph.ty [was absent] because of his šri.
i i j p m i j p s j = 1 = -	

34. O. CAIRO 25221

REFERENCES: Černý 1927a: 184-200, 1930b: 10-11, 22-5, Pl. 15-16; KRI IV: 397-402; Helck 2002: 170-1, 174-5; Collier 2004: 36-7, 155 DATE: Year 1-2 Siptah FIND-SPOT: Valley of the Kings, Northeast of KV13, 1905-6 excavation season

Absence list. Recto 11 reads:

3bd 1 pr.t sw 21 nty wsf M ^c h3y	Month 1 of Winter, day 21. Those absent: M ^c h ³ y;
iw №hy p3y=f.hb t3y=f 🖘 🖞 🖕	<i>N3hy</i> , [because of] the festival [of?] his <i>šri.t.</i>

35. O.CAIRO 25566

REFERENCES: Černý 1930b: 24-25, 47, Pl. 33; KRI VI: 369; Helck 2002: 448

DATE:	Year 4 Ramesses VI
FIND-SPOT:	Valley of the Kings, workmen's house HO (between KV17 and KV21), 1907-8
	excavation season

Note on a visit by the 'officials' and the removal of some children. The text reads:

hsb.t 4 3bd 3 3h.t	Year 4, month 3 of Inundation
ii in n3 sr.w 3.w	Coming by the great officials
šsp sḥn n n3 rmṯ	receiving the commissions ofthe men.
iw=sn ḥr swḥ t3 is.t	They praised the gang
hn ^c n3 sš-kd.w	and the draughtsmen;
$iw=sn \ dd \ t3 \ md.t \ n \ p3$	they spoke the matter of the
3 ゴーデー r dd iw=n r it3=w	three 'dd.w, saying "We will take them
r-hnr	outside".

36. O.CAIRO 25597

REFERENCES:	Černý 1933: 34, 57, Pl. 50; KRI VI: 129; Eichler 1990: 157; Helck 2002: 380
DATE:	Year 2 Ramesses IV
FIND-SPOT:	Valley of the Kings, workmen's house <i>pi</i> 4 (between KV17 and KV21), 1907-8
	excavation season

List of payments to various people. Recto 6-7 record:

<i>p3 tiw.t</i>	The sandals
n T3-k3mn.t, m p3 ∰∑ n Ḥnw.t ip.t 1	of T3-k3mn.t, for the ms of Hnw.t: 1 oipe.

37. O.CAIRO 25640

 REFERENCES:
 Černý 1933: 46, 67, Pl. 62

 DATE:
 Dynasty 19 or 20

FIND-SPOT: Possibly Valley of the Kings

Grain account to a list of women, possibly servants. The text reads:

Hw.t-Hr-m-hb h3r 2 T3-mn-sh.t h3r 3	Hw.t-Hr-m-hb: 2 khar; T3-mn-sh.t: 3 khar;
Wbh.t h3r 2 [ip.t 1?] Hnw.t-mi-R ^c ip.t 3	Wbh.t: 2 khar [1 oipe?]; Hnw.t-mi-R ^c : 3 oipe;
Mry-nfr <u>h</u> 3r 1	Mry-nfr: 1 khar;
T3-wr-m-hb <u>h</u> 3r 2 ip.t 1	T3-wr-m-hb: khar 2 1 oipe;
$t3y=s = \frac{h}{2}r 2 ip.t 1$	Her šri: 2 khar 1 oipe;
Hnw.t-nt- ^c š-n=s <u>h</u> 3r 2 ip.t 1	Hnw.t-nt- ^c š-n=s: 2 khar 1 oipe;
r <u>h</u> 3r 2 ip.t 1	<i>r</i> 2 khar 1 oipe.

38. O.CAIRO 25665

REFERENCES:	Černý 1933: 53-4, 74, Pl. 71; Barwik 2008: 13-16
DATE:	Dynasty 18 (after Černý); Year 11 Hatshepsut and Thutmosis III (after Barwik)
FIND-SPOT:	Deir el-Medina, Hathor temple, 1912 excavation season. Marked on the reverse
	'DM'

The recto records a delivery of stone blocks. The verso is unclear; it reads:

[3bd] 2 3h.t sw nty	[Month] 2 of Inundation, daywhich
$r \equiv \mathbb{R}$	to <i>šri</i> (?)
<i>k</i>	
<i>yn-</i>	
Wsr- <u>h</u> 3.t	Wsr- <u>h</u> 3.t
Imn-kn	Imn- <u>k</u> n

39. O.CAIRO 25725 + O.IFAO 137 + O.LOUVRE E.3259

 REFERENCES:
 Černý 102.37a, 1935a: 70, 89, Pl. 87; KRI IV: 417-8; HOP 68-69 No. 35, Pl. 59

 DATE:
 Dynasty 19-20 (after Černý); Siptah or Tausert (after KRI)

FIND-SPOT: O.Cairo 25725: in three fragments. One found at Deir el-Medina, Hathor temple, 1912 excavation season; marked on the reverse 'DM'. One found South of the temple, 1930 excavation season; marked on the reverse 'ST'. One found at Deir el-Medina, dump South of the village, 1930 excavation season; marked on the reverse '19.1.30 KS'. O.IFAO 137: Deir el-Medina, dump South of the village, 1930 excavation season; marked on the reverse '26.1.20 KS'. O.Louvre E.3259: unknown. Donkeer van Heel *et al.* (2007) note that the dump South of the village contained not only ancient rubbish but also excavation waste, and so all fragments may originally have come from the temple area but been subsequently separated during excavation

Deposition recording that $\underline{K}n-\underline{h}r-\underline{h}p\underline{s}=f$ gave garments to his daughter when ill, who has since not given them back. Lines 1-3 read:

r n Kn-ḥr-ḥpš=f n t3 knb.t ir ink	Statement by $Kn-hr-hpš=f$ to the court: As for
di(=i) w ^c n d3iw	me, (I) gave a <i>d3iw</i> -garment
n t3y=i ≂lsn iw=s g3b.ti hr ir=s snb(.ti)	to my šri.t when she was ill. Now she is well,
iw=i ḥr h3b n=s ḥr imi=f iw=s ḥr tm di.t=f	I sent to her saying "give it". She has not given
	it.

On O.Louvre E.3259, a related text concerning the transfer of amounts of barley, lines 6-7 read:

iw=f ḥr ḏd n=i imi=f mtw=i nk-	He said to me, "give it and I will"
$m \underline{d}d ir \underline{s}^{c}y = s iw tBy = i \overline{\lhd} \underline{s}^{m} \dots$	saying, "condemn (?) it. My šri.t"

40. O.CAIRO 25800

REFERENCES: Černý 1935: 92, Pl. 109; KRI VI: 257; McDowell 1999: 230 No. 181

DATE: Ramesses V

FIND-SPOT: Valley of Kings, rubbish from earlier excavations of KV47, 1922 excavation season. Marked on the reverse '361'

List of items given to the administrators in relation to the 'binding' of (presumably) the author's child. The text reads:

r rdi.t rḫ i.di=i n n3 rwd.w	Account of thewhich I gave to the
	administrators
<u>t</u> si p3 了空炉 iw=i ink st n h ^c (=i)	the binding of the ' <u>d</u> d. They are my own;
iw bn 3h.t w ^c 'im=w	there is nothing among them [that is not mine].
sš <u>H</u> r-šri:	The scribe <i>Hr-šri</i> :
h.t kni ir.n 11	wooden seat making 11.
h.t šgr ir.n 2	wooden chest, making 2.
3 n is.t Nh.t-m-mw.t:	The foreman <i>Nh.t-m-mw.t</i> :
dḥr ir.n dbn 15	leather (sack), making 15 deben.
3 n is.t'In-w ^c -h ^c	The foreman In-w ^c - ^h C:
h.t kni šri ^c .t=f 1	<i>l</i> small wooden chair and its back,
ir n dbn 30	making 30 deben.
sš <u>H</u> r-šri:	The scribe <i>Hr-šri</i> :
ḫ.t isb 3 ir.n dbn 30	1 large wooden seat, making 30 deben,
<u>h</u> ry hdm.t rd.wy	and lower part, footstool.

As the word before \underline{tsi} is missing, whether these items were to celebrate the binding, or ensure it, is unknown.

41. O.ČERNÝ 15

REFERENCES:Černý and Gardiner 1957: 18, Pl. 61.3; KRI VI: 161-2; HOP: 70-1 No. 37DATE:Ramesses IVFIND-SPOT:Unknown

Account of items given by the workman Hr to a priest. Amongst various items of footwear, recto 7-8 reads:

tiw.t n ^c h3.w 4	4 pairs of men's sandals
nn3 Tele And	for the ' <u>d</u> dw.

42. O.ČERNÝ 22

REFERENCES:	KRI VII: 353-4; Helck 2002: 365
DATE:	Year 1 Ramesses IV (after Helck); Year 1 Ramesses V (after KRI)
FIND-SPOT:	Unknown. Donated to Černý by G. R. Hughes

Record of vegetable deliveries to the workmen. The recto reads:

ḥsb.t 1 3bd 2 šmw sw 23 ir n ḥsb n kri n	Year 1, month 2 of Summer, day 23. Making a
	count of vegetables for
p3 hr in sš Ḥri n p3 hr n-hႍnw t3 rwi smḥy	the tomb, by the scribe Hri of the necropolis of
	the interior. The left side:
3 n is.t s 1 ir n mḥ 10	Foreman, 1 man, making 10 bundles.
sš ir n mḥ 5	Scribe, making 5 bundles.
s 31 nb mḥ 5 ir n mḥ 155	31 men, each 5 bundles, making 155 bundles.
s 12 nb 5 ir n [mḥ] 60	12 men, each 5 bundles, making 60 [bundles].
う こ A 常 50 nb 5 ir n mḥ 50	50 ^c <u>d</u> d.w: each 5, making 50 bundles.
hrw pn 280	This day: 280.

After Janssen (1997: 137), ^cdd.w 50 is probably a mistake for ^cdd.w 10, given the total amount.

43. O.DEM 40

REFERENCES:	DEM I: 10, 22-3; KRI VI: 106-7; Mcdowell 1999: 225 No. 174; H	elck 2002:
	354-5	

DATE: Year 1 Ramesses IV

FIND-SPOT: Deir el-Medina, dump South of the village, 1930 excavation season. Marked on the reverse '19.1.30 KS'

Record of various events and deliveries. Recto 12 records a binding:

sw 19 Rš-ptr=f. iw.tw tsi n3 $\exists k \in \mathbb{A}$ and $\exists k \in \mathbb{A}$ Day 19, Rš-ptr=f; one bound the dd.w'.

The unusual spelling of dd.w here seems to be through confusion with d3m.w, 'offspring'.

44. O.DEM 108

REFERENCES: DEM I: 28, Pl. 60; KRI I: 409; HOP: 89-91 No. 57; David 2010: 31-43

DATE: Seti I

FIND-SPOT: Deir el-Medina, pit excavated by Schiaparelli East of grave 290, 1929 excavation season (Bruyère 1930: 27, Pl. 1, 3). Marked on the reverse 'TS No 8.3.29'

Division by *P*3-šd.w of his property among 6 people, before witnesses. The opening reads:

hsb.t 3bd 2 hr hm nsw-bity	Yearmonth 2under the majesty of the dual King
Mn-m ³ ^c .t-R ^c ^c .w.s	$Mn-m^{3}$ ^c . $t-R^{c}$ (l.p.h.).
hrw pn rdi.t h.t=f in w ^c w n	On this day: giving of his property by the 'soldier' of
is.t P3-šd.w	the gang P3-šd.w
[hr] ir.t n=f imy.t-pr n n3y=f	[concerning] his making a transfer-document for his
ອີອາເສົາ in iry ht nb.t	<u>h</u> <i>rd</i> . <i>w</i> of everything.
iw=w psš.w	It is to be divided
n ms.w nb(.w)	among all <i>ms.w.</i>

45. O.DEM 111

REFERENCES: DEM I: 29, Pl. 61; KRI III: 574

DATE: Ramesses II

FIND-SPOT: Deir el-Medina, pit excavated by Schiaparelli East of grave 290, 1929 excavation season (Bruyère 1930: 27, Pl. 1, 3). Marked on the reverse 'Est 290 16.3.29'

Possible list of youths, but very unclear. The text takes the form of a list of names, all preceded by the sign \gg :

∽ Ḥwy s3 Ḥ3y ∽ Iry ∽ P3y $\begin{array}{l} & & H & B \\ & & & \Im & -m & f & = k \\ & & & & D & y & d \\ \end{array}$

Whether this should be interpreted as \check{sri} , or mr 'ill', is uncertain. KRI III sees it as a list of workmen's sons, each \check{sri} X 'son (of) X', but this would depend on whether line one, Hwy son of Hy, is understood as referring to one person or two.

46. O.DEM 123

REFERENCES:	DEM II: 3, Pl. 6; Wente 1990: 164 No. 263; McDowell 1999: 29 No. 1
DATE:	Dynasty 20
FIND-SPOT:	Deir el-Medina, votive chapels, 1926 excavation season. Marked on the reverse
	'P 10/5/2/26'

Repeat of an unpreserved question put previously put to the recipient. The recto reads:

i.h3b n=i p3 nty iw=k r wh3=f pnwn	Write to me about what you are looking for,
	because
bw ir.t p3 $\lim_{n \to \infty} gm = fr dd.tw = f$	the $\underline{d}d$ [who I sent to ask you] cannot remember
	what you said.

47. O.DEM 126

REFERENCES:	DEM II: 4, Pl. 7; KRI III: 532; HOP: 97 No. 66; Green 1976; Wente 1990:
	143 No. 189; Helck 2002: 67
DATE:	Year 39 Ramesses II (after Helck); Year 40 Ramesses II (after Green)
FIND-SPOT:	Unknown

Letter from the scribe Pi3y and the $Mig \otimes \Box Mhy$, informing chief workman *Nfr-htp* that another man, *Hr-ms*, had died.

REFERENCES: DEM II: 6, Pl. 11; KRI VI: 425-6; HOP: 100-1 No. 71; Mat. III: 497; Eichler 1991: 180-1; McDowell 1999: 174-5 No. 129; Janssen 2005: 36-7; Helck 2002: 433

DATE: Year 4 Ramesses V (after Helck)

FIND-SPOT: Deir el-Medina, 1934-5 excavation season. Marked on the reverse 'S3' ('salle 3'); Donker van Heel *et al.* (2007) suggest that this and other ostraca related to oracles bearing the same mark—O.IFAO 681, 691-6 (Černý 1942: 21)—may be those found in room III, house SW4 (Bruyère 1939: 320-5, with the find of oracle ostraca specifically on page 321)

Record of an oath before the oracle of the village regarding the transfer of a donkey, one of whose witnesses was a \mathbb{R}^{2} \mathbb{C}^{-1} . Verso 2-5 read:

in.tw in.w-mw P3-whd m-b3h p3 ntr	The water-carrier was brought before the God and
t3 i.st dr = w	the whole crew.
iry=f 'nḫ n nb ('.w.s) n nṯr r-ḏd	He swore an oath before the Lord (a.w.s), saying
swd(=i) p3 3 n md3y	"(I) transfer the donkey to the policeman
Imn-h ^c .w m-b3ḥ iry-3 'n-ḥtp ∰≌⊜⊏⊐	Imn-h ^c .w, before door-keeper ^c n-htp and ms-hr
Nb-Imn	Nb-Imn."
st in <u>d</u> d.w m3 ^c .t m	They were brought. They said "[It is] true"
ptr=sn iw swd=f n m3*	they saw that he truly transferred it.

