

KR. 5. 10 BIBLIA, ETC.

Vellum, 14 x 10 1/4 in., 361 ff. (out of 370), double columns, 55-62 lines to a page. Written in several hands of the XIII cent., with red headings, capitals, ~~chapter numbers~~, and running titles alternately in red and blue. Decorative initials in gold and colour, with conventional foliage filling; at 170^b a rougher style appears and continues to 261^b at which point the original work resumes and continues to the end. Historicized initials, vide infra.

a² b⁶ i¹² (wants 10) ii - iii¹² iv¹² (wants 10) v - ix¹² x¹² (wants 11, 12) xi - xxiii
xxiv⁶ (wants 6) | xxv - xxvi¹⁰ xxvii⁴ xxviii² xxix⁶ | xxx - xxxii¹² xxxiii¹² (wants
1, 2, 11, 12)

xvi/xvii cent. speckled calf

2^o f^o (f. 10) voluminis angustias

1-8^b (1). Incipiunt adaptationes veteris et novi testamenti. (Type): Colloquium Gabrielis et virginis de incarnatione | dicit deus serpenti de muliere. Ipsa conteret caput tuum (Distich): Viperei cerebri vas calce perit mulieris (Walther 20384) - (Type): Repontur tritium in horreo et zizania comburentur (Distich): Agmina salvata sunt messis in horrea lata | Agmina dampnata sunt noxia grana cremata. Expliciunt adaptationes veteris et novi testamenti. A shortened text of the collection of types known as Pictor in Carmine of which perhaps the earliest copy is Cambridge Corpus Christi 300. It does not appear to have been printed. This copy selects but one distich (black) for each type (red), whereas the original work gives several. Besides a number of additions it differs from other copies in its last types; most end with the two thieves on the Cross, one saved.

one lost. (M.R.J.)

9-289⁽²⁾. BIBLIA LATINA, preceded (9) by Jerome's Epistle to Paulinus (Frater Ambrosius-) and (10^b) his preface to the Pentateuch (Stegmüller 285). The order of books and their preface numbers is as follows: — Gen. (with a break from xxxii, 7 — xxxvi, 35 where 18 is lost) — Dent. Josh (311), with a break from x, 28 — xv, 25 where 54 is cut out Judges — Ruth 1-4 Ki. (323) 1, 2 Par. (328) Prayer of Manasses Isdr. (330) Nehem. Tob. (332) Jud. (335) Esth. (341, 343 run together) Job (344, 349 run together) Psalter Gallican (414, 430), with a gap (Ps. xlv, 17 — lxix, 6) where 127 and 128 are wanting Prov. — Sap. Eccles (26) Isa. (482) Jerem. — Lam. On 186 (following Lam.) the pencil note *Hic deficit liber Baruch qui continet vj capitula* Ezech. — Dan. Osea (500, 507) Joel (511; 510, 508 ending temporibus ac regibus quibus Osea prophetavit, run together) Amos (515, 512, 513, Amos non ad Ierusalem sed ad Ierusalem in Samaria prophetavit —) Abdias (519, 517 run together, 516) Jonah (524, 522) Mich. (526, 525) Nahum (528, 529) Hab. (530, 529) Soph. (534) Agg. (538, 535) Zach. (539, 540) Mal. (543 down to *in re panis ait*, and 544 from *Non est mihi ait*, run together; 545) 1, 2 Macc. (551) Matt. (590) Mark (607) Luke (I, 1-4) John (624) Rom. (674; 677) 1 Cor. 2 Cor. (699) Gal. (707) Eph. (715) Philipp. (728) Col. (736) 1, 2 Thess. — Heb. Acts (640) James — Apoc. 289^b blank;

290 cut out

291-313⁽³⁾. *Hic incipiunt interpretationes hebraicorum nominum etc.* Aaz — Zuszun 313^b blank.

314-322⁽⁴⁾. *Incipit abreviatio interpretationum.* Aaron mons fortis — Zerobabel etc. Five columns to a page

323-368⁽⁵⁾. *Incipit summa Magistri A. NEQUAM super Biblio-*

theam. de singulis libris bibliotece aliquas dictiones pro-
ferre etc. It prima occurrit Genesis in qua reperimur
abyssi - ending imperfect It mandata eius non (sunt
gravia) in I John v, 3 369-70 lost; there is also a break
from I Cor. xv - Philipp. i where 359-60 are wanting

The order of books treated is Gen. - Ruth, Tob. - Esth.,
Isdr., Neem., 1-4 Ki., 1, 2 Par., Isa. - Mal., Job, Prov.,
Eccles., Cant., Eccles., Sap., 1, 2 Mac., Psalt., Eze., Paul.
Epp., Cath Epp.

The subjects of the historiated initials are as follows:-
q. Preface. Page length; a man writing at a desk; gold
ground, edged with green 11. Gen. Page length; medall-
ions of the six days of Creation and the Sabbath rest; gold
ground, edged with green 117. Job. Man seated
123. Beatus vir. David, harping 125. Dominus illumina-
tio mea. D. pointing to his eye 126. Dixi custodiam.
D. pointing to his mouth 130. Exultate. D. seated, with
fiddle 131. Cantate. Two clerks kneeling at altar
Domine exaudi. Man praying at altar 133. Dixit dominus.
Christ seated, with orb 136. Prov. Solomon seated

From the Benedictine Cathedral Priory of St Cuthbert,
Durham: on f. i the smudged xvcent. inscription liber
sancti Cuthberti cuius usus ... est 8^b. Iste liber
assignatur almariolo noviciorum per magistrum Thomam
Swalwell sacre theologie professorem anno domini (erased)
(xv) A note referring to the Biblical references added
on 1-8^b: explicit 27. d. Januarii anno Christi 1531
56^b. This booke pertaineth unto Thon Mawer of Duresme
stranger he that takes it without lishins he shall be
haunde be Christs passion (xvi) 84. The Condision
of this obligacion is such that within named Robert

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4

Mower of Feligate the sum of xxs. of good Englishe money
Thom Colman, Harre Cout, Thom Paine, Robert Dobson,
Thom Taillyer, Rycharde Wilchensoun, etc. (xvi)
On: Walt: Stonehouse Pret. ... (xvii)
Moore 971