

Ff. 4. 37 AUGUSTINUS, ETC.

Vellum, 11 $\frac{1}{4}$ x 8 in., 202 ff (out of 208; 1, 3, 171, 206-8 lost),
double columns numbered 1-756 by a medieval hand, 50 lines
to a page. XIII cent. upright and regular hand, with ~~red~~ head-
ings, chapter numbers, and running titles in red, paragraph marks
in red or blue, capitals, and small initials with counterchanged
filling and flourishing, alternately in red and blue, and indented
initials in red and blue with conventional foliage filling and
flourishing. Contemporary and later marginalia
aa¹⁶ (wants 1, 3) | a-h¹² | A-B¹² | Aa-Bb¹² Cc¹² (wants 11) Dd¹² Ee-Ff⁸
Gg⁸ (wants 6-8)
XVI cent. calf, blind tooled, re-backed

2^o f^o (f 18) vis putabatur

- 17-40. (1) Prefatio AUGUSTINI in librum retractationum. Jam diu
istud. — ut eundem ordinem curaverit Capitula
primi libri. 17^b. Incipit liber primus retractationum.
Cum reliquissem — retractare cepissem. Explicit
liber retractationum Augustini (CSL xxxvi)
Bk II. (33), preceded by a list of chapters
40-49^b. (2) Incipit liber EIVSDEM de predestinatione sanctorum.
Dixisse quidem — nimia longitudo (PL XLIV, 959-92)
49^b-55^b. (3) Incipit liber EIVSDEM de natura boni. Summum bonum
— et preponant. Explicit (CSL xxv, 855-89)
56-61^b. (4) IDEM ad Orosium. licet multi — elucidare digneris
ij (sic). Primum quero a te — non prodesse. Dialogus
quaestionum LXV (PL XL, 733-52) here numbered ij —
LXVII; iv and v = iii, xxviii and xxix = xxvi Follow-
ed by the passage Hec est sententia clericorum de vij.
ordinibus. Primus gradus est hostiarum — et sang-
uinem suum

- 62-65^b. (5) Incipit liber ETJVSDEM de immortalitate anime. Si alicubi est disciplina — de quo dictum est probatur (PL xxxii, 1021-34) Preceded by the Retraction Post libros soliloquiorum — (1,5: CSEL xxxvi, 25-7)
- 65^b-69^b. (6) Quam sit utilis — et tene certum. Explicit liber ETJVSDEM de penitentia (Sermo 351, 393 run together: PL xxxix, 1535-49, 1713-15)
- 69^b-75. (7) Incipit liber eiusdem de vera et falsa penitentia. Quantum sit appetenda — odorem suavitatis. Amen (PL xl, 1113-30)
- 75^b-76^b. (8) IDEM de substantia dilectionis. Cotidianum de dilectione sermonem — auctor universorum deus (Jb., 843-8)
- 76^b-81. (9) IDEM de decem cordis. Dominus et deus noster misericors — ibi inveniamus. Amen deus (Sermo 9: CCL xli, 105-51)
- 81-83^b. (10) Incipit liber ETJVSDEM de disciplina christiana. Locutus est sermo dei ad nos — ^{Ego} et pater unum sumus (PL xl, 669-78) Followed, without a break, by the passage converse ad dominum deum patrem omnipotentem puro corde — et ad beatitudinem suam perducatur per etc. Amen
- 83^b-109^b. (11) ETJVSDEM unde malum liber incipit. Dic mihi quesso — quiescere aliquando compellit De libero arbitrio libri tres (PL xxxii, 1221-1310) BK II (89) III (98).
- 109^b-110^b. (12) Incipit liber de igne purgatorio, so the xvcent. title In lectione apostolica — possumus redimere. prestante domino nostro etc. CAESARIUS Arelatensis, Sermo 171 (CCL civ, 724-9)
- 110^b-112^b. (13) Incipit BOETHIUS de trinitate, so the xivcent. marginal title Christiane religionis reverenciam — vota supplere bunt (PL lxiv, 1249-56)
- 113-123. (14) Soliloquia AUGUSTINUS liber primus. Volente mihi multa — hoc fiat ut speramus (PL xxxii, 869-904) BK II (117^b)

- 123-126^b. (15) IDEM de duodecim abusivis. Sapiens sine bonis operibus — Populus sine lege. His duodecim abusivis suffocatur — Christus esse incipiat in futuro (PL XL, 1079-88).
On 123 two marginal notes (xiv): 1) Tamen Ambrosio intitulatur. nec in libro retractationum ubi Augustinus opera sua enumerat invenitur. nec redolat stilum eius 2) Bartholomens in fine Mitheloqui arguit istud esse opus Augustini
- 126^b-135^b. (16) [FULGENTIUS Ruspensis] de fide ad Petrum. Epistolam filii Petre tue caritatis accepi — hoc quoque illi deus revelavit (PL LXV, 671-706) 136 recto and verso blank
- 137-205^b. (17) Prologus in librum sequentem. Qui remedium conversionum dicitur. Reverendo patri Ricardo ecclesie Londoniensis episcopo tertio suus PETRUS archidiaconus eiusdem ecclesie etc. de beata mentis solitudine — feliciter apprehendere Amen. Explicit prologus. 137. Incipiunt capitula. i. libri de condicione hominis dignissima etc. Ipsa humane condicionis qualitas — requiescant in pace. Amen Extracts from the Moralia of Gregory the Great by Petrus Blesensis; not printed in his works (Coles or Migne) In two parts, each with six books preceded by a prologue and list of chapters: II (146) III (153^b) IV (162^b) V (167) VI (172); Pt 2, I (175^b) II (180) III (185^b) IV (190^b) V (198) VI (203^b) 171, 206-8 cut out
4-14 are occupied by an alphabetical table in a minute xiv cent. hand, triple columns numbered 1-61 by a medieval hand, 98-106 lines to a page 14^b. Diagrams of degrees of affinity, in circles On 14, 15-16 faint pencil notes 16. A xvi cent. list of contents headed Contenta voluminis ^{sub}sequentis, with an erasure at the end, and a list of commentators on the books of the Bible in a small xiv cent. hand 2. A late list of contents 1, 3 cut out On 98 the xvi cent. names Radclyffe,

F_v. 4. 37

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of 1556-7)