49. O.DEM 154

REFERENCES: DEM II: 12, Pl. 29-30; KRI V: 542-3

DATE: Year 31 Ramesses III

FIND-SPOT: Deir el-Medina, dump South of the village, 1930 excavation season. In five fragments; marked on the reverse either '17.1.30 KS' or '19.1.30 KS'

List of deliveries by the *smd.t* labourers. Recto 18 to verso 3 read:

3bd 2 šmw 'rky iw m dr.t Pth-ms h.t 270	Month 2 of Summer, last day: Delivered by
	Pth-ms, 270 wood (bundles).
3bd 2 šmw ^c rky	Month 2 of Summer, last day
iw m dr.t=f h.t 280	delivered by him, 280 wood (bundles).
hrw pn shn p3y= $f \boxtimes \mathfrak{B}[r]$	On this day, commissioning his šri [to]
<i>f3i p3</i>	carry the

50. O.DEM 306

REFERENCES:	DEM IV: 17, Pl. 19; KRI VI: 243-4
DATE:	Year 1 Ramesses V
FIND-SPOT:	Deir el-Medina, 1932-3 excavation season

Commission of several youths. The text reads:

ḥsb.t 1 3bd 3 3ḥ.t sw 1 hrw n ḥtri p3	Year 1, month 3 of Inundation, day 1. Day of
	charging the
$tp n \stackrel{\sim}{\uparrow} \stackrel{\sim}{e} \stackrel{\sim}{\mathcal{F}} \stackrel{\sim}{\sqcap} m h.t sm.w rm.w$	<i>tp</i> of <i>dd.w</i> with wood, vegetables and fish.
sš Ḥr-šri n p3 ḫr ḥr ḏd iw=i r šm	The necropolis scribe <i>Hr-šri</i> said "I
	will go
m-b3ḥ nṯr (?) i.n=f	before the God (?)". So he said.

The meaning of the word tp here is uncertain. KRI V understands it as 'detail of youths', possibly similar to tp n shn 'duty roster' (Edgerton 1951: 142 Note 40). However, it could alternatively mean something like 'the best youths', possibly referring to those chosen to become craftsmen, or even 'small children', akin to tp n i3w.t 'small cattle'.

51. O.DEM 320

REFERENCES:DEM IV: 21, Pl. 24DATE:Early Dynasty 20FIND-SPOT:Unknown

Events relating to a binding. The text reads:

3bd 4 šmw sw 19 hrw n w <u>d</u> 3 [n] <u>t</u> 3ty	Month 4 of Summer, Day 19: Day of the Vizier's
	proceeding.
3bd 4 šmw sw 25	Month 4 of Summer, day 25:
hrw n tsi n3 निहेल r p3 s(ḥ?)	Day of binding the 'dd.w to the

Grandet (DEM IX: 62) read the final words as $r p_3 shthete, t$, 'to the Field', *i.e.* the Valley of the Kings (Černý 1973: 90-1; Ventura 1986: 186).

52. O.DEM 324

REFERENCES:	DEM IV: 22, Pl. 27; KRI III: 538-9; Wente 1990: 156 No. 230
DATE:	Ramesses II
FIND-SPOT:	Unknown

Letter from the scribe '*n-h*' to his daughter. The text reads:

`n-h` n s3.t=f Nbw-m-š3=s m `.w.s	n-h to his daughter $Nbw-m-s=s$, in l.p.h!
ḥn ^c dd r nty bw	Another matter: as
ir di.t h.t r mry.t m ḫr.t n r ^c r di.t i.ṯ3y=i	no loaves are being sent to the riverbank as daily
	goods, so that I may take (them)
n n3 🐨 🧬 🖞 imi in.tw n=i 5 3k.w m	to the $\underline{d}d.w$, have five loaves brought to me on
sw 10 m	day 10 (?)
di.t n3 பில் m-im=sn p3wn tw=i	give (them) to them from among them, because I
hr di.t n sn p3	am giving to them
nty m-di=i m mn.t sp.sn ky <u>d</u> d	that which is in my possession daily! Another
ih di=t grg=sn	matter: Cause that they provide
w ^c n inh.t n krš.t m-mi.tt w ^c n smh p3wn	one <i>inh.t</i> -basket of <i>krš.t</i> -loaves, and likewise one
	of the vegetables, because
h3b.n n=i m- <u>d</u> d in	[a message] was sent to me saying 'bring
p3 im r	the boat in order to

3tp in.tw n=i m hd	load it, so that they be brought downstream to me.
ih di=t grg=sn p3 nty	Please make them provide that which is [there?]
m-di=i iry=w šm	in my possession so that they go
[<i>m-s</i> 3?] <i>rm<u>t</u>.w bin.w</i>	[after?] the bad people.

53. O.DEM 352

REFERENCES: DEM V: 4, Pl. 3; KRI III: 574-5; Černý 1973: 114-5; Collier 2004: 84, 158
DATE: Ramesses II (after KRI); Year 9 Merneptah to Year 5 Seti II (after Collier)
FIND-SPOT: Deir el-Medina, 1934-5 excavation season

Both recto and verso record lists of *mnh.w.* The text reads:

r rdi.t rh n3 n	List of the [<i>mnh.w</i> bound]
$m m^3 w.t \equiv \sqrt[3]{n} Iy- \dots$	anew: <i>mnh Iy</i> [<i>-r-niw.t=f</i> ? son of]
₩ Pn-nbw	<i>mnh Pn-nbw</i> [son of]
<u> </u>	mnḥ Ḫ ^ϵ -m-ipt [son of]
₩Y \$3	mnḥ ḤBy son of'
r <u>t</u> si <u>t</u> 3ty	[List of the <i>mnh.w</i>] bound by the Vizier
$[it.]w=f \underline{h}r-\underline{h}3.t = \sqrt[3]{N}Wn-nfr r dr.t Pn$	to [their father's?] former (posts): mnh Wn-nfr
	into the hand of <i>Pn</i>

54. O.DEM 361

REFERENCES:	DEM V: 6, Pl. 6; Wente 1990: 163 No. 261
DATE:	Ramesses IV or V
Find-spot:	Unknown

A letter from $p_3 = \int_{-\infty}^{\infty} p_3 \cdot hm - n\underline{t}r$ asking for help in making a payment. This name is ambiguous; it could plausibly be either the son of 'P_3 \cdot hm - n\underline{t}r', or the son of 'the [person of rank of] hm - n\underline{t}r', or even one long compound-name, P_3 - $\underline{s}ri - p_3 \cdot hm - n\underline{t}r$. Perhaps of note is that an identical person / phrase $p_3 \cdot \underline{s}ri - p_3 \cdot hm - n\underline{t}r$ also occurs in P.Turin 1906 + 1939 + 2047 below.

55. O.DEM 412

REFERENCES: DEM V: 19, Pl. 18; KRI VI: 136
DATE: Year 4 Ramesses IV
FIND-SPOT: Deir el-Medina, grand puits, 1949 excavation season. Marked on the reverse '24.03.1949 (GP)'

Record of a task performed by an 'dd. The text reads:

hsb.t 4 3b.d 4 šmw sw 2	Year 4, month 4 of Summer, day 2.
hsb.t 4 3b.d 4 šm.w sw 19 in p3	Year 4, month 4 of Summer, day 19; bringing
	the ' <u>d</u> d
m-di Ķn r di.t wnm p3 iḥ	with <i>Kn</i> in order to feed the ox.

56. O.DEM 561

REFERENCES:DEM VI: 3, Pl. 7DATE:UnknownFIND-SPOT:Deir el-Medina, grand puits, 1950 excavation season

Fragment of a letter written or dictated by a $\textcircled{m} \cong \square$ regarding the vizier and 'administrators' (*rwd.w*). Line 1 reads:

 $dd n \triangleq Mr \dots$ Spoken by the *ms-hr Mr* …

For the *rwd.w* see Černý (1973: 255-9).

57. O.DEM 569

REFERENCES:DEM VI: 5, Pl. 10; KRI V: 568-9; HOP: 134-5 No. 125; Janssen 2005: 51-2DATE:Ramesses IIIFIND-SPOT:Deir el-Medina, tomb 1446, 1951 excavation season

Account from an anonymous person recounting some containers full of loaves that he claims were taken. Lines 8-10 read:

hr ir tw=i	Now, I
di.t it3=f di.t w ^c tbw tpy	caused that he take it; [he?] gave a <i>tbw</i> -vessel of
	<i>tpy</i> -fish
$n p_3 $	to the $^{c}dd / \check{s}ri$ (?). He took [it?].

The sense of this passage is unclear. Little remains of the word for 'child' except for the determinate, so whether it should be read šri or 'dd is uncertain.

58. O.DEM 580

REFERENCES:	DEM VI: 7, Pl. 15; KRI V: 574-5; HOP: 136-7 No. 129; Eichler 1991: 197
DATE:	Ramesses III
FIND-SPOT:	Deir el-Medina, tomb 1445, 1951 excavation season

Deposition by *P*3-*R*^c-*htp*, and an accusation of theft. Amongst the complaints, recto 5-9 read:

iw=i ḥr ḏd n=f nḏnḏ n=i	I said to him, "enquire for me
t3y mss m-mtr.t iw=f iṯ3 t3 mss r-š3° p3 hrw	[the value of] this mss-garment exactly". He
	took the garment, [and has it] up until today.
iw=i hr di.t n=f n hn.w 1 iw t3y=i = 0	I gave him 1 set of vessels. My šri.t
<u>h</u> r di.t	sent
in.tw n=i ip.t 1 iw=f it3=f iw=i hr di.t n=f	to me 1 <i>oipe</i> of grain; he took it. I gave him a
tm3 iw=f.hr it3=f.m-b3h Imn-htp ^c .w.s	mat; he took it in the presence of Amenhotep
	(l.p.h.).

59. O.DEM 608

REFERENCES:	DEM VI: 12, Pl. 27; Wente 1990: 162 No. 254
DATE:	Late Dynasty 19
FIND-SPOT:	Deir el-Medina, grand puits, 1950 excavation season

Letter about the delivery of a loaf. The text reads:

m Pn-t3-wr.t p3 弓 >> 逆 n Tn r	It is <i>Pn-t3-wr.t</i> , the <i>šri</i> of <i>Tn</i> , who
in sw r-ḥry iw.tw ḥr di.t in=f n=k	brought them up. He was caused to bring to you
w ^c n gs n ^c k.w	a half-ration of loaves;
iw.tw hr di.t n=f w ^c krš.t	he was given a <i>krš.t</i> -loaf
n h ^c =f	for himself.
n in=f n=k p3 gs n ^c ķ.w n m-bi ky <u>d</u> d n grḥ 	Did he bring you the half-ration or not? Another matter at night (?)

60. O.DEM 636 + O.IFAO 1028

REFERENCES:	DEM VII: 3, Pl. 6; KRI I: 369
DATE:	Seti I (after KRI); Ramesses III (after Donker van Heel et al. 2007)
FIND-SPOT:	Deir el-Medina, East of Hathor temple, 1940 excavation season

Account of various events. The text reads:

$\dots p^{3}y = s h^{3}y iw = s \underline{d}d \dots$	her husband. She said
n=f šm r t3 ḥw.t Sth iw	to him "go to the Temple of Seth"
$p_{3} k_{3} di = k wn = f iw = s hr gm \dots$	the cow; "feed it". She found
<i>k iw=i ḥr in</i>	I brought

imi $rk=fswhrt 3$	Cause that he swear it about the $dd.t$
P3-R ^c -htp dd=f ir ink rmt-[is.t ?]	<i>P3-R^c-htp.</i> He said "As for me, the
	[work?]man
🖘 🖉 imi sw r ḥm.t n t3y=k	šrigive him as a servant to your

The beginning of the verso is unclear. It may possibly relate to marriage issues or divorce (Toivari-Viitala 2001: 200).

61. O.DEM 663

REFERENCES: DEM VII: 9, Pl. 17; KRI IV: 160-1; HOP: 145-6 No. 140DATE: MerenptahFIND-SPOT: Deir el-Medina, grand puits, 1949 excavation season

A complaint to the vizier *P3-nhsy*, apparently about inheritance. The text reads:

... smi n \underline{t} \underline{s} ty P3-n \underline{h} sy r \underline{d} d ir p3 iw=i \underline{h} r in=f r- \underline{h} ry iw \underline{t} \underline{s} ty \underline{h} r di=f... $i\underline{t}$ \underline{s} $\underline{n}=k$ \underline{p} \underline{s} $\underline{s}=k$ $\overline{\underline{s}}$ \underline{s} \underline{m} smi ...

\dots m hm.t iry=f 3s.t m hm.t=f
m hr i.n=n twtw hr di.t n=s imi
\dots $iw=i$ ir $n=fw.t$ $(n m š) iw=i$ $krs=f$
$\dots p^3$ wt i.ir=i n=f iw t3y=i mw.t
<i>m-di=f</i> <u>h</u> <i>mw.t swn=s</i>
\dots t3y=f mw.t iw wn ink i.dd
$\dots m dr.t = f hr wn ink i.ir \dots$

...Report to Vizier *P3-nḥsy*, saying: "As for the...
...I brought it up. The Vizier gave it
...your *šri* brought a complaint against you (?)
OR you brought your *šri*, a complaint...(?)
...as wife. He took *3s.t* as his wife.
...So we said. If one gives (it) to her, let her
...I made him a fine coffin, and I buried him
...the coffin I made for him, when my mother
was with him as wife (?) She sold it
...his mother, it being I who gave
...in his possession. Now, it is I who made...

62. O.DEM 672

REFERENCES: DEM VII: 11, Pl. 19; KRI V: 449; HOP: 146 No. 141; Helck 2002: 226
DATE: Year 8 Ramesses III
FIND-SPOT: Unknown. Purchased from Sayed Molattam, Luxor, 1940

Appeal by the workman *Mnn3* to the oracle. The text reads:

ḥsb.t 8 3bd 2 pr.t sw 19 hrw pn smi	Year 8, month 2 of Winter, day 19. On this day:
rmṯ-is.t Mnn3 n nsw Imn-ḥtp	The workman Mnn3 reported to King Amenhotep
t3 md.t n m ^c d3y Šd-sw-Hnsw	the matter of the policeman Šd-sw-Hnsw.
₫d=f iw.tw r šd p3 ḥ₫	He (the oracle) said: One will take the silver
n p3y k3 m p3-ḥry-pḏ.t	for this bull from <i>P3-hry-pd.t</i>

his *šri*.

63. O.DEM 694

REFERENCES:DEM VII: 16, Pl. 24; KRI VI: 128; Helck 2002: 379DATE:Year 2 Ramesses IVFIND-SPOT:Deir el-Medina, grand puits, 1951 excavation season

Deliveries of fish. The text reads:

hsb.t 2 3bd 2 pr.t sw 25 ii	Year 2, month 2 of Winter, Day 25. Come
m dr.t Imn-ḫ ^c p3y=f ₩	from the hand of <i>Imn-h</i> ^c and his <i>šri</i> :
rmt tḥ 690 tpi 1300	690 th-fish; 1300 tpi-fish.

64. O.DEM 764

REFERENCES:	DEM VIII: 6-7, 48, 166; Toivari-Viitala 2003; Krutchen 2004
DATE:	Unknown
FIND-SPOT:	Deir el-Medina, grand puits, 1950 excavation season

Legal guidleines for the division of inheritance. The text reads:

ir wn n3 Thile In	If there are ' <u>dd</u> .w šri.w,
ir n3 h.t m 3 dni.t w ^c .t	divide the things in three; one part
n n3 🖾 🗓 w.t n p3 h3w.ty w.t	for the $\underline{d}d.w$, one for the man, one
n t3 s.t ḥm.t ḥr ir wn iw=f r ir.t	for the woman. If he is in
hr.wt n n = 12 in $n=f p = 2/3$	charge of the ' $\underline{d}d.w$, give to him 2/3
3h.t nb(.t) iw p3 1/3 n t3 s.t hm.t	of everything, and $1/3$ to the woman.

65. O.DEM 888

REFERENCES: DEM IX: 62, Pl. 197 DATE: Late Dynasty 19 FIND-SPOT: Deir el-Medina, *grand puits*, 1950 excavation season Note on the whereabouts of P_3 - R^c -m-hb, and a binding. The text reads:

P3-R ^c -m-ḥb wn ḥr dr.t	<i>P3-R^c-m-hb</i> was with
$\dots n^3 \equiv \sqrt[k]{\underline{t}} s = w \dots$	The <i>mnh.w</i> were bound
[n]3 htri	The commissions

66. O.DEM 893

REFERENCES:	DEM IX: 67, 304; Grandet 2003: 219, 221, 233
DATE:	Year 2 Ramesses IV
Find-spot:	Deir el-Medina, grand puits, 1950 excavation season

Note on a royal construction site which Grandet (DEM IX: 67) understands as the tomb of Ramesses IV. The text reads:

hsb.t 2 3bd 1 pr.t sw 1 hrw n	Year 1, month 2 of Winter, day 1. Day of
m p3 r(3) ^c -b3k n pr- ^c 3	in the workplace of Pharaoh.
₽3 ☴\>> ≌	The <i>šri</i>

67. O.DEM 901

REFERENCES: DEM IX: 3, 75, 319
DATE: Amenmesse, Seti II or Siptah
FIND-SPOT: Deir el-Medina, grand puits, 1950 excavation season. Marked on the reverse 'KGP 24.3.50'

Absence list. Recto 3 reads:

 $\dots \boxtimes \mathbb{P} n Nh.t-\dots \qquad \dots \text{ the } \check{sri} \text{ of } Nh.t-\dots$

68. O.DEM 907

REFERENCES:DEM IX: 3-4, 80-1, 326-7DATE:Year 6 Seti II or SiptahFIND-SPOT:Unknown. Marked on the reverse '3'

Absence list. Recto 1 reads:

... $p_{3y=f} \Longrightarrow \overset{\circ}{\boxtimes} mr \dots$... [because] his \check{sri} is ill...

69. O.DEM 952

REFERENCES:	DEM IX: 5, 124-6, 395-8; Janssen 1982a: 254-5; Jauhiainen 2009: 255; David
	2010: 175
DATE:	Unknown
FIND-SPOT:	Unknown. Possibly purchased in Qurna from Mohammed Ahmad

Account of celebrations and goods brought in relation to a birth. Recto 1-2 read:

$rdy.t n = fm p^3$	Given to him at the
$ms.t \ n \ tBy=f rac{1}{2}$	birth of his <i>šri.t</i>

Verso 1 reads:

 $[whm m p_3y] = s hrw 3$

[Again at] her 3 days

Verso 8 reads:

whm m p3 hrw 14

Again at the 14 days

70. O.DEM 984

REFERENCES:DEM IX: 148-9, Pl. 437DATE:UnknownFIND-SPOT:Deir el-Medina, grand puits, 1950 excavation season

Possible letter or oracle question to a divine consort. Lines 6-7 read:

in p3 ir.w	Is what they did
n=i n 3 3	to me, the $\mathcal{L}d.w(?)$
<u>d</u> d	

The word, spelt $\cong \widehat{\mathbb{A}}^{\mathbb{A}}$, is split over two lines; it is unsure whether it actually should be read as dd.

71. O.GARDINER AG.13

REFERENCES: Černý and Gardiner 1957: Pl. 30; KRI III: 29-30 DATE: Ramesses II FIND-SPOT: Unknown

Letter from a scribe to the Vizier *P3-sr*, concerning taxes and lack of assistants to help the writer. Recto 4-9 read:

p3 ḥtri n p3 ḥr iw=f mḥ	The tax for the tomb [staff] is collected in full;
nn wn wḏ3 nb m-im iw n3 n rwd.w n-bnr	there is no deficit therein. The external
	administrators
šsp=f iw=sn ḥr iṯ=f r p3 ḥr ḥr ptr	received it, and took it to the tomb. Now look;
ir=w 4 3bd n hrw ḥr t3 mi.t iw nn	they have spent 4 months en route, there being
ḥn <code><=i m p3 imw ḥrw-r w^c n</code>	none with me in the boat apart from one of
p3y=i でごぶふど 2	my two <i>^c<u>d</u>d.w</i> .

72. O.GARDINER AG.32

REFERENCES: Černý 112.21; KRI VII: 254-5; Helck 2002: 180; Collier 2004: 82, 159

DATE: Siptah or Tausert (after KRI); early Siptah (after Collier); Year 3 (?) Siptah (after Helck)

FIND-SPOT: Unknown

Absence list. Recto 1 reads:

... $p_{3y}=f \equiv \int mr \dots$... [because] his *šri* is ill...

73. O.GENEVA MAH.12250

 REFERENCES:
 KRI V: 452-3; HOP: 193-4 No. 194, Pl. 54-6; Janssen 1975b: 293; Helck 2002:

 227-8

 DATE:
 Year 11 Ramesses III

 FIND-SPOT:
 Unknown

Succession and dispute over a hut. Recto 2-4 read:

p3y w <u>d</u> 3 m-di rm <u>t</u> In-ḥr-ḥ ^c p3y=i it	[As for] this hut belonging to In-hr-h° my father,
iw Knr p3y=f≡lsbhr šsp=f n=f	<i>Knr</i> his <i>šri</i> took it for himself.
iw Knr	Now Knr
ḥr mw.t Ḥ3y p3y=f sn ḥr šsp=f n=f ḥr-ir	is dead; <i>Hy</i> his brother took it for himself. Now
twtw hr di.t Hy r 3 n is.t	one made <i>Hy</i> foreman;
iw K3h3 p3y=f sn	his brother K3h3
ḥr šsp=f n=f iw Ķ3ḥ3 ḥr mw.t iw Ḫ	took it for himself. Now K_{3h} is dead; H^{c} his
$p_{3y}=f \boxtimes \bigvee hr isp=f n=f$	<i>šri</i> took it for himself.

74. O.GLASGOW D.1925.81 (O.COLIN CAMPBELL 15)

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REFERENCES:	McDowell 1993: 20-1, Pl. 22-3; KRI VII: 240-1
DATE:	Late Dynasty 19
FIND-SPOT:	Unknown. Probably bought by Colin Campbell in Luxor, who later gave it to
	the Hunterian Museum in 1925

Dispute over maintenance payments. Lines 7-14 read:

<i>hr-ir tw=i hms</i> [. <i>kwi</i>]	When I was sitting with
iw=f ḥr ḏd n=i mi Ḫ ^c -m-sb3	he said to me "Come, <i>H^c-m-sb3</i>
चि∕∽≌ nfr n=i r n3y=i टि⊂्मी ∰	a <i>šri</i> better to me than my own <u>hrd.w</u>
di=i n=k p3 šb.w iw=f hr di.t n=i w	I will give you the rations." He gave me a
$sf.t w^{c} \underline{t}^{c} y w^{c} m \underline{h}^{c}$	knife, a <u>t</u> 3y-vessel and a razor
\dots -y hf.t-hr T3-h3ny dd.n[=f n=i]	before T3-h3ny. [He] said [to me]
Ḫʿ-m-sb3 i.ink p3 kḥn psš	<i>"H̄-m-sb3</i> , the cauldron is mine; it will be
\dots -f n=k	shared with you".

75. O.GLASGOW D.1925.83 (O.COLIN CAMPBELL 17)

REFERENCES	:: McDowell 1993: 22-5, Pl. 25; KRI VII: 192-3
DATE:	Late Dynasty 19 (after McDowell); Ramesses II (after KRI)
FIND-SPOT:	Unknown. Probably bought by Colin Campbell in Luxor, who later gave it to
	the Hunterian Museum in 1925

Letter from an unnamed sender to his 'brother' Hy, concerning problems about the settlement of an inheritance. Among a list of servants apparently forming part of the inheritance, line 6 mentions:

hm.t Ndmt-hms.i hn^c $t_{3y=s} \approx e^{j}$ The servant *Ndmt-hms.i* and her *hrd.w*

76. O.GLASGOW D.1925.84 (O.COLIN CAMPBELL 18)

REFERENCES:	McDowell	1993: 25-	6, Pl. 26	; KRI VII	: 124-5
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DATE: Late Dynasty 19

FIND-SPOT: Unknown. Probably bought by Colin Campbell in Luxor, who later gave it to the Hunterian Museum in 1925

A letter between military officials, including communication about the daughter of a Shasu official. The text reads:

ḥry-pḏ.t n ṯi-nt-ḥtrỉ Ḫ3rw-	The troop-commander of chariotry <i>H3rw</i> -
-wi nty m p3	- <i>rwi</i> who is in the[greets]
tpy n hm = f ".w.s <u>t</u> s-pd.t nw h3s.t	the first [charioteer?] of his Majesty (l.p.h.) and
	chief archer of the foreign land
p3y=i nb ky sw <u>d</u> 3-ib	My Lord. Another matter
iķr nn iw=i r rdi.t <u>1</u> 3y	excellent. I will not allow
$[n^3]y=f shr.w nfr.w \dots$	his excellent plans
<u>d</u> d <u>h</u> wi	said, "strike
dw3 ^c nh	praise, life (?)
ḥm iw	servant
nhb.t hpr.t	prayer which came about (?)
f m-ir ir.t p3y shr	do not do this plan
iw=f m-di t3 h3s.t š3sw	he is in the land of the Shasu
$\dots \equiv \mathbb{I} \cong \mathbb{I} n p^{3}y = sn mry$	šri.t of their lord
p3 dmi mtw=f ir hrw.w m-di=s	the town. He spent days with her
ii.n=f r p3 dmi nty tw=n	He came to the town where we [were]
i ḥr sḏm p3	hearing the
bin	evil

Donker van Heel *et al.* (2007) suggest that this may refer to an affair, but the text may equally be a model school letter (as McDowell 2003).

77. O.IFAO 128

REFERENCES:	Černý: 102:70
DATE:	Unknown
FIND-SPOT:	Deir el-Medina, dump South of the village, 1930 excavation season

Fragmentary letter including the burial of a person and the care of some commodities. Recto 7-verso 1 read:

$\dots ptr = k n \dots$	look after	
n n3y=k 🕾 🕾 🕬	of/for your <u>h</u> rd.w.	

78. O.IFAO 693

REFERENCES: Černý 1942: 17 No. 32, Pl. 2
DATE: Early Dynasty 20
FIND-SPOT: Deir el-Medina, 1934-5 excavation season. Marked on the reverse 'S3' ('salle 3'). See note above for O.DEM 133.

Question to the oracle regarding whether the vizier will 'take' some $\[dd.w.$ It is possible that this refers to parent's concerns over their children's binding to the workforce. It reads:

in ir.t \underline{t} *3ty it* \underline{t} \underline{s} $\underline{s$

79. O.LEIPZIG 1893 (O.LEIPZIG 03)

REFERENCES:	Černý and Gardiner 1957: 10, Pl. 33.1; HOP: 200 No. 202

DATE: Unknown

FIND-SPOT: Unknown

Legal dispute over clothing and its payments. The recto reads:

\dots mtw=f in n3 in.wt n mr[y.t] \dots	He brought the <i>int</i> -garments to the riverbank
$sh.t.w mtw = s in p^3y = s^{-} \dots$	woven. She brought her
<u>t</u> By iw Wr-n-r sh.t w ^c s <u>d</u> w	taken (?) Wr-n-r wove a sdw-garment
$\dots hr in=fm s \check{s} r h f r 6$	[I] brought him 6 <i>khar</i> of grain.
bw-pwy=f di.t n=i it im	He did not give me grain.
$iw t^3y=i = \sqrt{2} \frac{1}{2} 1$	My <i>šri.t</i> made 6 <i>int</i> -garments. She is with the
$Pi3y iw=f \underline{f} y=w iw=f$	<i>Pi3y</i> . He took them; he
di=w n Nfr-rnp.t iw[=f] dd iw=i r	gave them to Nfr-rnp.t. [He] said "I will
db3=w	pay for/replace them."

80. O.LEIPZIG 1900 (O.LEIPZIG 11)

REFERENCES: Černý and Gardiner 1957: 5, Pl. 16.1, 114.1; Wente 1990: 141 No. 183

DATE: Dynasty 19-20 FIND-SPOT: Unknown

Letter of instruction about placating the Gods. The text reads:

ir b3.w r p3y	the manifestation works against your
$=k \boxtimes hft n=i n p3 ntr$	šri!" So said the God to me.
ih di = k hr = k mtw = k shtp	Please be attentive and appease
=s mtw=s htp n=k	her, and she will be appeased with you.
$ky \underline{d}d i\underline{b} di = k \underline{b}r = k mtw = k in \dots$	Another matter: please be attentive, and bring
m nk.t n sn <u>t</u> r	a little incense and
m mi.tt w ^c	also a

81. O.LETELLIER

 REFERENCES:
 Letellier 1980; KRI VII: 257-8; Wente 1990: 141-2 No. 184; McDowell 1999:

 114-5 No. 83; Karl 2000; Toivari-Viitala 2001: 229

 DATE:
 Siptah or Tausert

FIND-SPOT: Unknown. Purchased in Luxor, 1970

Letter concerning the death of two children. The text reads:

dd n Kn-hr-hpš=f n Inr-w3w y3 ih p3y=t	Said by <i>Kn-hr-hpš=f</i> to <i>Inr-w3w</i> : "Why have you
tm šm.t n t3 rh(.t) hr p3 จึงไม่ 🖉 2	not gone to the wise woman on account of the 2
ir mw.t	<i>'dd</i> who died
m-di ḥn=t nḏnḏ m-di t3 rḫ(.t) ḥr p3 mwt ir	whilst in your care? Inquire of the wise woman
	about the death of the
рз 🖬 🗯 🗫 2 п рзу.w šзу п tз.w rnn.t	2 Gdd , whether it was their fate or destiny,
mtw=t ndnd n=i mtw=t ptr n `nh ink	and inquire for me and see about my life
n ^c nh n t3y=w mw.t ir p3 n <u>t</u> r nb nty	and the life of their mother. As for any God which
<i>iw.tw</i> n=t	[is mentioned?] to you
m-h.t iw=t h3b n=i hr rn=f	after, write to me about their identity.

... irr hn n w^c rh hn=s

...doing a service to one who knows her role (?)

According to Toivari-Viitala (2001: 229), O.Letellier is connected with O.OIM 16974.

82. O.LIVERPOOL 13625

REFERENCES: Černý and Gardiner 1957: 18, Pl. 63.3; KRI IV: 162-3; Cooney 2006: 54
DATE: Merenptah
FIND-SPOT: Unknown

Account of various work undertaken. The verso reads:

b3k.w n p3y=i 3	[Payment for the] work of my three
Lel De Tim 3bd 2 n hrw	$C \underline{d} d. w$ for 2 months:
šby n šbn.w 2	Necklaces of various [materials], 2;
ḥm.t š3ḥ3 1 smy gs	copper ring, 1; half a pot of curds;
sʰˤ.w n wḏ3.wt mrḥ.t ynr	Mounts for wd3t-eye amulets, 3; ointment; an
	ynr-vessel.
di=fw ^c ḥti iw=fm gs n Ḥ3y	He gave a bed, it being half of [that of] HBy.
iw=f grḥ m-im=f di=f sw	He finished it and gave it
n Inpw-m-ḥb	to Inpw-m- <u>h</u> b.
iw=f ws n=f w ^c ht ^c 3 n w.t	He sawed for him a large piece of wood for a
	coffin,
m- $c p = f = 0$	along with [that of?] his šri.

83. O.LOUVRE 698

REFERENCES: Černý and Gardiner 1957: Pl. 80; Wente 1990: 217-9; Frandsen 1992: 31-49
DATE: Dynasty 20
FIND-SPOT: Unknown

Letter to the dead from *Bw-th-Imn* to his deceased wife. Recto 15-17 read:

wy [bw rd Iht3] t3 in n3y=sih.w bw-pwy=w di.t ir=s ... hrp st n n3y=sn

This passage is broken and its sense is unclear. Wente (1990: 218) translates it as "O, *Tht3* no longer prospers, you who brought their cattle home; they didn't let you...(after) you had made an offering of their offspring", and Frandsen (1992: 33) as "O she who fetched their cattle, they did not let her make...when she presented their young ones".

84. O.LOUVRE N.2262

REFERENCES:KRI II: 907; Koenig 1991: 105DATE:Year 42 Ramesses IIFIND-SPOT:Unknown

Note concerning the marriage of a boat captain's daughter and a son of King Ramesses II. The text reads:

hsb.t 42 3bd 4 pr.t n nsw-bity	Year 42, month 4 of Winter, under the dual King
Wsr-m ³ ^c .t-R ^c Stp-n-R ^c ^c .w.s.	<i>Wsr-m3^c.t-R^c Stp-n-R^c</i> (l.p.h.),
s3 R ^c R ^c -ms-sw Mry-Imn hk3 Iwnw ^c .w.s.	Son of Ra Ramesses Mry-Imn, the Ruler of
	Heliopolis (l.p.h.).
Iry.t s3.t ḥry mnš B3k-n- ^c nti	Iry.t, daughter of the ship captain B3k-n- ^c nti,
t3 hm.t s3-nsw S3-mnt	is the wife of King's son S3-mnt
nty m-di b ^c h	who is in charge of the irrigated land
n pr Wsr-m3 ^c .t-R ^c Stp-n-R ^c ^c .w.s. m Mn-nfr	of the estate of Wsr-m3 ^c .t-R ^c Stp-n-R ^c (l.p.h.) in
	Memphs.

85. O. MICHAELIDES 48

REFERENCES: Goedicke and Wente 1962: 20, Pl. 71-2; KRI III: 556-7; David 2010: 172DATE: Ramesses II (after KRI, David); Dynasty 20 (after Goedicke and Wente)FIND-SPOT: Unknown

List of foodstuffs and objects delivered on the occasion of certain feasts. Recto II.2 reads:

... p_3 sw⁶ b n $t_3y=f = 1$... [for] the purification of his $\check{sri.t...}$

86. O.OIM 16974 (O.NELSON 8)

REFERENCES:Černý: 107.30DATE:UnknownFIND-SPOT:Unknown. Marked on the reverse '108'

Letter to an unknown female concerning consultation of the wise woman, possibly related to the same event recorded on O.Letellier. The recto reads:

$r-nty tw=i hwn=k n t rh(.t) n \dots$	Since I am ordering you to [see] the wise
	woman
$iw=s hr \underline{d}d n=i \underline{t}3y=tn (?) p3y \dots$	she said to me: "Take this
mw.t n=i r p3y=i →↓ 🏹 🔊	mother for/to me to my 2 ^c <u>d</u> d.w"
nḥ(?) i.n=sn iw=s ḥr ḏd n=i r t3 🕾 🏎	nh (?) So they said. She spoke to me about the
	little ^c <u>d</u> d.t
$\dots dy h k n p^3 n tr \dots$	there. The <i>hk</i> -illness from the God (?)

87. O.PRAGUE H.10 (O.NÁPRSTEK MUSEUM 3809)

REFERENCES:KRI VII: 307DATE:Ramesses III

FIND-SPOT: Unknown.

Oath by or for the draughtsman *Hr*, concerning payment of a decorated coffin. Recto 5-9 record various witnesses as his sons and daughters:

$P3-R^{\bullet}-htp\ t3y=f$	<i>P3-R^c-htp;</i> his
ḥm.t Nfr-tri ˤḥ3 Pn-ˤnķ.t p3y=f	wife <i>Nfr-tri</i> ; the soldier <i>Pn-</i> ^c <i>nk</i> . <i>t</i> his

₹\\$>Wsr-ḥ3.t p3y=f ₹\\$> T3-mrw.t	šri; Wsr-ḥ3.t his šri; T3-mrw.t
t3y=f=l‰l₀ Iwr.t-t3-ḥnw.t t3y=f	his šri.t; Iwr.t-t3-ḥnw.t his
	šri.t.

88. O.QURNA 634/3

REFERENCES:	Deir el-Medina online
	(http://dem-online.gwi.uni-muenchen.de/fragment.php?id= 115)
DATE:	Dynasty 19-20
FIND-SPOT:	Qurna, infront of the German dig house, 1983 excavation season

Very obscure fragment of a letter mentioning a message. The text reads:

ir p3	As for the
di.t n=i (?) wpw.t	give me (?) a message
<i>m-ir di.t=f n=i (?) i</i>	do not give it to me (?)
ה ^{לין} nt	[but?] the child (?)

The writing of 'child' contains just the determinative, and so its actual reading is unknown.

89. O.TURIN 57010

REFERENCES: López 1978: 20, Pl. 10-10a; KRI V: 517; David 2010: 173-4
DATE: Year 27 Ramesses III
FIND-SPOT: Unknown. Purchased by Schiaparelli, Luxor, 1900-1901

Various accounts. The verso reads:

hsb.t 27 3bd 1 pr.t sw 9 m hrw pn	Year 27, month 1 of Winter, day 9. On this day
ir.n S3 n t3y=s ➡ \$ \$ \$ \$	S3 made for her <i>šri.t</i>
<u>t</u> tf 1 ht kni 1 ° n h ^c	1 <i><u>ttf</u></i> -vessel; 1 wooden seat; (unclear)

90. O.TURIN 57149

REFERENCES:López 1980: 25, Pl. 65DATE:Dynasty 19-20FIND-SPOT:Deir el-Medina, 1905 excavation season

Fragmentary passage. The event is difficult to understand but involves possessions and a court dispute. Lines 4-5 read:

Mr n rm <u>t</u> [ist ?]	$\dots Mr$ to the [work?]man
s3w <u>H</u> nmw	the guardian <i>Hnmw</i>
<u>h</u> r tnw ir 3 <u>h</u> .t i	where (?). As for the things which
$\dots n^3 y = k \stackrel{\text{\tiny def}}{=} ptr n^3 rm\underline{t} \dots$	your <i>hrd.w.</i> Look, the men
\dots irm=w m t3 knb.t iry[=i?] \dots	with them in the court. [I?] will do
$\dots \overset{s}{\simeq} \overset{s}{\nearrow} r \ km.t \ iw \ di = i \ \dots$	the <i>hrd.w</i> to Egypt, I having given
$\dots r \underline{d}d tw = k \underline{3k} \dots$	saying "You are entered (?)"

91. O.TURIN 57253

REFERENCES:	López 1980: 55, Pl. 88
DATE:	Dynasty 19-20
FIND-SPOT:	Deir el-Medina, 1905 excavation season

Possible apportioning or division. After mention of some garments, on lines 4-5 is written:

m-b3ḥ n3y=s ⇔€ € 🕅	in front of her <u>h</u> rd.w
\dots iw di=i n=s w ^c	I gave her one

92. O.TURIN 57305

REFERENCES: López 1980: 71, Pl. 96-96aDATE: Dynasty 19-20FIND-SPOT: Deir el-Medina, 1905 excavation season

Very obscure. Line 4 reads:

Only the determinative is preserved and so the reading is unclear.

93. O.TURIN 57364

REFERENCES:	López 1982: 21-2, Pl. 110-111; López 1984: 202; KRI VII: 309
DATE:	Ramesses III
FIND-SPOT:	Deir el-Medina, 1909 excavation season

Account of payments made by various people. Verso 1 reads:

hm.t dbn 5 m-dr.t $Hr p_{3y}=f \equiv \emptyset \gg \mathbb{B}$ 5 deben of copper from Hr his \check{sri} .

94. O.UC 19614

REFERENCES: KRI V: 1-2; HOP: 253-4 No. 256, Pl. 74-5; Spiegelberg 1914: 106-8; McDowell 1998: 213-4, 1999: 43-4 No. 18; Helck 2002: 199

DATE: Year 2 Sethnakht

FIND-SPOT: Unknown. Collected from Thebes by Petrie; possibly originally found in the Ramesseum

Record of a divorce. The text reads:

hsb.t 2 3bd 3 šmw sw 24 n nsw	Year 2, month 3 of Summer, day 24, of King
Wsr-h ^c -R ^c stp-n-R ^c ^c .w.s.	<i>Wsr-h^c-R^c stp-n-R^c</i> (l.p.h.)
n h3° ir.n Hsy-sw-nb=f °nh.t-niw.t Hw-n-r	concerning the separation of <i>Hsy-sw-nb=f</i> from
	the citizeness <i>Hw-n-r</i> :
iry=i 3 rnp.t n di.t n=s w ^c ip.t bd.t r tnw 3bd	"I spent 3 years giving to her an oipe of emmer

every month,

ir.n <u>h</u> 3r 9 iw=s <u>h</u> r di.t n=i w ^c mr r <u>d</u> d	making 9 khar. She gave to me 1 roll of cloth,
imi sw r mry.t in=f	saying "Take it to the riverbank! [In exchange]
	was given
$n=i w^{c} ip.t bd.t iw=i hr di.t=f iw.tw hr h^{3}$	= f to me an oipe of emmer. I took it; it was
r <u>d</u> d bin	rejected, because "It is bad!"
$iw=i hr dd=f n=s m-mi.tt r dd sw h^{3}(.w)$	I said the same to her, namely "It was rejected".
iw=s hr di.t=f n=i	She gave it to me.
iw=i ḥr di.t iṯ3 n=s w ^c <u>h</u> 3r n bd.t	I caused a <i>khar</i> of emmer to be given to her
m-dr.t <u>H</u> 3y s3 S3-w3 <u>d</u> y.t	from <i>H3y</i> son of <i>S3-w3dy.t</i> ."
rdy n=s m-dr.t Nbw-m-wsh.t ip. <u>t</u>	What was given to her by <i>Nbw-m-wsh.t</i> : an <i>oipe</i> .
rdy n=s m-dr.t T3-3-mrw.t	What was given to her by T3-3-mrw.t
t3y=s ➡lesal ip.t	her <i>šri.t</i> : an <i>oipe</i> .
dmd h3r 1.5 r p3 mr	Total: 1.5 khar for the roll of cloth.

95. O.UC 39617

REFERENCES:	Černý and Gardiner 1957: 7, Pl. 21.1; HOP: 231-3 No. 231; Theodorides
	1967: 111-4, 1969: 141-4; Janssen and Pestman 1968
DATE:	Early Dynasty 20
FIND-SPOT:	Unknown

Both the recto and verso, whilst recording different cases, deal with disagreements over inheritance. The recto reads:

r rdi.t [rh] p3 i.ir p3 rmṯ-ist Nb-smn p3y=i it	List of what workman Nb-smn my father made
n 'nħ.t-niw.t	for the citizeness
Inr ht w.t sš 1 m-kd t3y=s psš	Inr: 1 wooden decorated coffin for her share,
nty m p3 w <u>d</u> 3 <u>h</u> ry	which is the lower storehouse.
[ħ]r ptr iw ₩b(.t) t3y=s 등 🔍 🖋 ii r psš	Now $W^{c}b(.t)$ her <i>šri.t</i> came for a share with the
hn' rmṯ-is.t [Hwy]-	workman <i>Hwy</i> -
-nfr m p3 wd3 i.ir p3y=i nb \dots r di.t	-nfr of the storehouse. May my lordto cause
dd.y n=i t3y=s psš psš sw	be given to me her share, [saying]
	"share it,

96. O.UC 39627

REFERENCES: Černý and Gardiner 1957: 5, Pl. 16.2; KRI VI: 145-6; HOP: 238 No. 237; Helck 2002: 400
DATE: Year 6 Ramesses IV
FIND-SPOT: Unknown

A note concerning some transactions. The text reads:

ḥsb.t 6 3bd 2 3ḥ.t hrw pn	Year 6, month 2 of Inundation. On this day
Ḥr n p3 ḫr h3b n sš-ḥd Ḥr-šri	[the scribe] of the necropolis Hr sent to the
	draughtsman Hr-šri
\dots in p3 hd n p3 $\vec{\neg} A \gg E$	send the silver for/to the ^{c}dd
$\dots hm.t=fT3-b3-sw di.t n=f$	his wife <i>T</i> 3-b3-sw gave to him
mss 1 hm.t dbn 5	1 mss-garment and 5 deben of copper.

97. O.UC 39656

 REFERENCES:
 Černý and Gardiner 1957: 7, Pl. 23.4; HOP: 242-3 No. 243; Wente 1990: 147

 No. 199; McDowell 1999: 42 No. 17

 DATE:
 Mid-Dynasty 19

 FIND-SPOT:
 Unknown

A letter from the workman *Hr-m-wi3* to his daughter. The text reads:

rmṯ-is.t Ḥr-m-wi3 iw=f	The workman <i>Hr-m-wi3</i>
ḥr dd n ʿnḥ.t-niw.t Ti-nt-dsr t3y=f	speaks to the citizeness <i>Ti-nt-dsr</i> his <i>šri.t</i> ;
ଟ୍ୟା mnt=t t3y=i ଟ୍ୟାଇଥି	<i>šri.t</i> ; You are my <i>šri.t</i>
nfr.t wnn rm <u>t</u> -is.t B3ki	who is good. Should the workman B3ki
hr h3°=t r-bnr	cast you out

m p3 pr iry(=i) ir p3 pr	of the house, (I) will act. As for the house,
i-t? Pr-3 .w.s. iw=t hms	[it belongs to?] Pharaoh (l.p.h.). You may dwell
m t 3 rwy.t m p 3y=i	in the entranceway of my
w <u>d</u> 3 p3wn i.ink	storehouse, because it is I
i.ir sw bn iw rm <u>t</u> nb n p3 t3	who built it. Nobody in the land
h3°=t m-im r-bnr	shall cast you out from there.

98. O.UC 39677

REFERENCES:	Černý and Gardiner 1957: 13, Pl. 42.1; HOP: 245 No. 247; Wente 1990: 152
	No. 213
DATE:	Dynasty 19
FIND-SPOT:	Unknown

Letter about arrears in delivery of bread to a workman. Verso 4-6 read:

$iw=fhr dd n=i iw=i it =fn=t^{sic!} r sh.t$	He said to me, "I will take it for myself to the
	Field".
i.n=f n=i tw=i whm md.wt m-di=f `n iw=f	So he said to me. I have been speaking with him
	again; he
dd n=i iw=i w3h=fn n3	told me "I left it for the <u>hrd.w</u> ".

99. O.VARILLE 25

REFERENCES:	Černý: 43.37
DATE:	Dynasty 19
FIND-SPOT:	Unknown

Record of the whereabouts of some property. The verso reads:

$\dots p^{3}y[=i]$ it mw.t iw hm.t dbn 17 m-di.t \dots	[My] father died; 17 deben of copper is in the
	possession of
\dots šd=sn n=k i.n=f n=i iw=i hr šd n3 \dots	they are protected for you." So he said to me,

 $\dots \overset{\text{(b)}}{=} \overset{\text{(b)}}{\longrightarrow} iw \ 4 \ dbn \ kd.t \ 2 \ hr \ hpr \ m \qquad \dots \underline{h}rd.w; \ 4 \ deben \ 2 \ kite \ are \ in \ the \\ -di.t \ s.t \ \dots \qquad possessesion \ of \ the \ woman...$

and I am protecting the...

100. O.VARILLE 27

REFERENCES:Černý: 43.40DATE:UnknownFIND-SPOT:Unknown

Incoherent fragments of phrases. Recto 2 mentions:

... $= f Mnn^3$... His šri Mnn³.

101. O. VARILLE 30

REFERENCES: Černý and Gardiner 1957: 15, Pl. 49.4; HOP: 254 No. 257DATE: UnknownFIND-SPOT: Unknown

Remains of an oath possibly on a marriage settlement. The text reads:

$\dots = \int e^{\frac{1}{2}} m hm.t mtw- \dots$	šri.t as daughter
ir=i im=s m dw3 s3 dw3	[If I mistreat] her any day,
100 sḫ.w šw m sp <u>h</u> r nb	[I will suffer] 100 blows and lose all dowry
w $irm=s dd n=s$	[that came] with her. She will be given
[p3]y=s mi.tt gr mnt=s	hers likewise. Furthermore, she

2. PAPYRI

102. P.ASHMOLEAN 1945.95 (NAUNAKHTE DOCUMENT IV)

REFERENCES:	KRI VI: 242-3; HOP: 256-7 No. 260; Černý 1945: 39-42; Grandet 2002;
	David 2010: 59-60, 83-98
DATE:	Year 3 Ramesses V (after KRI); Year 3 Ramesses V or VI (after Černý 1945);
	Year 4 Ramesses V (after Grandet 2002)
FIND-SPOT:	Unknown. Obtained by A. H. Gardiner post-1928

Statement by *H^c-m-nwn* regarding the inheritance of a copper washbowl. The text reads:

 $\underline{dd}[.t].n rm\underline{t}-is.t \ \mathcal{H}^{c}-m-nwn \ m-b3\underline{h} \ rm.\underline{t}-is.t \ 3ny \ rm\underline{t}-is.t \ \mathcal{K}d-3\underline{h}.t=f \ rm\underline{t}-is.t \ \mathcal{H}^{r}-nfr$ Statement by the workman $\mathcal{H}^{c}-m-nwn$ before the workman 3ny, the workman $\mathcal{K}d-3\underline{h}.t=f$, the workman Hr-nfr,

 $rm\underline{t}$ -is.t Nfr-htp $rm\underline{t}$ -is.t Imn-nh.t $rm\underline{t}$ -is.t M33(=i)-nh.t=f $rm\underline{t}$ -is.t Hnsw ptr i.di=i p3 i^c iw=f the workman Nfr-htp, the workman Imn-nh.t, the workman M33(=i)-nh.t=f, and the workman Hnsw. "Look, I will give this wash-bowl which

hr ir.t hm.t dbn 13 iw=f [n] Kn-hr-hpš=f bn md.t = $f \cong f \cong f \otimes f$ im=f bn sdm r=f iw bn sw pš.t nb

weights 13 deben of copper, it being for Kn-hr-hps=f. No sri or sri.t shall contest against it, nor shall his voice be heard, for it is not in any division (*i.e.* is not part of any inheritance)."

hsb.t 3 3bd 3 3h.t sw 10 hrw pn dd.n rmt-is.t H^c-m-nwn ir p3 i^c i.di.t rmt-is.t Kn-hr-hps=f Year 3, month 3 of Inundation, day 10. On this day, the workman H^{c} -*m-nwn* stated: "As for the wash-bowl which I gave to the workman Kn-hr-hps=f,

 $p_{3y=f} \equiv \{ s \in I \} \text{ iw} = f n = f bn m d.t \equiv \{ b \in I \} \text{ is } int Kn(-hr-hps=f?) \text{ im} = f bn sdm r = f m dw3.t sw3d m hrw pn m-b3h rmt-is.t 3ny}$

(his *šri*, it being for him), no *šri* or *šri.t*, or the wife of Kn(-hr-hps=f?) shall contest against it, not shall his voice be heard in future." Handing over on this day before the workman 3ny,

 $rm\underline{t}$ -is.t $\underline{K}d$ -3 \underline{h} .t=f $rm\underline{t}$ -is.t Nb- $n\underline{h}$.t $rm\underline{t}$ -is.t $\underline{H}nsw$ $rm\underline{t}$ -is.t Nfr- $\underline{h}tp$ $rm\underline{t}$ -is.t $\underline{I}mn$ - $n\underline{h}$.t $rm\underline{t}$ -is.t $\underline{H}^{\mathfrak{c}}$ -m-nwn

the workman Kd-3h.t=f, the workman Nb-nh.t, the workman Hnsw, the workman Nfr-htp, the workman Imn-nh.t, and the workman $H^{c}-m-nwn$

 $h^{c}.t=f$ iw $\underline{d}d$ rm \underline{t} -is.t $\underline{K}n$ - $\underline{h}r$ - $\underline{h}ps^{s}=f$ iw=i r di.t n=f $\underline{h}3r$ 2 ³/₄ iw iw=f ir.t $\underline{n}h$ n nb \underline{n} w.s r- $\underline{d}d$ w3 \underline{h} Imn w3 \underline{h} p3 $\underline{h}k3$ \underline{n} .w.s

himself, the workman *Kn-hr-hpš=f* having said "I will give to him 2 ³/₄ *khar*", and he having sworn an oath by the Lord (l.p.h.), saying "As Amun endures, and as the ruler (l.p.h.) endures!

mtw=i nḥm p3y di n p3y=i it i.ir.w nḥm p3 mtwn ink iw=i ḥr tiw.t ^c n rm<u>t</u>-is.t If I take this grain from my father, this reward of mine will be taken from me, I will (give) a pair of sandals to the workman

Imn-nh.t iw=fhr di.t fd rmt-ist M33(=i)-nh.t=f(r)db3 n3 ss.w i.ir=whr-r p3y=w it*Imn-nh.t*, and he (I?) will give a box (to) the workman M33(=i)-nh.t=f in order to pay for the documents which they made concerning the [deposition] of their father."

103. P.Ashmolean 1945.97 (Naunakhte document I)

 REFERENCES:
 KRI VI: 236-40; HOP: 268-74 No. 262; Théodoridès 1966; McDowell 1999:

 38-40 No. 14; Grandet 2002; Helck 2002: 430-2; David 2010: 58-80, 90-8

 DATE:
 Years 3-4 Ramesses V

 FIND-SPOT:
 Unknown. Obtained by A. H. Gardiner post-1928

Will of *Niw.t-nh.t*. Five of her children who supported her in old age are included. Further children are excluded from this division, but share in the 'two thirds of their father'. Relevant lines are:

Lines 3.7-10:

ir t3 'nh(.t)-niw.t Mn ^c .t-nh.t.ti	As for the citizeness Mn ^c .t-nḫ.t.ti,
₫d=s r=s iw=s r h3y ḥr pš.t m 3ḫ.t nb.t	she said concerning her, "she will have (lit.
	descend to) a share of any property,

ḥry-ḥr t3 ip.t bd.t r di n=i p3y=i 冬云龙 ^山 'ḥ3.tyw	except for the <i>oipe</i> of emmer which my three male $hrd.w$ gave to me.
Line 4.1:	
r rdi.t-rḫ n3y=s கேகீ்ப	List of her <u>h</u> rd.w.
Lines 4.7-8:	
ir p3y 4 冬会,創始 ink iw=w r 'ķ r pšs.t m 3ḫ.t nb.t	As for these 4 <u>hrd.w</u> of mine, they will enter into the division of any property.
Lines 5.1-2:	
ḥr ir p3y 8 ☜ in ink iw=w r 'ķ r pš.t	Now as for these 8 $hrd.w$ of mine, they shall enter into the division of
3 <i>h.t n p</i> 3 <i>y</i> = <i>w it m pš.t w</i> ^c	any property of their father, in a single division.
Line 5.9-10:	
$hsb.t \ 4 \ 3bd \ 3 \ 3h.t \ sw \ 17$ $hrw \ pn \ whm \ spr \ knb.t$ $in \ rm\underline{t}$ -is.t H^{c} -m-nwn $hn^{c} \ n3y = f \stackrel{<}{\simeq} \stackrel{\sim}{=} \int_{111}^{111}$	 Year 4, month 3 of Inundation, day 7. On this day: arriving again at the court, by the workman <i>H^c-m-nwn</i> together with his <u><i>hrd.w.</i></u>

104. P.BERLIN 10494

 REFERENCES:
 LRL: ix, xv, 23-4; LRLC: 53-4; Wente 1967: 44-5, 1990: 176-7 No. 292

 DATE:
 Late Dynasty 20 (after LRL); Year 2 whm-ms.wt of Ramesses XI (after Wente)¹

¹ Otherwise known as the 'Renaissance', the *whm-ms.wt* ('Repeating of Births') refers to the period after the nineteenth year of Ramesses XI's reign, when his regnal years began to be counted anew (Černý 1929b, 1930a). However, it is unknown whether the start date of the *whm-ms.wt* coincided with Ramesses' ascension date. Texts

FIND-SPOT: Unknown. Owned by Reverend A. E. Suffin, later bought by Berlin Museum.Apparently "from a tomb in Upper Thebes in the year 1801" according to an accompanying note

Letter from the necropolis scribe <u>*Try*</u> and an army scribe <u>*Pn-t3-hw.t-nh.t*</u> to the deputy of the Estate of Amun <u>*Hr*</u>, about the workmen under their supervision. Recto 6-12 read:

hr tw=n dy ḥms.tỉ m t3 ḥw.t	Now, we are here, dwelling in the Temple.
iw=k rḫ p3y=n	You know our
sḥr ḥms nty tw. {t}n im=f y3 ḥr ḥnw	manner of living here, both inside and
ḥr r-bnr ḥr	outside. Now,
n3 ∰ोि⊜⊏⊐ ii st ḥms m niw.t	the <i>ms.w-hr</i> have gone; they are dwelling in Thebes,
iw=i dy ḥms w ^c .kwi irm	while I am here dwelling alone with
sš mš ^e Pn-t3-ḥw.t iḥ di=k twt.tw n3	the army-scribe <i>Pn-t3-hw.t-nh.t</i> . Please have assembled
rm. <u>t</u> n p3 hr nty	the men of the necropolis who are
im m niw.t mtw=k di.t in.tw=w n=i	there in Thebes, and cause that they be brought to me
r t3y rwi r rdi.t rḫ=k st	to this side. List of them for you:
r t3y rwi r rdi.t rh=k st Pn-ns.t-t3.wy Nfr-Imn	to this side. List of them for you: Pn-ns.t-t3.wy; Nfr-Imn;
	·
Pn-ns.t-t3.wy Nfr-Imn	Pn-ns.t-t3.wy; Nfr-Imn;

Verso 3-5 read:

 $m-\underline{d}r \ w^3w^3 \ w^c \ \neg = \ e^{\int_{0}^{\infty} f^3} \ iw \ iw=k \ di.t$ Do not let an $\ cdd \ 3$, who you will send to $iy=fr \ hms \ dy \ irm=n$ dwell here with us $mi-\underline{k}d \ Hr=f-r-niw.t=f \ ky \ mi-\underline{k}d=f$ like $\ Hr=f-r-niw.t=f$, plot, or any other like him too— $gr \ bw \ rh \ twtw \ ph \ n$ for one does not know of the arrival of the $n3 \ m\breve{s}w\breve{s}.w \ r \ min \ iw \ iw=f \ mdw \ im=f$ Libyans yet, who might speak with him.

are attested into year 10 of the *whm-ms.wt*, but there is debate over exactly how long it lasted. Kitchen (2009: 193) argues for a length of 12 years, whilst Thijs (1999) proposed that it continued into year 15.

105. P.BERLIN 10497

REFERENCES: Sabek 2002: 75-84

DATE: Mid-Dynasty 20

FIND-SPOT: Unknown. Purchased by H. Schäfer, Luxor, 1909

A man writes to a woman about a deceased wet nurse *Inry* (possibly his mother) who raised three children in the addressee's house. The writer was also brought up there and left or was sent away.

Recto 10 reads:

Recto 18 reads:

$iw=i m-di=t m \boxtimes \mathcal{F} mi-kd$	I was with you as a šri, in the manner of
n3y=t 答 毫 於 增	you own <u>h</u> rd.w.

Verso 3-4 read:

iw=i ir.t=f r p3y i.ir.t rmṯ nb ḫr	I will do it, more than what anyone does! Now
ir t3 写《论》n Inry	as for the <i>šri.t</i> of <i>Inry</i> ,
<i>ir=t shpr=s</i>	you raised her.

106. P.BIBLIOTHÈQUE NATIONALE 196.III

REFERENCES:	Spiegelberg 1895: 52-3, Pl. v-vi; LRL: xii, xv, 51-2; LRLC: 72-3; Wente 1967:
	67-8, 1990: 199 No. 321
DATE:	Late Dynasty 20 (after LRL); Year 10 whm-ms.wt of Ramesses XI (after Wente)
FIND-SPOT:	Unknown. Acquired from the F. Cailliaud collection

Letter from the 'General's singer' *Pn-t3-hwtrs* to the scribe *Bw-th-Imn* and others. Recto 7-8 read:

ḥn ^c dd	Another matter:
mtw=i ^{sic!} ptr n3 ⊣=4€ \$ ≂4€\$	You are to look after the 'dd.w šri.w.
<i>m-ir ir.t bw.t r-r=w</i>	Do not do wrong to them.

Verso 9 reads:

 $[h3b \ n=i \ hr] \ n3 \ \neg = 1 \ k^{2}$ [Write to me about] the $\underline{d}d.w$.

107. P.BIBLIOTHÈQUE NATIONALE 196.IV

REFERENCES: Spiegelberg 1895: 47-8, Pl. vii-viii; LRL: xi, xv, 40-1; LRLC: 74; Wente 1967: 56-7
DATE: Late Dynasty 20 (after LRL); *whm-ms.wt* of Ramesses XI (after Wente)
FIND-SPOT: Unknown. Acquired from the F. Cailliaud collection

Letter from the 'Pharaoh's general' to the administrators of the necropolis. Recto 3 reads:

... $p_3 \equiv \sqrt{p_1^2} m m_p_3 - nfr p_3 w'.w-is.t$... The *šri* of *Imn-p_3-nfr*, the 'soldier' of the gang.

Recto 5 reads:

... $[\check{S}d?]$ -sw- $Hr p_3 \equiv \sqrt[]{e} \int_{a}^{b} ink$... $[\check{S}d?]$ -sw-Hr my \check{sri} .

108. P.BIBLIOTHÈQUE NATIONALE 197.IV

REFERENCES:	Spiegelberg 1895: 31-2; LRL: viii, 13; LRLC: 77; Wente 1967: 32-3, 1990:
	200 No. 323
DATE:	Late Dynasty 20 (after LRL); Year 10 whm-ms.wt of Ramesses XI (after Wente)
Find-spot:	Unknown. Acquired from the F. Cailliaud collection

Letter from *Dhwty-ms* to the necropolis guardian *Knr*. Recto 5 reads:

$$ih di hr = k n Šd-m-dw3.t n3y=s$$
Now give your attention to $Šd-m-dw3.t$ and her $\neg = h \mathscr{A} h$ $\neg = h \mathscr{A} h$ $\neg = h \mathscr{A} h$ $\neg = h \mathscr{A} h$

109. P.BIBLIOTHÈQUE NATIONALE 199.IV

REFERENCES:	Spiegelberg 1895: 81-2; LRL: xiv-xv, 71; LRLC: 87; Wente 1967: 83
DATE:	Late Dynasty 20 (after LRL); whm-ms.wt of Ramesses XI (after Wente)
FIND-SPOT:	Unknown. Acquired from the F. Cailliaud collection

Fragment of a letter of which little of the contents can be ascertained. Recto 3 reads:

... $\exists \leq l \gg d n t 3y hm.t ...$... the $\int dd sri$ of this servant woman...

110. P.BIBLIOTHÈQUE NATIONALE 199.V-IX + 196.V + 198.IV

REFERENCES:	Spiegelberg 1895: 54-5, 82-6, Pl. vii-viii; LRL: vii, 5-7; LRLC: 88-9; Wente
	1967: 21-4, 1990: 186-7 No. 309
DATE:	Late Dynasty 20 (after LRL); Year 10 whm-ms.wt of Ramesses XI (after Wente)
FIND-SPOT:	Unknown. Acquired from the F. Cailliaud collection

Letter from *Dhwty-ms* to his son *Bw-th-Imn*. Recto 13-14 read:

mtw=k di.t ḥr=k n Šd-m-dw3.t	And give your attention to <i>Šd-m-dw3.t</i>
ngy=s Jale An Slews	and her ' <u>d</u> d.w šri.w,
$Hm.t-\check{s}ri.t\;tBy=s$	and <i>Hm.t-šri.t</i> and her ^c <u>dd.t</u> šri.t likewise.

Verso 8-10 read:

mtw=k h3b n=i š ^c .t m-dr.t p3 nty	And send me a letter through the one who
<i>t3y=s</i> Tales & S1/11 su	…her <i>'dd.t šri.t</i>

 $Hm.t-\check{s}ri.t\ m-mi.tt$ and $Hm.t-\check{s}ri.t\ likewise$... $\check{S}d-m-dw3.t\ n3y=s$ $\exists e^{3}\check{m} = \sqrt{2}ii = \dots \check{S}d-m-dw3.t\ and\ her\ \underline{d}d.w\ \check{s}ri.w.$

111. P.BIBLIOTHÈQUE NATIONALE 237, CARTON 25

REFERENCES:Spiegelberg 1895: 284; Černý 1973: 114DATE:Dynasty 20-21 (after Spiegelberg)FIND-SPOT:Unknown

Remains of a letter. Fragment 5, verso 1 contains the line:

p3 di n n3 rmṯ-ist r dd 🛋 📉 r.r=w	[Giving] the ration to the workmen known
	as the <i>mnh.w</i> .

112. P.BM 10055

REFERENCES:	KRI IV: 408-14; HOP: 281-7 No. 266; Černý 1929c; Davies 1997: 343-54
DATE:	Dynasty 19 (after Wente); Siptah (after Černý, Davies, HOP)
FIND-SPOT:	Unknown. Acquired in 1821 as part of the Henry Salt collection

Deposition and indictments by *Imn-nh.t* against *P3-nb*. Several figures within this document are referred to as the children of others:

Recto I.1:

Imn-nh.t r-nty ink 등।∞	[The workman?] Imn-nh.t [says]: "I am the šri
n '3-n-is.t Nb-nfr	of the foreman Nb-nfr".

Recto II.1:

smi.t p3.w p3y=f ➡ pt r-ḥ3.t=f r t3	
s.t n n3 iry.w	

Report of this: his *šri* fled before him to the place of the doorkeepers.

nk P3-nb `nh(.t)-niw.t Twy iw=s m
hm.t n rmt-is.t Knn3
nk=f `nh(.t)-niw.t Hnr iw=s
m-di Pn-dw3
nk=f `nh(.t)-niw.t Hnr iw=s m-di
Hs.y-sw-nb=f
$$hr=f m p3y=f regions$$

hr wnn=f nk Hnr iw=f
nk Wbh.t t3y=s region iw 3-ph.ty
 $p3y=f region nk$ Wbh.t

Verso I.6-7:

P3-nb slept with the citizeness Twy, who was the wife of the workman Knn3.
He slept with the citizeness Hnr, who was with Pn-dw3.
He slept with the citizeness Hnr, who was with Hs.y-sw-nb=f. So said his šri.
Now, after his sleeping with Hnr, he slept with Wbh.t, her šri.t, and ^c3-ph.ty his šri also slept with Wbh.t.

smi.tp3 ir.t i.ir=f `nḫ n nb `.w.s r-dd	Report of his taking an oath by the Lord (l.p.h.):
mtw=i sdm t3ty rn=i ^n	"If I [cause] the Vizier to hear my name
<i>iw=fr rwi</i>	again, he shall be dismissed
m i3.t=f dd.tw=i hry i.n=f	from his office, and I shall be placed as a stone-
	cutter." So he said.
$p_{3y}=f = \int m_{ir.t} m_{mi.tt}$	His šri did the same.

113. P.BM 10326

REFERENCES:	LRL: viii, xvi, 17-21; LRLC: 37-8; Wente 1967: 37-42, 1999: 190-2 No. 313
DATE:	Late Dynasty 20 (after LRL); Year 10 whm-ms.wt of Ramesses XI (after Wente)
FIND-SPOT:	Unknown. Acquired in 1821 as part of the Henry Salt collection

Letter from *Dhwty-ms* to his son *Bw-th-Imn*. Recto 12-13 read:

m dy.t	Do not
ḥ3.ty=tn m-s3=i n 3b p3y ii i.ir n3	worry for me in wishing for this return by the
പைைி் <i>i.wn irm=i</i>	$c \underline{d} d. w$ who are with me.

Verso 16 reads:

$$mtw=k \ di.t \ hr=k \ n \ t3 \equiv N \ B \ n \ p3$$
And you will give your attention to the \breve{sri} $wh^c \ 3pd.w \ Ip.t$ of the fisherman $Ip.t.$

114. P.BM 10411

REFERENCES:LRLC: 11-15, Pl. 1-4DATE:Year 10 whm-ms.wt of Ramesses XIFIND-SPOT:Unknown. Acquired in 1821 as part of the Henry Salt collection

Letter from Bw-th-Imn to the necropolis scribe Hri. Recto 10-11 read:

Šd-m-dw3.t Hm.t-šri.t t3y=s	<i>Šd-m-dw3.t</i> , <i>Hm.t-šri.t</i> and her	
⊣€\$ ≡€€₩\$\$\$ m-sšr	<i>dd.t šri.t</i> are well.	

115. P.BM 10416

REFERENCES: LRLC: 28-31, Pl. 15-18; Janssen 1988b; Wente 1990: 203 No. 331; Gee 2002
DATE: Late Dynasty 20
FIND-SPOT: Unknown. Acquired in 1821 as part of the Henry Salt collection

A scolding letter from a daughter to her mother's paramour. Recto 1-2 read:

<i>r-nty tfy n3y=k rm<u>t</u> m n3y=w</i> 3.w	Your people, from their oldest to	
<i>m n3y=w</i> 등\\\\\\@\\\\	their youngest,	
m ʿḥȝ.w m ḥmw.t m ḫȝwy	male and female, have fled by night.	

Verso 6 also refers to an individual as a *t3 nfr*, 'good fledgling', which LRLC (30 Note 26) suggests might be a mocking euphemism for 'sweet boy'.

116. P.BM 10417

REFERENCES:	LRL: ix, xvi, 27-8; LRLC: 43-4; Blackman 1926: 184-5; Wente 1967: 46-7,
	1999: 179 No. 296
DATE:	Late Dynasty 20 (after LRL); Year 6 whm-ms.wt of Ramesses XI (after Wente)
FIND-SPOT:	Unknown. Acquired in 1821 as part of the Henry Salt collection

Letter from the prophet of Amun Imn-htp to Dhwty-ms. Recto 8-10 read:

p3 i.<u>d</u>d i.ir=k imi hr=k n sš Bw-th-Imn šm^c Imn-R^c nsw-n<u>t</u>r.w Šd-m-dw3.t n3 $\exists e^{-\sqrt{2}\sqrt{2}}$ i i.n=k st m-šsr m-dy.t h3.ty=k m-s3=w Verso 8-9 read:

ky $\underline{d}d$ n sš $\underline{T}3$ -rw.y n p3 $\underline{h}r$ m-dy.t $\underline{h}3.ty = k$ m-s3 t3 $\overline{\neg} = 4e^{\frac{1}{2}} \underbrace{s}^{\frac{1}{2}} \underbrace{$ [As for] what you said, "give your attention to the scribe *Bw-th-Imn*, the chantress of Amun-Re King of Gods *Šd-m-dw3.t*, and the *cdd.w*"—this you said—they are well. Do not worry about them.

Another matter for the necropolis scribe <u>T</u>3-rw.y: do not worry about the <u>d</u>d.t of <u>Hm.t-šri.t</u>. She is well. No harm has befallen her.

117. P.BM 10419

REFERENCES:	LRLC: 16-20, Pl. 5-8
DATE:	Between year 7-10 whm-ms.wt of Ramesses XI
FIND-SPOT:	Unknown. Acquired in 1821 as part of the Henry Salt collection

Letter from *Dhwty-ms* to the scribe of the temple of Amun-Ra *Hfy*. Verso 1-2 read:

$i[\underline{h}] di = k \underline{h}r = k n s \underline{s} Bw-th-Imn$	Now give your attention to <i>Bw-th-Imn</i> ,
$\check{S}d$ -m-dw3.t n3y=s $\exists = \{ e, f \}$.	$\check{S}d$ - <i>m</i> - <i>dw</i> 3. <i>t</i> and her $\check{d}d.w$,
$t3 \equiv \sqrt{S} Hm.t-sri.t$	and the <i>šri.t</i> of <i>Hm.t-šri.t</i> .

118. P.BM 10430

REFERENCES: LRL: xiii, xvi, 62-3; LRLC: 45; Wente 1967: 76
DATE: Late Dynasty 20 (after LRL); early *whm-ms.wt* of Ramesses XI (after Wente)
FIND-SPOT: Unknown. Acquired in 1821 as part of the Henry Salt collection

Fragment of a letter to the chantress of Amun *Hnw.t-t3wy* from an unknown man. Verso 5 reads:

 $[iw] = i \, dd \, n \, p_3 y$ imi $hr = k \dots$ [I] spoke to this dd, "give your attention to…"

119. P.BM 75015 (P.BANKES 1)

REFERENCES:	Demarée 2005: 7-9, 34-7; Edwards 1982: 126-32; Navaille and Neveu 1988;
	Wente 1990: 129-30 No. 154; Satzinger 1994: 233-5
DATE:	Dynasty 19 (after Edwards); Dynasty 20 (after Demarée, Wente)
FIND-SPOT:	Unknown. Acquired in 1996 from the W. Bankes collection

Letter asking the addressee to deal with an abducted maidservant and her son. Recto 4-5 mention:

ḥm.t Ti-nt-n-dd.t irm	The servant <i>Ti-nt-n-dd.t</i> together with
ḥm Gm-Imn p3y=s ☴ঀ৽ঢ়৾৽৵৸	the servant Gm-Imn her šri.

Verso 3-4 read:

iw=k di.t di=f n=k b3k=i n hr-ib	You will cause him to give to you my servant
	willingly,
iw p3y=s 등∛£ ^{\$} m ķni=s r mi.tt	her šri at her breast likewise.

120. P.BM 75016

REFERENCES: Demarée 2005: 9-10, Pl. 5-6

DATE:Late Dynasty 20FIND-SPOT:Unknown. Acquired in 1996 from the W. Bankes collection

Lower half of a letter including discussion of a dispute relating to ownership of a field. Recto 7-verso 1 read:

wwn t3y=i š3.t spr rk iw=k s'h'	When my letter reaches you, you shall reproach
p3y Jan A Ster	this ' <u>d</u> d šri,
mtw=k rwi n3y=f3 ^{cc} mtw=k tm	and you shall remove hisand you shall not

121. P.BM 75019 + P.BM 10302

REFERENCES: Demarée 2005: 14-19, Pl. 13-16; LRLC: 37-9, Pl. 23-4

DATE: Late Dynasty 20

FIND-SPOT: Unknown . P.BM 75019: acquired in 1821 as part of the Henry Salt collection.P.BM 10302: acquired in 1996 from the W. Bankes collection

Letter concerning the delivery of a range of objects and commodities. Recto 10-11 read:

\dots mtw=k rdi.t in.tw n=i n'y 2 iw \dots	and you shall have brought to me two spears
ḥm.w i.ir n3y i.di p3 등∜\⊅\```````````````````````````````````	the craftsman who made what the <i>šri</i> of <i>Pn-p3-R</i> ^c
i.in n=i	brought to me.

122. P.BOULAQ 10 (P.CAIRO 58092)

REFERENCES: KRI V: 449-51; HOP: 289-93 No. 268; Mat. III: 339, 346-7; Mariette 1872: Pl.
1-2; Théodoridès 1967: 113-21, 1969: 139-59; Janssen and Pestmann 1968;
McDowell 1999: 167-8 No. 122; David 2010: 99-110

DATE: Year 8 Ramesses III (after HOP, Janssen and Pestmann); Year 8 Ramesses VI (after David)

FIND-SPOT: Found among debris in el-Assasif

Appeal about the burial of the writer's grandparents by his father. The father's siblings did not help but now raise a claim on the property left. Recto 1-6 read:

r dri.t rh 3h.wt	List of property
rdy.n=fn `nh(.t)-niw.t T3-gmy.t t3y=f mw.t	What he gave to T3-gmy.t, his mother:
s.t krs(.t)	A burial place,
iw di=f p3y=s w.t n P3- <u>t</u> 3w-m-di-Imn	after he had given her coffin to P3- <u>t</u> 3w-m-di-Imn,
ir n dbn 400	making 400 deben.
whm sp rdy.t.n=f n=s wt r krs(.t)=s	Again, what he gave her: A coffin for her burial,
iw iry=fs.t krs(.t) n	he having (already) made the burial place
Hwy-nfr p3y=f it hr ptr pn ^e st n3 😂 🛋	for his father <i>Hwy-nfr</i> . Now look, the <i>hrd.w</i>
n <code>`nh-niw.t T3-gmy.t r wh3 3ht.w=s p3 hrw</code>	of the citizeness T3-gmy.t look to overturn this,
	in order to take her property now.

Verso line 1-7 record a different matter, a deposition by H3y. Verso 1-3 read:

hsb.t 8 3bd 3 pr.t sw 25 hrw pn	Year 8, month 3 of Winter, day 25. On this day,
sḏm-r n Ḥ3y s3 Ḥy-nfr ḥr n3y=f	deposition of <i>H3y</i> son of <i>Hy-nfr</i> , about his
s.wt n p3y=f it r di=w n n3y=f $\mathfrak{S} \mathfrak{S} \mathfrak{S}$	property [formerly] of his father, in order to give
	it to his <i>hrd.w</i> .

123. P.DEM 2

REFERENCES:PDEM I: 12, Pl. 17; KRI VI: 259-60DATE:Ramesses VFIND-SPOT:Deir el-Medina, possibly area south of tomb 1165, 1928 excavation season

List of items given to a woman for various events. Recto 6-7 read:

šk[r] 1 bd.t ip.t 2 whm m wp.t-rnpt w3d.w 4	1 wooden seat; 2 oipe of emmer. Again, for the
	New Year festival: 4 vegetable bundles,
^c k.w 10 mn.t 1	10 loaves; 1 mn.t-flagon,
i.in n=i p3 ┐¯ ¯ ♪ h.t=f m dr.t=f	which the ' <u>dd</u> himself brought to me.

124. P.DEM 5

REFERENCES: PDEM I: 18-19, Pl. 21; KRI VI: 265-6; Wente 1990: 151 No. 210; Sweeney 1998: 106-8; McDowell 1999: 2931 No. 3b

DATE: Ramesses V

FIND-SPOT: Deir el-Medina, possibly area south of tomb 1165, 1928 excavation season

Letter from an unknown person to *Imn-nh.t*, reproaching him for various things. The recto reads:

r-nty tw=i ḥr ḏd n n3 nṯr.w nb.w p.t t3	I speak to all the Gods of Heaven and Earth,
imi n=k ʿnḫ snb rʿ nb ḥnʿ ḏd	to give you life and health every day.
	Another matter:
iḥ r=k h3b mi n=i p3 sḥr ḥ3.t=k ƙ=i	What is with you? Send to me your thoughts so I
	may enter
im=f y3 š3° iw=i m 등係论 企 ∽ r p3 hrw	them. Ever since I was a šrí until today,
iw=i	I have been
irm=k hr bw ir=i ʿm3 p3y=k ķi	with you. Now I cannot understand your nature.
iw=s nfr rmṯ iw=f dd nk.t n p3y=f	Is it good for a man if he says something to his
iry sp.sn	companion twice
mtw=f tm sdm=f mi-kd hnw sknn	and he does not hear it, like with the hin of oil
r.dbḥ=i m-di=k iw=k ₫d n=i iw=i di	I requested to you and you said to me "I will
in.tw=fn=k	bring it to you",
iw=k tm 3ty h3b n=i ^c -k <u>h</u> ry	and you didn't bother. Send to me about
st n p3 sknn Imn h3.ty=k iw=k gm 3h	it (rather than?) the oil. May Amun be before
	you! You will find beneficence
im=w bn nfr iw ^e p3 i.ir=k r=i m dwn	therein. It is not good how you treat me
sp.sn sp.sn ky <u>d</u> d	so regularly. Another matter:
thb nk.t 3k.w imi in.tw=f n r3-st3.w sp.sn	Soak some bread and send it straight away.
nfr snb=k	May you be well!

125. P.DEM 12

REFERENCES: PDEM I: 24-5, Pl. 28; Wente 1990: 169 No. 287

DATE: Ramesses IX

FIND-SPOT: Deir el-Medina, possibly area south of tomb 1165, 1928 excavation season

Letter from an unknown person to the carpenter M33.n=i-nh.t=f, about people he has sent to him. The recto reads:

ḥr ỉnḏ-ḥr.t n ḥm.w n nb-t3.wy	greets the carpenter of the Lord of the Two Lands
M33.n=i-nh.t[=f]	$M33.n=i-n\underline{h}.t[=f]$
m ^c .w.s. m hs.t Imn nsw ntrw tw=i	in l.p.h., in the praise of Amun, King of Gods. I speak
dd n P3-R [€] -ḥr-3ḫ.ty iw=f wbn	to <i>P3-R^c-hr-3h.ty</i> when he rises
iw=f htp.w ntr.w ntr.wt nbw	and when he rests, and to all Gods and Goddesses
imi snb=k imi 'nḫ=k im	you be healthy, you live, you
hn ^e dd r-nty wd=i n3 rmt ink	another matter; I sent my men.
i.di=i $iw=w$ r $p3$ nty	I made them go to the [place] which
<i>tw=k im</i>	you are there
n3y=k ङ∖≌ n3y=k ₫3[m.w?]	your <u>hrd.w</u> and your descen[dants?]
[h3b i.ir=k] r-dd tw=i ḥr b3k	[the message you sent]: "I am working on
n3y=k shn	your commissions"

126. P.DEM 24

REFERENCES: PDEM II: 3, Pl. 9; KRI VI: 134-5; HOP: Pl. 87; Eyre 1987a; Helck 2002: 387DATE: Year 3 Ramesses IVFIND-SPOT: Unknown

Complaints about missing rations. Lines 4-5 read:

ỉw sr.w ḥr mḥ 6 ∰∖ [ḥw.tyw] n is.t 3	The officials took(?) six <i>ms.w</i> the 3 [foremen];
iw=w ḥr ḏd sdbḥ i.n=n	they saidthe requirements". So we said.
iw=w ḥr ii 3bd 4 3ḥ.t sw 13 iw t3 is.t	They returned. Month 4 of Inundation, day 13.
m bnr s iw=w <u>h</u> 3° bnr 9	The crewout. Men expelled: nine.

Eyre (1987a: 17) reads *ms* as an abbreviation for *ms-hr*, followed here. It is possible that these events are related to those in O.Cairo 25264 (Černý 1973: 181; McDowell 1990: 46; Donker van Heel *et al.* 2007).

127. P.DEM 26

REFERENCES:PDEM II: 4, Pl. 12-15; KRI V: 461-6; HOP: 297-31DATE:Year 16 Ramesses IIIFIND-SPOT:Unknown

Records of various legal cases. Recto B.8 reads:

iw.tw w3h t3 š ^c .t 2 m-b3h p3 n <u>t</u> r	The 2 documents were placed before the God.
dd=f ir n3 🗢 ⇔្ជាំ🔛 n Nfr-snw.t	He said "the <u>hrd.w</u> of Nfr-snw.t made"

Verso B.9-10 read:

Imn p3 nb p3 dmi r smi n=f	Amun the lord of the village, to report to him
rmṯ-is.t Knn3 s3 W3₫-ms	"The workman Knn3 son of W3d-ms
	[his?] šri lifted the God to the enclosure of
n'Imn-m-ip.t	Amun-in-the-Valley.

128. P.DEM 33

REFERENCES:	PDEM II: 7, Pl. 23	
DATE:	Dynasty	19-20
FIND-SPOT:	Unknown	

Letter from a scribe of the altar P3-hry-pd.t to an army official, about people who are in the fields to be collected. Recto 7-8 read:

iry=i 5 hrw 3 mtw=i ii r ir.t p3

I spent 5 days here, and I came to do the

sḥn i.dd=k n=i iw iw.t p3 ลี่ง.ศิ	commission of which you spoke to me, the cdd
	having come
m 3bd 4 šmw sw 25	in month 4 of Summer, day 25.

129. P.GENEVA D.191

 REFERENCES:
 LRL: xii-xii, xvi, 57-60; LRLC: Pl. 59-60; Wente 1967: 71-4, 1990: 174-5

 No. 290; HOP: 303-7; McDowell 1999: 44-5 No. 19

 DATE:
 Late Dynasty 20 (after LRL); Year 2 whm-ms.wt of Ramesses XI (after Wente)

 FIND-SPOT:
 Unknown

Letter from the chantress of Amun *Hnw.t-t3.wy* to the necropolis scribe *Ns-Imn-m-ip.t*. Lines 10-11 read:

 $iw p3y \implies 2 \square dd irm p3 wh^c-rm.w 150 h3r$ This ms-hr and the fisherman said "150 kharp3 h3y=n n=n m p3 ip.t t3 šnw.t pr-Imnof grain is what we have measured for
ourselves, using the *ip.t*-measure of the
granary of the Estate of Amun."

130. P.GENEVA D.407

REFERENCES: LRL: viii, 13-17; LRLC: Pl. 63-4; Wente 1967: 33-7, 1990: 187-8 No. 310
DATE: Late Dynasty 20 (after LRL); Year 10 whm-ms.wt of Ramesses XI (after Wente)
FIND-SPOT: Unknown

Letter from *Bw-th-Imn* to *Dhwty-ms*. Recto 12-14 read:

mtw = k di.t hr = k n	And give your attention to
šm ^e .yt n'Imn Šd-m-dw3.t n3y=s	the chantress of Amun <i>Šd-m-dw3.t</i> and her
དོོལ๙ภี ☴โৼแ๛ฅ๊Hm.t-šri.t	<u>dd.w šri.w, and Hm.t-šri.t</u>
By=s テ=40₺ ≌	and her <i>dd.t šri.t.</i>

131. P.GENEVA D.409 + P.TURIN 2021 RECTO

- REFERENCES: KRI VI: 738-42; HOP: 320-7 No. 280; Mat. III: 529-32; Černý and Peet 1927; David 2010: 144-59
- DATE: Late Dynasty 20 (after Allam, Černý and Peet, Helck); Ramesses XI (after KRI, David)
- FIND-SPOT: Unknown. P.Geneva D.409 given to A. H. Gardiner in 1937 and subsequently passed on to the Turin Museum. P.Turin 2021: probably acquired from the Drovetti collection

Statement by $Imn-h^c$ about his second wife Ink-sw-ndm, who he views as both wife and daughter. The text records that he is to leave her his property, four servants and their children. The children of his first wife, represented here by his two eldest sons, inherit from the first marriage only. The children are described as:

Fragment 1.7:

*

	the $hrd.w$ (too little else preserved to understand the content)
Fragment 2.9:	
S-cen	hrd.w (too little else preserved to understand the content)
Page 3.1:	
b3k 2 sḥs.tyw b3k.t 2 ḥm.wt 4 ḥns ț 👘	2 male and 2 female servants, total 4, with <i>ms.w</i> .
Page 3.2-3:	
$[mtw=i] di.t p_{3y} 9 b_{3k.w} i.h_{3b} r=i m p_{3y}=i$ 2/3 irm `nh(.t)-niw.t T_3-t_3-r-i_3 n n_3y=i	 [I] gave these 9 servants who came to me as my 2/3 along with the citizeness <i>T</i>3-<u>t</u>3-<i>r</i>-<i>i</i>3 to my

hrd.w.

Page 3.5-6:

dd.t n t3ty n w3b ḥr.y-k3.wt	Said the Vizier to priest and chief workman
۲h3.wty-nfr w b Nb-nfr n3 🖘 حصوب	<i>h3.wty-nfr</i> and priest <i>Nb-nfr</i> , the <u>hrd.w</u>
n it-nṯr Imn-ḫ ^c .w nty 'ḥ ^c (.w) m-b3ḥ=f	of God's-father <i>Imn-h</i> ^c .w who stood before him,
$n3 \text{ sn.w } 3.w n3y=f \mathfrak{Serv}$	being the oldest of his <u>hrd.w.</u>

Page 3.13-4.1:

iw bn 5 fe 1 to 1	No šri or šri.t
md.t p3 y s hr $i.ir[=i]$ $n=s$ p 3 hrw	shall question this plan which [I] made for her
	this day.

132. P.LEIDEN I.369

REFERENCES:	Spiegelberg 1895: 25-6; LRL: vii, 1-2; LRLC: 65; Wente 1967: 18-19, 1990:
	178-9 No. 295
DATE:	Late Dynasty 20 (after LRL); Year 6 whm-ms.wt of Ramesses XI (after Wente)
FIND-SPOT:	Unknown. Acquired in 1882 from the d'Anastasi collection

Letter from *Dhwty-ms* to the chief workmen. Recto 10 reads:

mtw=tn di.t hr=tn n Bw-th-Imn Šd-m-dw3.t And give your attention to Bw-th-Imn,

Šd-m-dw3.t

n3y=s $\exists e \mid 11 = e \mid 11$ and her $dd.w \, sri.w$

Verso 5-6 read:

iw=i ^{sic!} šm r p3 wb3 n Imn ns.wt-t3.wy	Go to the forecourt of Amun of the Thrones of
	the Two Lands,
iw thy no Takin Skin	taking the 'd.w šri.w
irm=tn	with you.

133. P.Leiden I.370

REFERENCES:	Spiegelberg 1895: 39-42; LRL: viii, 9-11; LRLC: 66-7; Wente 1967: 27-31,
	1990: 180-1 No. 297
DATE:	Late Dynasty 20 (after LRL); Year 6 whm-ms.wt of Ramesses XI (after Wente)
FIND-SPOT:	Unknown. Acquired in 1882 from the d'Anastasi collection

Letter from *Dhwty-ms* to *Bw-th-Imn*. Verso 1-2 read:

mtw=k ptr n3 പிகிறிபிதிவி	And you shall look after the 'dd.w šri.w,
mtw=k 3ty n=w m-šsr mi-ķd	and take care of them, likewise
t3y ≂les É n Hm.t-šri.t t3y=s mw.t	this šri.t of Hm.t-šri.t, her mother
$t^3y=s\ mn^{\epsilon}.t$	and her nurse.

Verso 4-5 read:

mtw = k tm	And you shall not
di.t h3 กร วีลโตมีติองกับ nty m	let the 'dd.w šri.w who are in
t3 ^c .t-sb3 dr.wt m sš	school abandon writing.

Verso 10-11 read:

mtw=k nw r t3y ≂l₂s n	And you shall see this <i>šri.t</i> of
Hnsw-ms	Hnsw-ms.

Verso 11-12 read:

mtw=k tm di.t 3ty Ḥm.t-šri.t	You shall not let <i>Hm.t-šri.t</i> be without
m nk.t ḥnˤ Šd-m-dw3.t n3y=s	anything, nor <i>Šd-m-dw3.t</i> and her
J-10AB =101	۲ <u>d</u> d.w šri.w.

134. P.MAYER A (P.LIVERPOOL M.11162)

REFERENCES: Peet 1915, 1920

DATE: Ramesses VI

FIND-SPOT: Unknown. Acquired as part of the Mayer collection

Text dealing with prosecutions related to tomb robberies. Line 2.12 reads:

dd=f wn p = i it im n m .t	He said: "My father was there in truth,
iw=i m Tart Slo	when I was an ' <u>d</u> d šri.
bw rh(=i) shr n i.irt=f	I do not know the nature of what he did."

Line 2.19 reads:

i.ir <u>h</u>db $p_{3y}=i$ *it iw*=*i* m $rac{1}{s}$ My father was killed when I was a *šri*.

135. P.MAYER B (P.LIVERPOOL M.11186)

REFERENCES:	Spiegelberg 1891; Peet 1915, 1920
DATE:	Ramesses VI
FIND-SPOT:	Unknown. Acquired as part of the Mayer collection

Text dealing with prosecutions related to tomb robberies. Amongst the account, lines 8-9 read:

<i>iw=n dd n=f tnw p3</i> ∰\⊜⊏⊐	We said to him, "where is the <i>ms-hr</i>
i.wn irm=k	who was with you?"
$iw=f \underline{d}d n=n \underline{h}db p_3 \oplus \mathbb{Z}$	He said to us, "the <i>ms</i> [- <i>hr</i>] was killed
irm P3y-b3k-šri i.wn irm=n	along with P3y-b3k-šri who was with us
mtw=ftm di.t=n	and would not let us out."
i.n=fn=n	So he said to us.

It is unsure whether $P_{3y-b_3k-šri}$ should be read all as one name, or as ' P_{3y-b_3k} the younger'. Either way, it is likely a personal name rather than simply 'this little servant'; a P_{3y-b_3k} occurs in relation to tomb robberies in P.Mayer A also.

136. P.TURIN UNNUMBERED 2

REFERENCES:Černý 16.93DATE:UnknownFIND-SPOT:Unknown. Acquired from the Schiaparelli collection

Dispute between *P3-R^c-htp* and *Imn-ms*. The text reads:

hsb.t 9 3bd 4 3h.t sw 10 hrw n shn ir n rmt-is.t P3-R^c-htp hn^c in.w-mw Imn-ms *n* p_3 *hr iw* P_3 - R^{c} -*htp hr dd ir ink di*=isš [d3iw?] sš sdy ... h3r 13 n ... in.w-mw Imn-ms hr ptr in.w-mw *Imn-ms h m-b3h=tn dd.t*=*n in.w-mw Imn-ms* ... $di=f sn n=i m-m3^{\circ}.t n3 i.dd r=f$ mk iw=i r db3=w n=fir sb(?) iw=i hr di.t n=f $p_{3y}=f h_{3r} 13 bd.t whm dd.t n rmt-ist$ *P3-R^c-htp di=i sš rwd* [*nhh hnw 5*] ^cd w[3]d? hnw 6 n Imn-ms m-dr.t Hwy Nb-h₃y ... $n_3y=f$ dd.t=n Imn-ms bw di.t=w n=i「h n=w hr In.w p3 「」」 別へ、創造 $\dots = sn ir.t$ $nh \dots$ nh n ntr r-dd di=f sn n=n $m-m^3$ ^c.t di sn [n=n] Hwy ...

Year 9, month 4 of Inundation, day 10. Day of the case by the workman *P3-R^c-htp* against the water carrier of the tomb *Imn-ms*. said: *P3-R^c-htp* "As for me, I gave a [skirt?] and loincloth...13 khar to... the water carrier Imn-ms. Look, the water carrier *Imn-ms* stands before you." What the water carrier *Imn-ms* said... "He gave them to me in truth, these he spoke of. Look, I will recompense him for them when *sb* (?), I having given to him his 13 khar of emmer. Again spoke the workman *P3-R^c-http:* "I gave a sash, [5 hin of sesame oil] and 6 hin of fresh (?) fat to Imn-ms from *Hwy* and *Nb-H*₃*v*...his *hrd.w*..." What *Imn-ms* said: "They were not given to me." Stood before them *In.w* the *dd* of ...them. Making an oath... oath on the God, namely "he gave them to us in truth. *Hwy* gave them [to us]...

137. P.TURIN 1880

REFERENCES:	HOP: 310-12 No. 276; Gardiner 1948: xiv-xvii, 45-58; Edgerton 1951: 137-45;
	Frandsen 1990; Helck 2002: 304, 308-10, 313-15, 318
DATE:	Year 29 Ramesses III and Year 30 Ramesses III
FIND-SPOT:	Unknown. Probably acquired from the Drovetti collection

The recto and part of the verso details events relating to the striking of the workmen. Recto 3.7-8 read:

dd.n 3 n is.t Hnsw n t3 is.t ptr iw=i ḥr	The foreman <i>Hnsw</i> said to the crew, "Look, I will
$\underline{d}d \ n = tn \ ssp \ di[=tn]$	tell you, gather [your] rations,
mtw=tn h3y r mry.t r p3 htm	and go to the harbour to the fortress.
hr imi dd sw n3 😂 🛶 🖓 🖄 n t3ty n=f	Now let the <u>h</u> rd.w of the Vizier tell it to him."

Recto 4.22-18 read:

₫d.t=n ḥr.y-m [¢] ₫3y Mntw-ms ptr	Said the chief of police Mntw-ms: "Look,
tw=i ḥr dd n=tn t3y=i wšb i=šm	I will give you my opinion. Go
r-ḥr.y mtw=tn nwy n3y=tn ḫ ^c .w	up, gather your tools,
mtw=tn htm n3y=tn sb3.w mtw=tn in	look your doors, bring
n3y=tn ḥmw.t n3y=tn ☜০০০০০০০০০০০০০০০০০০০০০০০০০০০০০০০০০০০০	your wives and your <u>hrd.w.</u> "

The rest of the verso deals with separate events, relating to payments made to a doctor by *Wsrh*3.*t*. Verso 6.2-5 read:

dd.n Wsr-ḥ3.t m-b3ḥ ķnb.t sdm.y	Said <i>Wsr-h3.t</i> before the court of judges,
3 n is.t H ^c .w sš Imn-nh.t n p3 hr	the foreman <i>H^c</i> . <i>w</i> , the necropolis scribe <i>Imn-nh</i> . <i>t</i>
t3 is.t r-dr=s	and the entire crew:
w3ḥ Imn w3ḥ p3 hḥ3 ʿ.w.s.	As Amun endures, as the ruler (l.p.h.) endures,
bn i.in t3y=i 3	my three $hrd.w$ will not be separated
ຮັອເລີ້ນັ້ນ ḥr=i bn i.in=i ḥr-r=w	from me, and I will not be separated from them.

138. P.TURIN 1900 + 2048 + 2088 + 2093 + 2097 + 2101

REFERENCES:KRI VI: 619-24, 684; Helck 2002: 477, 495-6, 540DATE:Various: Years 4-5 and 9 Ramesses IX; Year 1 Ramesses XFIND-SPOT:Unknown. Probably acquired from the Drovetti collection

Various administrative and delivery records. Verso I.13 contains a report, or possibly complaint, made to an unknown person. It reads:

Pr-3 (^c .w.s) iw s3w P3y-h3rw hr	Pharaoh (l.p.h): The guardian <i>P3y-h3rw</i>
smi hr 首弟許 wnn	made a report about ^c <u>d</u> d.w who were

139. P.TURIN 1906 + 1939 + 2047

REFERENCES:	KRI VI: 624-30; Helck 2002: 481-2, 486-91, 494-7
DATE:	Years 7-9 Ramesses IX
FIND-SPOT:	Unknown. Probably acquired from the Drovetti collection

Both recto and verso record deliveries of grain and other goods. Verso 2.10 records items given to *Ms* in exchange for his work on a sarcophagus. The lines read:

 $rdy.t n = f m t^3 hs.t n pr-3 l.p.h.$ Given to him as the reward of pharaoh (l.p.h.): $bd.t hr 1 m - dr.t p^3 \equiv 1 m - ntr$ emmer, 1 sack, from the \check{sri} of $P^3 - hm - ntr$.

As with O.DEM 361 above, it is uncertain how to read this personal name, and whether *P3-šri* should be understood as a component of it.

140. P.TURIN 1945 + 2073 + 2076 + 2082 + 2083 VERSO

REFERENCES:	Botti and Peet 1928: 15-18, 27-39, Pl. 27-43; KRI VI: 581-94; HOP: 331-5;
	Helck 2002: 510-11, 516-21; McDowell 1999: 211 No. 160
DATE:	Year 17 Ramesses IX
FIND-SPOT:	Unknown. Probably acquired from the Drovetti collection

Record of deliveries, inactivity, and other work-related events. Amongst deliveries of fish, verso 4.4 reads:

wh ^c -rm.w Sth-ms rm.w dbn 2225	The fisherman Sth-ms: fish, 2225 deben.
dmd ii m '=w n p3 6 3bd	Total delivered by them for six months:
rm.w dbn [Sth-ms] hn ^c p3y=f	fish, [number erased] deben. [Sth-ms] and his two
₩ 2 dm <u>d</u> 3	<i>šri</i> , total three people:
rmw dbn 7310 w <u>d</u> 3=f dbn 6390	fish, 7310 deben. His deficit: 6390 deben.

Verso 5.6 reads:

3bd 2 pr.t rdy.t n P3-mniw n	Month 2 of Winter. Given to P3-mniw by
wh^{c} -rm. $wh^{c}p_{3}[y=f] \equiv \int e^{\int a} it h^{3}r \ 1 \ ip.t \ 3$	the fisherman and [his] šri: grain, 2 khar 3 oipe.

141. P.TURIN 1971

REFERENCES:LRL: ix, xv, 31-33; LRLC: Pl. 92-3; Wente 1967: 49-51, 1990: 192-3 No. 314DATE:Late Dynasty 20 (after LRL); Year 10 whm-ms.wt of Ramesses XI (after Wente)FIND-SPOT:Unknown. Probably acquired from the Drovetti collection

Letter from *Bw-th-Imn* to *Dhwty-ms*. Verso 6-9 read:

ir p3y=k dd t3 mdt n p3y 同常證	As for your speaking the matter of this šri
n Iw-nfr r-dd bw-pwy=k h3b n=i f	of <i>Iw-nfr</i> , saying "you have not written to me
	about his condition",
$ir=i t \exists y=f md.t irm$	I have taken up this matter with
$p_{3y}=frm_{\underline{t}} sw irm=w m-dy.t h_{3}ty=k m-s_{3}=f$	his man. He is with them. Do not worry for him.
hrn3 J=10AA Stewsa	Now, the 'dd.w šri.w
m-šsr Ḥm.t-šri.t t3y=s ╗=ୢୗe≌ m-šsr	are well. <i>Hm.t-šri.t</i> and her <i>dd.t</i> are well.

142. P.TURIN 1972

REFERENCES: LRL: vii-viii, 7-8; LRLC: Pl. 94; Wente 1967: 24-7, 1990: 185-6 No. 308
DATE: Late Dynasty 20 (after LRL); Year 10 *whm-ms.wt* of Ramesses XI (after Wente)
FIND-SPOT: Unknown. Probably acquired from the Drovetti collection

Letter from *Dhwty-ms* to *Bw-th-Imn*. Recto 10-11 read:

mtw=k di.t ḥr=k n n3 うっしが的 日紀	And give your attention to the 'dd.w šri.w
<u>H</u> m.t-šri.t Šd-m-dw3.t	of <i>Hm.t-šri.t</i> and <i>Šd-m-dw3.t</i>
mtw=k [di.t] nk.t sgnn r di.t wnm st n3	and [give] a little oil so that the
تم الع المعالمة المراجع المعالمة المحالمة المحالمة المحالمة المحالمة المحالمة المحالمة المحالمة المحالمة المحال	children of 'the South' (?) can eat it.

Recto 12 reads:

 $mtw=k \ di.t \ hr=k \ [n] \ tBy = \int du \ n \ Hnsw-ms$ And give your attention to this $\check{s}ri.t$ of Hnsw-ms.

143. P.TURIN 1973

REFERENCES:	Pleyte and Rossi 1869-76: Pl. 129-30; Spiegelberg 1895: 28-9, 36-7; LRL: vii,
	2-5; LRLC: pl. 95-6; Wente 1967: 20-21, 1990: 188-9 No. 311
DATE:	Late Dynasty 20 (after LRL); Year 10 whm-ms.wt of Ramesses XI (after Wente)
Find-spot:	Unknown. Probably acquired from the Drovetti collection

Letter from *Dhwty-ms* to *Bw-th-Imn*. Recto 8 reads:

hr =tn hr 'n Hm.t-šri.t	How is your condition? How is the condition
	of <i>Hm.t-šri.t</i>
t3y=s ઽૼ૾૾ૼ૾ૺૡૐૺ૱૽ૡ૱૾૾ૺ	and her <i>dd.t šri.t?</i>

Recto 15-verso 1 read:

 $mtw = k h3b n3y \dots$ and send this \dots

 $n t_{3y} = \sqrt{2} m Hm.t-sri.t$

to this *šri.t* of *Hm.t-šri.t*.

144. P.TURIN 2013 + 2050 + 2061

REFERENCES: Černý 16.34-40, 52-7; KRI VI: 599-603; Helck 2002: 478-80
DATE: Years 6-7 Ramesses IX
FIND-SPOT: Unknown. Probably acquired from the Drovetti collection

Record of grain deliveries. Recto IIx + 2-3 read:

Ķnn3 p3 ≂ls Én W3d-ms	Knn3 the šri of W3d-ms,
$\underline{d}d.w n = f Pn - ns.t - t3.wy$	who is called <i>Pn-ns.t-t3.wy</i> .

145. P.TURIN 2022

REFERENCES:	Černý Mss.3.595
DATE:	Unknown
Find-spot:	Unknown. Probably acquired from the Drovetti collection

Letter by an unknown writer to the workmen or their superiors, urging them to carry out the orders of the King, and telling them that they should not be afraid of being attacked. Verso 1-4 read:

$\dots [n3 rm\underline{t}] \dots$	[the people]
n p3 hr šps	of the noble tomb
sdm r-dd iw=n snd.wyn	hear, saying "we are afraid"
n3 Jale & r=tn bw-pwy=i sdm	the <i>dd.w</i> to you, I did not hear"

146. P. TURIN 2026

REFERENCES: LRL: xiv-xv, 71-4; LRLC: 103-4; Wente 1967: 83-5, 1990: 189-90 No. 312

DATE:Late Dynasty 20 (after LRL); Year 10 whm-ms.wt of Ramesses XI (after Wente)FIND-SPOT:Unknown. Probably acquired from the Drovetti collection

Letter (probably) from *Dhwty-ms* to *Bw-th-Imn*. Recto 6-7 read:

hr = tn hr How is your condition? How is the condition n $Hm.t-\check{s}ri.t \ t3y=s$ i=1 fartherefore fartherefore for the second se

Verso 2-3 read:

$hr di.t hr = k n t \beta y [=i?] mw.t$	Now give your attention to [my?] mother
$Ti-nt-t3-bhn(.t)$ to $\exists e^{-it} = 0$	Ti - nt - $t3$ - $bhn(.t)$ and the $^{c}dd.t$
n3 วี ซิ 🔊 🖕 เวิ่เ r-dֵr=พ	all the <i>'dd.w</i> .

147. P.TURIN 2070

REFERENCES:	KRI VI: 426-8; HOP: 327-8, Pl. 120-1, No. 281; Muszynski 1977: 183-200;
	Helck 2002: 405, 472-3; David 2010: 214-7
DATE:	Year 7 Ramesses IV (after Helck); Year 2 Ramesses VII and Year 7 Ramesses
	VII (after KRI, Muszynski); Year 2 Ramesses IX (after Helck)
FIND-SPOT:	Unknown. Probably acquired from the Drovetti collection

The recto records various deliveries, work and inactivity. The verso, an unrelated text, is an account of the property belonging to *Nh.t-Mnw*, for the purposes of division. Amongst the list of recipients, verso 2.5 records:

nty n t3y=s 🖘 🖓 🖓 m pšs p3	What belongs to her <i>šri.t</i> as [her] share: the
mr nty m t3 'ḥ'.t	pyramid which is at the tomb chapel.

148. P.TURIN FRAGMENT ALPHA

REFERENCES: Černý 152.1

DATE: Early Dynasty 20

FIND-SPOT: Unknown. Probably acquired from the Drovetti collection

Recto column II is a list of people, some deceased. Line 7, unclear, reads:

B3ki m p3 TÅ

3. RATION DELIVERIES INVOLVING THE mnh.w

149. O.ASHMOLEAN 184

REFERENCES:	Černý 45.86, 107.17; Janssen 1997: 14-17
DATE:	Dynasty 19

FIND-SPOT: Unknown. Purchased in Luxor, 1934

Line 6: $\equiv 1 \times 2 (0.5 \text{ khar emmer each})$

150. O.ASHMOLEAN 257

- REFERENCES: Černý 31.60
- DATE: Unknown
- FIND-SPOT: Unknown

Line 6: $= \frac{1}{2} \sqrt{1} (1 \text{ khar emmer each})$

151. O.BERLIN P.12646

- REFERENCES: Černý 32.40
- DATE: Late Dynasty 19
- FIND-SPOT: Deir el-Medina, 1911 excavation season

Line 7: $\equiv \sqrt[k]{3} (1.5 khar \text{ emmer each})$

152. O.CAIRO JE.72455

REFERENCES: Černý 106.7; Janssen 1997: 21

DATE: Unknown

FIND-SPOT: Valley of the Kings

- Recto 1: $\equiv \sqrt[6]{2} (2 khar \text{ emmer each})$
- Recto 3: $\equiv \sqrt[6]{2} (2 khar \text{ emmer each})$
- Recto 4: $\equiv 1 \times 2$ (amount unpreserved)

153. O.CAIRO 25592 + O.DEM 384

- REFERENCES: Černý 1930b: 33, 59, Pl 18; KRI V: 530; DEM V: 12, Pl. 12; Mat. IV: 592, 596; Helck 2002: 305
- DATE: Year 29 Ramesses III
- FIND-SPOT: O.Cairo 25592: unknown, but probably the grand puits based on the find-spot of the O.DEM fragments. O.DEM 384: two fragments. Deir el-Medina, grand puits, 1949 excavation season. Marked on the reverse '13.3.49 (GP)' and '14.3.49 (GP)'
- Line 6: $= \frac{1}{2} \sqrt{\frac{1}{2}}$ unspecified (6 *khar* emmer total; amount per head unknown)

154. O.CAIRO 25608

- REFERENCES: Černý 1927a: 207-210, 1933: 37, 59, Pl. 52, 54; McDowell 1999: 232-3 No. 183
 DATE: Mid Dynasty 20
 FIND-SPOT: Deir el-Medina, Hathor temple, 1912 excavation season. Marked on the reverse 'DM'
- Recto 6: $\equiv 1.5 \text{ khar emmer, } 0.5 \text{ khar barley each}$

155. O.DEM 186

REFERENCES:DEM II: 22, Pl. 52DATE:Dynasty 20FIND-SPOT:Unknown

Line 4: $\longrightarrow 3$ (amount unpreserved)

156. O.DEM 376

REFERENCES:	DEM V: 10, Pl. 9; KRI IV: 423-4; Janssen 1997: 14-15
DATE:	Dynasty 19 (after DEM); Siptah or Tausert (after KRI)
Find-spot:	Deir el-Medina, grand puits, 1949 excavation season
Line 6:	$\equiv 1.5$ khar barley, 0.5 khar emmer each)

Line 16: $\equiv \sqrt[6]{2} (2 khar \text{ emmer each})$

157. O.DEM 377

- REFERENCES: DEM V: 10, Pl. 10
- DATE: Dynasty 20

FIND-SPOT: Deir el-Medina, *grand puits*, 1949 excavation season. Marked on the reverse '16.4.49 (GP)'

Recto 9: 3(1.5 khar emmer each)

Verso 8: 3 (0.5 khar barley each)

158. O.DEM 383

REFERENCES: DEM V: 12, Pl. 12

DATE: Dynasty 20

FIND-SPOT: Deir el-Medina, *grand puits*, 1949 excavation season. Marked on the reverse '16.3.49 (GP)'

Line 5: 3 (2 khar barley each)

159. O.DEM 387

REFERENCES: DEM V: 13, Pl. 13; Mat. IV: 592

- DATE: Dynasty 20
- FIND-SPOT: Deir el-Medina, *grand puits*, 1949 excavation season. Marked on the reverse '15.4.49 (GP)'

Line 4: 10.5 khar barley each)

Line 5: 3 (1 khar barley each)

Line 6: 2 (0.25 khar barley each)

160. O.DEM 840

- REFERENCES: DEM IX: 18-19, 209
- DATE: Unknown
- FIND-SPOT: Unknown. Donated by A. H. Gardiner to the IFAO

Line 5: $\equiv \frac{1}{2} \hat{\nabla}$ unpreserved (amount unpreserved)

161. O.DEM 849

REFERENCES: DEM IX: 28, 225-6

DATE: Unknown

FIND-SPOT: Deir el-Medina, *grand puits*, 1949 excavation season. Marked on the reverse '16.3.49 (GP)'

Recto 5: $= \frac{1}{2} \sum_{k=1}^{k} \sum_{k=1}^{$

162. O.DEM 10031

REFERENCES:	DEM X: 36, 223
DATE:	Late Dynasty 19
FIND-SPOT:	Deir el-Medina, grand puits, 1950 excavation season

Line 4: $\equiv \frac{1}{2} 6 (1 \ khar \ emmer \ each)$

163. O.DEM 10033

REFERENCES:	DEM X: 38, 225; Grandet 2006: 101-2
DATE:	Year 29 Ramesses III
FIND-SPOT:	Deir el-Medina, grand puits, 1950 excavation season

Line 8: Experimental; amount per head unknown)

164. O.DEM 10039

REFERENCES:	DEM X: 44-5, 229
DATE:	Dynasty 19 or 20
FIND-SPOT:	Deir el-Medina, grand puits, 1950 excavation season

Verso 2: $\equiv \frac{1}{2} \widehat{5} 6 (1.5 khar \text{ emmer each})$

165. O.IFAO 1255 + O.VARILLE 39

REFERENCES: KRI VII: 300-302; Frandsen 1989: 117-22; Helck 2002: 309-10

DATE: Year 29 Ramesses III

FIND-SPOT: Unknown

Verso 7: $= \frac{1}{2} \sum_{n=1}^{\infty} 2$ (exact amount unmentioned; amount given as *m*^{*h*} 'paid in full')

166. P.TURIN 1884 + 2067 + 2071 + 2105

REFERENCES: Pleyte and Rossi 1869-76: 112-3, Pl. 76; KRI VI: 644-50; Helck 2002: 511-4
DATE: Year 15-16 Ramesses IX
FIND-SPOT: Unknown. Probably acquired from the Drovetti collection

Recto II line 11: 12 (1.5 *khar* emmer each), 12 (0.5 *khar* emmer each)

167. P.TURIN 1932 + 1939

REFERENCES: KRI VI: 685-7; Helck 2002: 532, 539, 541

DATE: Year 19 Ramesses IX, Year 1 Ramesses X; also Year II Ramesses X (after Helck)

FIND-SPOT: Unknown. Probably acquired from the Drovetti collection

Recto II line 3: 🛒 🎢 11 (1.5 khar emmer each)

Recto II line 5: 三於 27 (1.5 *khar* emmer each)

For Recto II line 5, Černý (1973: 114) instead reads mnh 12.

168. P.UC 34336 (P.GREG)

REFERENCES: KRI V: 437-48; Janssen 1997: 111-30

DATE:Years 5-7 Siptah (after Janssen); Years 5-7 Ramesses III (after KRI)FIND-SPOT:Unknown

Recto C line 14: 2 (1 *khar* emmer each)

Verso C line 8: =1 will unpreserved (amount unpreserved)

Loose fragment 1: $= \sqrt[6]{7} (0.75 \text{ khar barley each})$